

Second Sunday after Pentecost The Holy Eucharist Rite Two Sunday, June 6, 2021 10:30am

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at https://stcatherinesal.org

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, hymns, prayers, responses, and readings are included in this booklet. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:30 service.

PRELUDE

Marche Petite by Gordon Young (1919-1998)

The Word of God

Entrance Rite

ENTRANCE HYMN We walk by faith, and not by sight (St. Botolph) (H 209)



OPENING ACCLAMATION

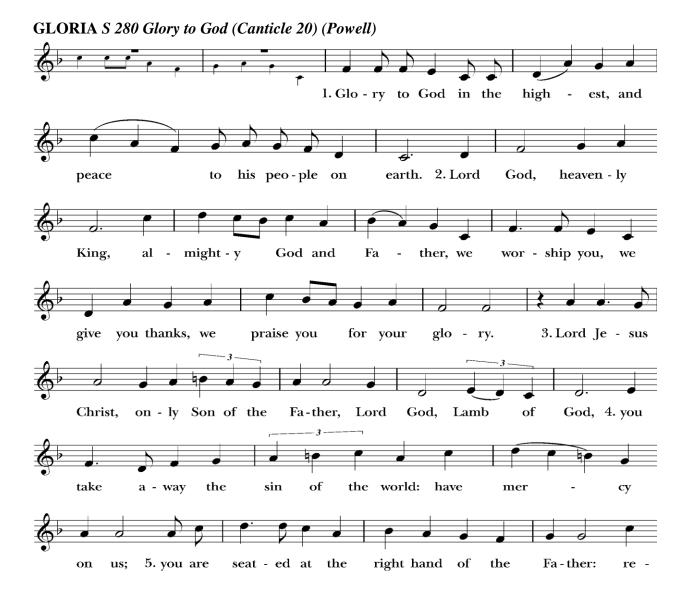
The people standing as they are able, the Celebrant says

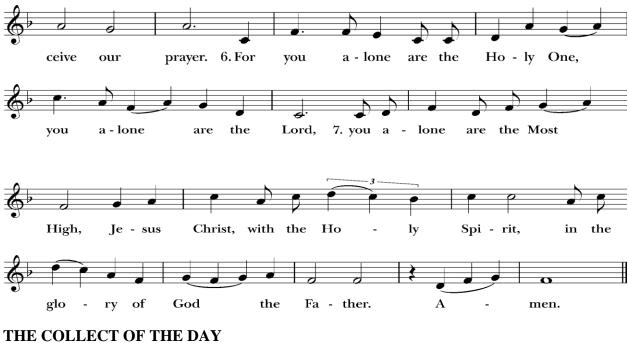
Blessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.





Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Children ages 4-10 may go to Children's Chapel with Ms. Mandi Gonzalez. They will return to the nave during the Peace.

The Lessons

FIRST READING: Genesis 3:8-15

The people sit.

A Reading from the book of Genesis.

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said

to the serpent,
"Because you have done this, cursed are you among all animals and among all wild creatures;
upon your belly you shall go, and dust you shall eat all the days of your life.
¹⁵I will put enmity between you and the woman, and between your offspring and hers;
he will strike your head, and you will strike his heel."

Reader	The Word of the Lord.
People	Thanks be to God.

Silence may follow.

PSALM: Psalm 130

Remain seated.

¹Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication. ²If you, LORD, were to note what is done amiss, * O Lord, who could stand? ³For there is forgiveness with you; * therefore you shall be feared. ⁴I wait for the LORD; my soul waits for him; * in his word is my hope. ⁵My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning. ⁶O Israel, wait for the LORD, * for with the LORD there is mercy; ⁷with him there is plenteous redemption, * and he shall redeem Israel from all their sins.

SECOND READING: 2 Corinthians 4:13--5:1

A Reading from Paul's Second letter to the Church in Corinth.

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader	The Word of the Lord.
People	Thanks be to God.



SEQUENCE HYMN How wondrous and great thy works, God of praise (Lyons) (H 533)

GOSPEL: Mark 3:20-35

All stand as they are able.

DeaconThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

²⁰The crowd came together again, so that [Jesus and his disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

Deacon	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE SERMON

THE REV. KATIE RENGERS

THE CREED

All stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (Form VI)

All remain standing as they are able.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For Michael our Presiding Bishop, and Glenda, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

In the Diocesan Cycle of Prayer we pray for our Companion Diocese of the Virgin Islands and its bishop, Ambrose, Cursillo #223 Pilgrims and Staff, St. Barnabas, Hartselle and St. Barnabas, Roanoke.

In our own parish we pray for Beth, Nita, Clydene, Christian, Michelle, Camille, Terry, Todd, Owen, Law, Mary Lynn, Bill, Dee, Laurie, Jeff, Amy, Rebecca, Jennifer, Tim and Rowland.

We give thanks for Katherine Scoggins & Brayden Dominguez who celebrate their birthdays.

Silence

The People may add their own petitions

Hear us, Lord; *For your mercy is great.* We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King; And praise your Name for ever and ever. We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand as they are able.

