



# ST. CATHERINE'S

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## EPISCOPAL CHURCH

**The Liturgy of the Word with Holy Communion from Reserved Sacrament  
(Rite II)  
The Third Sunday after Pentecost  
Sunday, June 13, 2021  
10:30am**

### *Welcome to St. Catherine's*

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

### *Prepare for Worship*

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, hymns, prayers, responses, and readings are included in this booklet. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:30 service.

## PRELUDE

Voluntary VI by John Stanley (1713-1786)

## The Word of God

### Entrance Rite

#### ENTRANCE HYMN *The Church's one foundation (Aurelia)* (H 525)



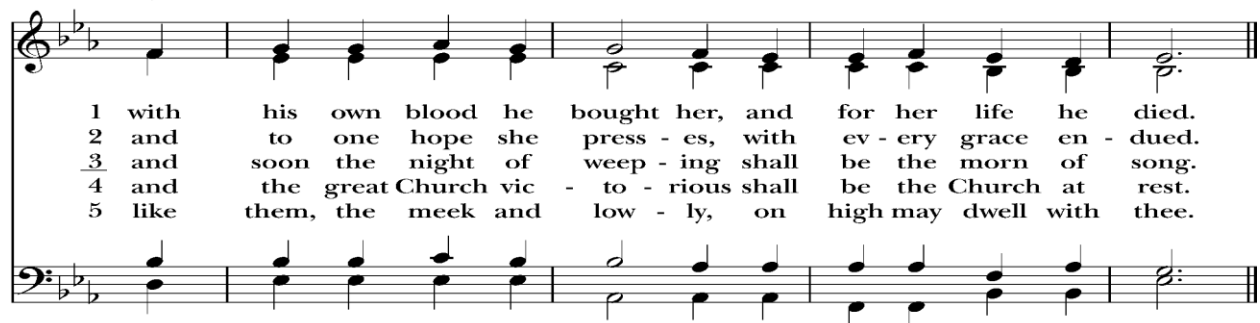
1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

## OPENING ACCLAMATION

*The people standing as they are able, the Deacon says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*The Deacon says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Deacon* The Lord be with you.

*People* And also with you.

*Deacon* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Children ages 4-10 may go to Children's Chapel with Ms. Mandi Gonzalez. They will return to the nave during the Peace.*

# The Lessons

## FIRST READING: Ezekiel 17:22-24

*The people sit.*

A Reading from the book of Ezekiel.

<sup>22</sup>Thus says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;  
I myself will plant it  
on a high and lofty mountain.

<sup>23</sup>On the mountain height of Israel  
I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

<sup>24</sup>All the trees of the field shall know  
that I am the LORD.

I bring low the high tree,  
I make high the low tree;

I dry up the green tree  
and make the dry tree flourish.

I the LORD have spoken;  
I will accomplish it.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## PSALM: Psalm 92:1-4, 11-14

*Remain seated.*

<sup>1</sup>It is a good thing to give thanks to the LORD, \*  
and to sing praises to your Name, O Most High;

<sup>2</sup>To tell of your loving-kindness early in the morning \*

and of your faithfulness in the night season;  
<sup>3</sup>On the psaltery, and on the lyre, \*  
and to the melody of the harp.  
<sup>4</sup>For you have made me glad by your acts, O LORD; \*  
and I shout for joy because of the works of your hands.  
<sup>11</sup>The righteous shall flourish like a palm tree, \*  
and shall spread abroad like a cedar of Lebanon.  
<sup>12</sup>Those who are planted in the house of the LORD \*  
shall flourish in the courts of our God;  
<sup>13</sup>They shall still bear fruit in old age; \*  
they shall be green and succulent;  
<sup>14</sup>That they may show how upright the LORD is, \*  
my Rock, in whom there is no fault.

**SECOND READING: 2 Corinthians 5:6-10 [11-13] 14-17**

A Reading from Paul's Second letter to the Church in Corinth.

<sup>6</sup>We are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[<sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. ] <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader*            The Word of the Lord.  
*People*             Thanks be to God.

SEQUENCE HYMN *God of mercy, God of grace (Lucerna Laudoniae) (H 538)*

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

## **GOSPEL: Mark 4:26-34**

*All stand as they are able.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        Glory to you, Lord Christ.

<sup>26</sup>[Jesus] said, “The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

<sup>30</sup>He also said, “With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

## **THE SERMON**

**THE REV. DN. SALLY HERRING**

## **THE CREED**

*All stand as they are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;



he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (Form VI)**

*All remain standing as they are able.*

In peace, we pray to you, Lord God.

#### *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For Michael our Presiding Bishop, and Glenda, our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

In the Diocesan Cycle of prayer we pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose, the clergy and staff of Carpenter House, the Episcopal Bookstore and staff, Seminarians completing their second year of study, the Good Shepherd, Decatur, and the Good Shepherd, Montgomery.

In our own parish we pray for Beth, Nita, Clydene, Christian, Michelle, Camille, Terry, Todd, Owen, Law, Mary Lynn, Bill, Dee, Laurie, Jeff, Amy, Rebecca, Tim, Norma and Rowland.

We also give thanks and celebrate the birthday of Katie Dominguez.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*  
We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*  
We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Deacon stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

## **THE PEACE**

*All stand as they are able.*

*Deacon*           The peace of the Lord be always with you.

*People*           And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE**

*The Deacon says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## **ORGAN VOLUNTARY**

*The Deacon says*

We believe that in the Holy Eucharist, the elements of bread and wine are not mere signs, but that Christ himself is really present. In fellowship with the whole Church of God, with all who have been brought together by the Holy Spirit to worship on this day, and who have celebrated the Eucharist, let us rejoice that we are called to be part of the body of Christ.

