



# ST. CATHERINE'S

---

## EPISCOPAL CHURCH

**The Liturgy of the Word with Holy Communion from Reserved Sacrament,  
Rite Two  
The Fourth Sunday after Pentecost  
Sunday, June 20, 2021  
10:30am**

### *Welcome to St. Catherine's*

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

### *Prepare for Worship*

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, hymns, prayers, responses, and readings are included in this booklet. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:30 service.

## PRELUDE

Veni Sponsa Christi by Ernest Amedee Chausson (1855-1899)

# The Word of God

## Entrance Rite

ENTRANCE HYMN *Sing, ye faithful, sing with gladness (Finnian) (H 492)*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

## OPENING ACCLAMATION

*The people standing as they are able, the Deacon says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*The Deacon says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### GLORIA S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

*Deacon* The Lord be with you.

*People* And also with you.

*Deacon* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Children ages 4-10 may go to Children's Chapel with Ms. Mandi Gonzalez. They will return to the nave during the Peace.*

## The Lessons

### FIRST READING: Job 38:1-11

*The people sit.*

A Reading from the book of Job.

<sup>1</sup>The LORD answered Job out of the whirlwind:  
<sup>2</sup>“Who is this that darkens counsel by words without knowledge?  
<sup>3</sup>Gird up your loins like a man,  
I will question you, and you shall declare to me.  
  
<sup>4</sup>“Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.  
<sup>5</sup>Who determined its measurements—surely you know!  
Or who stretched the line upon it?  
<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone  
<sup>7</sup>when the morning stars sang together  
and all the heavenly beings shouted for joy?  
  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb?—  
<sup>9</sup>when I made the clouds its garment,  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed bounds for it,  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stopped?’”

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 107:1-3, 23-32**

*Remain seated. The psalm will be read responsively by whole verse.*

<sup>1</sup>Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.  
<sup>2</sup>Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.  
<sup>3</sup>He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.  
<sup>23</sup>Some went down to the sea in ships \*  
and plied their trade in deep waters;

<sup>24</sup>They beheld the works of the LORD \*  
and his wonders in the deep.  
<sup>25</sup>Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.  
<sup>26</sup>They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.  
<sup>27</sup>They reeled and staggered like drunkards \*  
and were at their wits' end.  
<sup>28</sup>Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.  
<sup>29</sup>He stilled the storm to a whisper \*  
and quieted the waves of the sea.  
<sup>30</sup>Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.  
<sup>31</sup>Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.  
<sup>32</sup>Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

## **SECOND READING: 2 Corinthians 6:1-13**

A Reading from Paul's Second letter to the Church in Corinth.

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN *Thine arm, O Lord, in days of old (St. Matthew) (H 567)*

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

## **GOSPEL: Mark 4:35-41**

*All stand as you are able.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        Glory to you, Lord Christ.

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.” <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” <sup>39</sup>He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, “Why are you afraid? Have you still no faith?” <sup>41</sup>And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **THE SERMON**

**THE REV. DN. SALLY HERRING**

## **THE CREED**

*All stand as you are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:



by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE (Form VI)**

*All remain standing as you are able.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*  
For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*  
For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*  
For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*  
For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*  
For Michael our Presiding Bishop, and Glenda, our Bishop; and for all bishops and  
other ministers;  
*For all who serve God in his Church.*  
For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose. We also pray for the Commission on Aging and those who work to serve those communities: Episcopal Place, Birmingham, St. Martin's in the Pines, Birmingham, St. Alban's, Birmingham and St. Alban's, Gainesville.

In our own parish we pray for Beth, Nita, Clydene, Christian, Michelle, Camille, Terry, Todd, Owen, Law, Mary, Lynn, Bill, Dee, Laurie, Jeff, Amy, Rebecca, Tim and Norma

We also give thanks and celebrate the birthdays of Caelan Patton, Juan Rodriguez, and Alyse Savage.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Deacon stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

## **THE PEACE**

*All stand as they are able.*

*Deacon*        The peace of the Lord be always with you.

*People*        And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **OFFERTORY SENTENCE**

*The Deacon says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **ORGAN VOLUNTARY**

*The Deacon says*

We believe that in the Holy Eucharist, the elements of bread and wine are not mere signs, but that Christ himself is really present. In fellowship with the whole Church of God, with all who have been brought together by the Holy Spirit to worship on this day, and who have celebrated the Eucharist, let us rejoice that we are called to be part of the body of Christ.

We give you thanks, O God, for all things good and beneficial to our bodies and souls. We give you thanks that you have brought us together in this place to worship you. We give you thanks for the Body and Blood of Christ, set here before us. We give you thanks that your eternal word was made flesh for us, and for Christ's life and ministry, death, and resurrection. We give you thanks that you fill our lives with grace and grant us the gift of the Holy Spirit. We give you thanks, O God, that through this Sacrament you grant us a pledge of our eternal inheritance.  
*Amen.*

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Deacon*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## **INVITATION**

*The Deacon says*

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more.

