



# ST. CATHERINE'S

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## EPISCOPAL CHURCH

**Day of Pentecost**  
**The Holy Eucharist Rite Two**  
**Sunday, May 23, 2021**  
**10:30am**

### *Welcome to St. Catherine's*

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

### *Prepare for Worship*

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, hymns, prayers, responses, and readings are included in this booklet. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:30 service.

We also ask that each person wear a face mask or shield and maintain social distancing.

**PRELUDE**

Come, Holy Ghost, Creator Blest by Jean Titelouze (1562-1633)

# The Word of God

## Entrance Rite

**ENTRANCE HYMN *O Spirit of the living God (Melcombe)* (H 531)**

1 O Spi - rit of the liv - ing God, in  
2 Give tongues of fire and hearts of love, to  
3 Be dark - ness, at thy com - ing, light; con -  
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of  
preach the rec - on - cil - ing word; give power and unc - tion  
fu - sion, or - der in thy path; souls with - out strength in -  
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.  
from a - bove, when - e'er the joy - ful sound is heard.  
spire with might, bid mer - cy tri - umph o - ver wrath.  
glo - ri - fy, till ev - ery peo - ple call him Lord.

## OPENING ACCLAMATION

*The people standing, as they are able, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Children ages 4-10 may go to Children's Chapel with Ms. Mandi Gonzalez. They will return to the nave during the Peace.*

# The Lessons

## FIRST READING: Acts 2:1-21

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 104:25-35, 37**

*Remain seated.*

- <sup>25</sup>O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- <sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- <sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- <sup>28</sup>All of them look to you \*  
to give them their food in due season.
- <sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- <sup>30</sup>You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- <sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- <sup>32</sup>May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- <sup>33</sup>He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- <sup>34</sup>I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- <sup>35</sup>May these words of mine please him; \*  
I will rejoice in the LORD.
- <sup>37</sup>Bless the LORD, O my soul. \*  
Hallelujah!

**SECOND READING: Romans 8:22-27**

A Reading from Paul's letter to the Church in Rome.

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

**GOSPEL: John 15:26-27; 16:4b-15**

*All stand as they are able.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        Glory to you, Lord Christ.

[Jesus said to his disciples,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**THE SERMON**

**THE REV. BEN TURNAGE**

**THE CREED**

*All stand as they are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (Form VI)**

*All remain standing as they are able.*

In peace, we pray to you, Lord God.

#### *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For Michael our Presiding Bishop, and Glenda, our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

We pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose, the Department of Camp McDowell, Parish and Diocesan Communications and their work to keep us connected to one another and the needs and hopes of the world. We also pray for the Church of the Holy Spirit, Alabaster, and the Church of the Holy Apostles, Hoover



In our own parish we pray for Beth, Nita, Clydene, Christian, Michelle, Camille, Terry, Todd, Owen, Law, Mary Lynn, Bill, Dee, Laurie, Jeff, and Amy.

We give thanks for Caroline Molloy who celebrated her birthday yesterday.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## **THE PEACE**

*All stand as they are able.*

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## **ORGAN VOLUNTARY**

# The Great Thanksgiving

*The People remain standing as they are able.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 129 Holy, holy, holy (Powell)**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The People stand or kneel as they are able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

**FRACTION ANTHEM**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in one kind, and then immediately deliver it to the people.*

*The Bread is given to the communicants with these words*

The Body of Christ, the bread of Heaven. [Amen.]

## COMMUNION HYMN *My God, thy table now is spread (Rockingham) (H 321)*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## POST-COMMUNION HYMN *A mighty sound from heaven (Song of the Holy Spirit) (H 230)*

1 A might - y sound from hea - ven at Pen - te - cost there came,  
2 In Sa - lem's street was gath - ered a crowd from man - y a land,  
3 Then come, all Chris - tian peo - ple, keep fes - ti - val to - day,

and filled the place of meet - ing with rush - ing wind and flame:  
and all in their own tongues did the Gos - pel un - der - stand:  
for God the Ho - ly Spi - rit dwells with the Church al - way:

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn.

what Christ had prom - ised now oc - curred as each A - pos - tle  
 for by the tri - umph of the Son the curse of Bab - el  
 and grieve him not, O Chris - tian soul, his grace with - in shall

spoke the word be - neath the Spi - rit's thun - der, and to the  
 was un - done when God did send the Spi - rit; so to the  
 make you whole in bo - dy, mind, and spi - rit, un - til you

ears of all who heard pro - claimed sal - va - tion's won - der.  
 bless - ed Three in One be hon - or, praise, and mer - it.  
 reach the prom - ised goal, a king - dom to in - her - it.

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

**POSTLUDE**

Postlude in D Major by Jean François Dandrieu (1682-1739)

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## OUR MISSION

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## OUR VISION

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

### Ministers in Today's Liturgy

<i>Celebrant</i>	The Rev'd Ben Turnage	<i>Lector</i>	Michelle Landrum
<i>Deacon</i>	The Rev'd Dn. Clyde Pearce	<i>Intercessor</i>	Jim Cawthon
<i>VPD</i>	Melissa Phillips	<i>Crucifer</i>	Michelle Landrum
<i>Counters</i>	Melissa Phillips & Scott Reimer	<i>Greeter</i>	Jane Keeton
<i>LEM</i>	n/a	<i>Altar Guild</i>	Wanda Wheeler
		<i>Torchbearers</i>	n/a

*Altar flowers today are donated by Nita Morris*

### St. Catherine's Episcopal Church

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[www.StCatherinesAL.com](http://www.StCatherinesAL.com).

### Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, *Bishop of Alabama*

The Rev. Benjamin Turnage, *Interim Rector*

The Rev. Dn. Clyde Pearce, *Deacon*

The Rev. Dn. Sally Herring, *Deacon*

Matthew West, *Organist/Choirmaster*

Mandi Gonzalez, *Director of Children's Ministries*

Hydeia Averitte, *Nursery Coordinator*

Julie Seal, *Parish Administrator*