We give you thanks, O God, for all things good and beneficial to our bodies and souls. We give you thanks that you have brought us together in this place to worship you. We give you thanks for the Body and Blood of Christ, set here before us. We give you thanks that your eternal word was made flesh for us, and for Christ's life and ministry, death, and resurrection. We give you thanks that you fill our lives with grace and grant us the gift of the Holy Spirit. We give you thanks, O God, that through this Sacrament you grant us a pledge of our eternal inheritance.

*Amen.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Deacon*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **INVITATION**

*The Deacon says*

The Gifts of God for the People of God.

## **DISTRIBUTION**

*[As we reincorporate the wine into Holy Communion, it will be by intinction only. Carefully dip only a partial part of the wafer into the wine, being careful not to touch the wine with your fingers. If you choose not to intinct simply cross your arms over your chest.]*

*The ministers receive the Sacrament in both kinds, and then immediately deliver them to the people.*

*The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*The wine is offered to the communicants for intinction only with these words*

The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN *We walk by faith, and not by sight* (St. Botolph) (H 209)

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

**POST-COMMUNION PRAYER**

*After Communion, the Deacon says*

Let us pray.

*Deacon and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

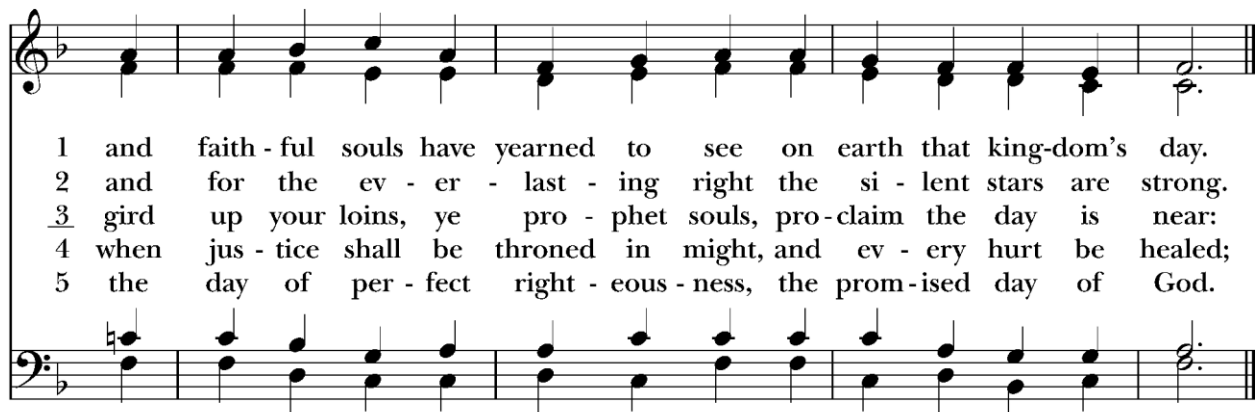
*The Deacon says*

The Lord bless us and keep us. The Lord make His face to shine upon us and be gracious unto us. The Lord lift up His countenance upon us and give us peace: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

**POST-COMMUNION HYMN "Thy kingdom come!" on bended knee (St. Flavian) (H 615)**



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom - ised day of God.

## **DISMISSAL**

Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **POSTLUDE**

March by B. Yarnold (1700-1787)

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## **ANNOUNCEMENTS**

### **Wednesday Evening Prayer**

While Clyde is away for the next three months evening prayer can continue, however, I am looking for folks who would like to volunteer to lead it. As one of the Daily Offices, evening prayer is designed to be lead by the laity. It is one of the services that people have read for centuries to mark the various times of the day when they would stop to pray and to give God a bit of their time in reflection and thanksgiving. Please contact Julie at the church office or myself, [sally.herring@gmail.com](mailto:sally.herring@gmail.com) if you are interested in leading it. You can sign up for once a month or several times, whichever works best for your schedule.

If you have any questions about how to lead it I will be glad to answer and help in anyway I can to facilitate it.

### **Deacon-in-Charge Schedule for the week of June 14<sup>th</sup>**

Office Hours 9:00- 2:00

Tuesday, Wednesday and Friday

**Pastoral Emergencies:** If you have a pastoral emergency please call Sally at 205-447-3306. You can leave a confidential message and your call will be returned as soon as possible.

## OUR MISSION

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## OUR VISION

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

### Ministers in Today's Liturgy

<i>Celebrant</i>	The Rev.Dn. Sally Herring	<i>Lector</i>	Hugh Floyd
<i>Deacon</i>	The Rev. Dn. Clyde Pearce	<i>Intercessor</i>	Mark Lindsey
<i>VPD</i>	Scott Reimer	<i>Crucifer</i>	Hayden Molloy
<i>Counters</i>	Amy Molloy & Scott Reimer	<i>Greeter</i>	Amy Molloy
		<i>Altar Guild</i>	Wanda Wheeler

*Altar flowers are donated today by Amy, Michael, Hayden & Caroline Molloy*

### St. Catherine's Episcopal Church

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### Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, *Bishop of Alabama*  
The Rev. Dn. Sally Herring, *Deacon-In-Charge*  
The Rev. Dn. Clyde Pearce, *Deacon*

Matthew West, *Organist/Choirmaster*  
Mandi Gonzalez, *Director of Children's Ministries*  
Hydeia Averitte, *Nursery Coordinator*  
Julie Seal, *Parish Administrator*