So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed.

Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

## **DISTRIBUTION**

*[As we reincorporate the wine into Holy Communion, it will be by intinction only. Carefully dip only a partial part of the wafer into the wine, being careful not to touch the wine with your fingers. If you choose not to intinct simply cross your arms over your chest.]*

*The ministers receive the Sacrament in both kinds, and then immediately deliver them to the people. The sacrament offered today was consecrated at St. Catherine's during a previous service.*

*The Bread is given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

*The wine is offered to the communicants for intinction only with these words*

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN *God is Love, let heaven adore him (Abbot's Leigh) (H 379)*

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

## POST-COMMUNION PRAYER

*After Communion, the Deacon says*

Let us pray.

*Deacon and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Deacon says*

The Lord bless us and keep us. The Lord make His face to shine upon us and be gracious unto us. The Lord lift up His countenance upon us and give us peace: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

## POST-COMMUNION HYMN *Spread, O spread, thou mighty word (Gott sei Dank) (H 530)*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

**DISMISSAL**

Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE**

Concerto, Movement II by Johann Gottfried Walther (1684-1749)

From [riteplanning.com](http://riteplanning.com).

Copyright © 2021 Church Publishing Inc. All rights reserved.



## **ANNOUNCEMENTS**

### **Wednesday Evening Prayer Continues, 7:00 p.m.**

While Clyde is away the Wednesday Evening Prayer service will be led by Bill and Wanda Wheeler. Please contact Bill if you are interested in helping with this service, [billwheeler3@att.net](mailto:billwheeler3@att.net).

\*Please note this is a new email address for Bill.

### **Coffee Hour Resumes**

With the lifting of Covid restrictions we're excited to be able to resume meeting after church for coffee and refreshments. Please sign up on the volunteer sheet in the parish hall if you can host.

### **VBS**

A few families have expressed an interest in pulling together something similar to VBS for our children. This will only be for our children and may look a bit different than in the past. Lynne Dominguez and Melissa Phillips are two of the parents who will be coordinating this. If you are interested in helping or if you have children who would like to attend please contact either Lynne or Melissa. The dates and times are still to be determined.

## **Rise Against Hunger**

St. Catherine's is partnering with St. Francis of Indian Springs to put on a Rise Against Hunger event on September 12, at 12:30. Volunteers will gather at St. Francis to assemble meals which will go to those in need. Between now and then, we need to identify volunteers and we are also collecting donations to fund the event. \$45 will cover the cost of 100 meals. Please consider making a donation. Any amount would be greatly appreciated. Checks can be made payable to St. Catherine's marked for Rise Against Hunger. If you would like to volunteer, please contact Bill Wheeler, [billwheeler3@att.net](mailto:billwheeler3@att.net). All ages including children are encouraged to volunteer.

## **Prayer List**

St. Catherine's wishes to be able to include all those persons with prayer requests and concerns in our weekly prayers. Please fill out a prayer request card found in the pews and leave it in the collection plate or let the clergy know. We will pray for someone for one month and then check back with you to update the person's status. Please be sure to supply us with your contact information, name and phone number or email, so that we can get an update each month. You can also contact the Deacon-in-charge at [sally.herring@gmail.com](mailto:sally.herring@gmail.com) if you would like a name added to the prayer list.

## **Deacon in Charge's Office Schedule for the week of June 21<sup>st</sup>**

**9:00 - 2:00**

Tuesday, 6/22

Wednesday, 6/23

Friday, 6/25

## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Ministers in Today's Liturgy**

Celebrant	The Rev.Dn. Sally Herring	Lector	Jim Cawthon
LEM	Scott Reimer	Intercessor	Cathy Cawthon
VPD	Michelle Landrum	Crucifer	Scott Reimer
Counters	Lynne Dominguez & Michelle Landrum	Greeter	Lynne Dominguez
		Altar Guild	Cathy Cawthon

## **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry, Bishop of Alabama	Matthew West, Organist/Choirmaster
The Rev. Dn. Sally Herring, Deacon-In-Charge	Mandi Gonzalez, Director of Children's Ministries
The Rev. Dn. Clyde Pearce, Deacon	Hydeia Averitte, Nursery Coordinator
	Julie Seal, Parish Administrator

## **Pastoral Emergencies**

If you have a pastoral emergency, please call Sally at 205-447-3306. You can leave a confidential message and your call will be returned as soon as possible.

## **St. Catherine's Episcopal Church**

Church Office—205-618-8367

642 King's Home Drive

P.O. Box 577

Chelsea, AL 35043

[www.stcatherinesal.org](http://www.stcatherinesal.org)