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

ORGAN VOLUNTARY

The Great Thanksgiving

The People remain standing as they are able.

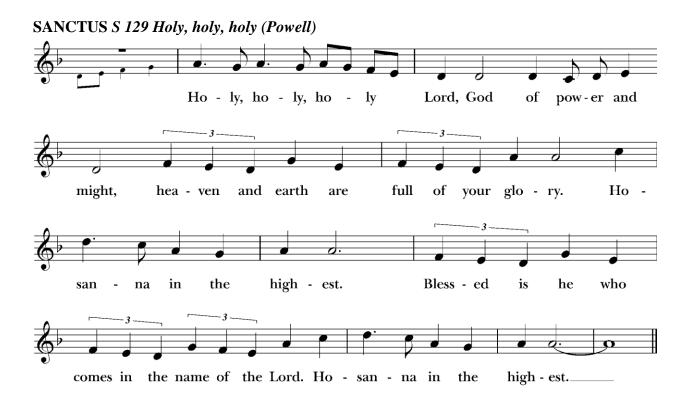
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The People stand or kneel as they are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

INVITATION

The Celebrant says

The Gifts of God for the People of God.

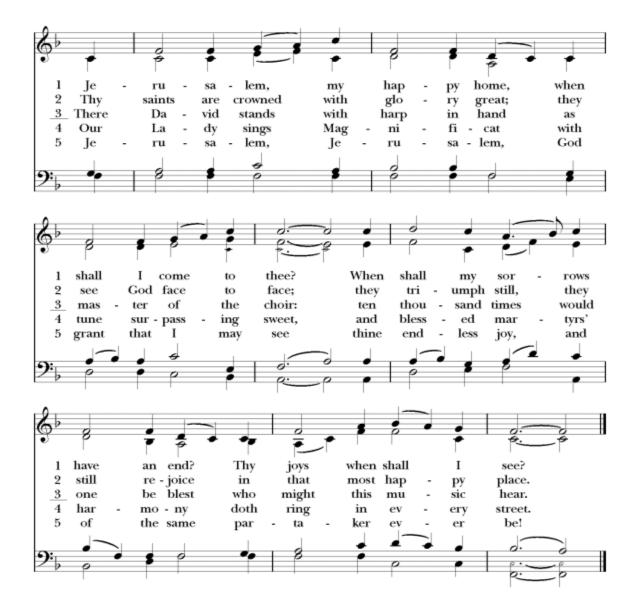
DISTRIBUTION

[As we reincorporate the wine into Holy Communion, it will be by intinction only. Carefully dip only a partial part of the wafer into the wine, being careful not to touch the wine with your fingers. If you choose not to intinct simply cross your arms over your chest.]

The ministers receive the Sacrament in both kinds, and then immediately deliver them to the people.

The Bread is given to the communicants with these words The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.] The wine is offered to the communicants for intinction only with these words The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN Jerusalem, my happy home (Land of Rest) (H 620)



POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



POST-COMMUNION HYMN Jesus lives! thy terrors now (St. Albinus) (H 194)

DISMISSAL

Go in peace to love and serve the Lord.PeopleThanks be to God.

POSTLUDE Plein Jeu a la Couperin by Gordon Young (1919-1998)

From riteplanning.com. Copyright © 2021 Church Publishing Inc. All rights reserved.

ANNOUNCEMENTS

Please give our guest Celebrant, the Rev. Katie Rengers, a warm St. Catherine's welcome. Katie serves as the Staff Officer for Church Planting for the National Episcopal Church. Katie is also the rector of the Abbey, wife of the Rev. Josiah Rengers and mother to Naomi and Katherine. Katie brings a wonderful breadth of experience not only as a priest but also as someone who works with congregations in areas related to growth and resources.

Sally's first day back will be Monday, June 7, as Deacon-in-Charge. Her office hours the first week will be Monday - Wednesday from 9:00 a.m. until 2:00 p.m. Her first Sunday will be June 13, as presider for a Deacon's Mass at the 10:30 service.

There will be no Sunday School on the 13th.

Sunday School will resume the following week, June 20th.

OUR MISSION

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

OUR VISION

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Ministers in Today's Liturgy

Celebrant	The Rev.Katie Rengers	Lector	Brent McLarty
Deacon	The Rev. Dn. Clyde Pearce	Intercessor	Ann Watts
VPD	Amy Molloy	Crucifer	Caroline Molloy
Counters	Melissa Phillips	Greeter	Melissa Phillips
	& Amy Molloy	Altar Guild	Jane Keeton

St. Catherine's Episcopal Church

Church Office—205-618-8367 642 King's Home Drive P.O. Box 577 Chelsea, AL 35043 www.StCatherinesAL.com.

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, *Bishop of Alabama* The Rev. Dn. Sally Herring, *Deacon-In-Charge* The Rev. Dn. Clyde Pearce, *Deacon* Matthew West, Organist/Choirmaster Mandi Gonzalez, Director of Children's Ministrie Hydeia Averitte, Nursery Coordinator Julie Seal, Parish Administrator