



# ST. CATHERINE'S

---

## EPISCOPAL CHURCH

### **The Liturgy of the Word with Holy Communion from Reserved Sacrament, Rite Two**

The Fourteenth Sunday after Pentecost  
Sunday, August 29, 2021  
10:30 a.m.

#### ***Welcome to St. Catherine's***

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

#### ***Prepare for Worship***

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, hymns, prayers, responses, and readings are included in this booklet. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:30 service.

## PRELUDE

Voluntary in D minor by William Herschel (1738-1822)

## The Word of God

### Entrance Rite

#### ENTRANCE HYMN *Praise to the living God (Leoni) (H 372)*



1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for aye the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## OPENING ACCLAMATION, BCP 355

*The people standing as they are able, the Deacon says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY, BCP 355

*The Deacon says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY, BCP 357

*Deacon* The Lord be with you.

*People* And also with you.

*Deacon* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Children ages 4-10 may go to Children's Chapel with Ms. Mandi Gonzalez. They will return to the nave during the Peace.*

## The Lessons

### FIRST READING: Deuteronomy 4:1-2, 6-9

*The people sit.*

A Reading from the book of Deuteronomy.

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him?

<sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

### **Psalm 15**

*Remain seated. The Psalm will be read responsively by whole verse:*

<sup>1</sup>O LORD, who may abide in your tent?  
Who may dwell on your holy hill?

<sup>2</sup>Those who walk blamelessly, and do what is right,  
and speak the truth from their heart;

<sup>3</sup>who do not slander with their tongue,  
and do no evil to their friends,  
nor take up a reproach against their neighbors;

<sup>4</sup>in whose eyes the wicked are despised,  
but who honor those who fear the LORD;  
who stand by their oath even to their hurt;

<sup>5</sup>who do not lend money at interest,  
and do not take a bribe against the innocent.  
Those who do these things shall never be moved.

### **SECOND READING: James 1:17-27**

A Reading from the letter of James.

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness.

<sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves.

<sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**SEQUENCE HYMN** *Take my life, and let it be (Hollingside) (H 707)*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## GOSPEL: Mark 7:1-8, 14-15, 21-23

*All stand as are able.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.’

<sup>8</sup>You abandon the commandment of God and hold to human tradition.”

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you,



and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

*Deacon*           The Gospel of the Lord.

*People*           Praise to you, Lord Christ.

## THE SERMON

**The Rev. Dn. Sally Herring**

### THE CREED, BCP 358

*All stand as we are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (Form VI, BCP 392)**

*All remain standing as they are able.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Glenda, our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

In the Diocesan cycle of prayer we pray for our Companion Diocese of the Virgin Islands as they discern the selection of a new bishop. We also pray for the clergy and people of the Evangelical Lutheran Church, for the Commission on Spirituality, the Daughters of the King Boards, Faculty, Staff and for students of all Episcopal Seminaries Seminarians in the first year of study

In our own parish we pray for Beth, Nita, Clydene, Christian, Michelle, Camille and her family, Law, Mary Lynn, Bill, Dee, Laurie, Jeff, Amy, Rebecca, Tim, Dana, Connie, Jerry, Amanda, Denise, and Doug.

We celebrate and give thanks for the birthdays of Brent McLarty, and Hugh Floyd. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We pray for all those serving in the armed forces; especially John

Hear us, Lord;  
*For your mercy is great.*

*Silence*

*The People may add their own petitions*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*  
We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

Concluding Collect

*The Deacon or Celebrant says*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Deacon stands and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

## **THE PEACE, BCP 360**

*All stand as we are able.*

*Deacon*            The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# THE ANNOUNCEMENTS

## The Holy Communion

### OFFERTORY SENTENCE

*The Deacon says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN *Lord Jesus, think on me (Southwell) (H 641)*

1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, with care and woe op - pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is passed,

from harm - ful pas - sions set me free, and make me pure with - in.  
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
through dark - ness and per - plex - i - ty point thou the heaven - ly way.  
I may the e - ter - nal bright - ness see, and share thy joy at last.

*The Deacon says*

We believe that in the Holy Eucharist, the elements of bread and wine are not mere signs, but that Christ himself is really present. In fellowship with the whole Church of God, with all who have been brought together by the Holy Spirit to worship on this day, and who have celebrated the Eucharist, let us rejoice that we are called to be part of the body of Christ.

We give you thanks, O God, for all things good and beneficial to our bodies and souls. We give you thanks that you have brought us together in this place to worship you. We give you thanks for the Body and Blood of Christ, set here before us. We give you thanks that your eternal word was made flesh for us, and for Christ's life and ministry, death, and resurrection. We give you thanks that you fill our lives with grace and grant us the gift of the Holy Spirit. We give you thanks, O God, that through this Sacrament you grant us a pledge of our eternal inheritance.  
*Amen.*

**THE LORD'S PRAYER, BCP 364**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Deacon*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## INVITATION

*The Deacon says*

The Gifts of God for the People of God.

This is the table not of the church but of the Lord.

It is made ready for those who Love him and for those who wish to love him more.

So come, you who have much faith and you who have little;

you who have been here often and you who have not been here long;

you who have tried to follow and you who have failed.

Come, because it is the Lord who invites you.

It is the Lord's will that those who seek Him should meet Him here.

## DISTRIBUTION

*[As we reincorporate the wine into Holy Communion, it will be by intinction only. Carefully dip only a partial part of the wafer into the wine, being careful not to touch the wine with your fingers. If you choose not to intinct simply cross your arms over your chest.]*

*The ministers receive the Sacrament in both kinds, and then immediately deliver them to the people.*

*The Bread is given to the communicants with these words*

The Body of Christ, the bread of Heaven . [Amen.]

*The wine is offered to the communicants for intinction only with these words*

The Blood of Christ, the cup of salvation. [Amen.]

COMMUNION HYMN *Blest are the pure in heart (Franconia) (H 656)*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

The image shows a musical score for a four-part hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The music is written in a simple, homophonic style.

POST-COMMUNION PRAYER, BCP 365

*After Communion, the Deacon says*

Let us pray.

*Deacon and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.



*The Deacon says*

The Lord bless us and keep us. The Lord make His face to shine upon us and be gracious unto us. The Lord lift up His countenance upon us and give us peace: In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

**POST-COMMUNION HYMN** *Come away to the skies (Middlebury)* ( H 213)

**DISMISSAL**

Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE**

March in E Flat by Glenn Medlock

From [riteplanning.com](http://riteplanning.com).

Copyright © 2021 Church Publishing Inc. All rights reserved.

*Altar flowers today donated by the Molloy family*

*Please join us after the service in the Parish Hall for coffee hour  
sponsored by Teresa & Brent McLarty*

## **What's Happening at St. Catherine's**

### **Evening Prayer**

Evening Prayer is held Wednesday evenings at 6:00 p.m. If you have questions please contact Bill Wheeler at [billwheeler3@att.net](mailto:billwheeler3@att.net). All are welcome!

### **Outreach Needs for September**

Next month Bill will be collecting toothpaste. While you are shopping for your family please pick-up a few extras for our Outreach ministry.

### **Communion at Home**

If you are sick or unable to attend church for a period of time, and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or email Sally at [sally.herring@gmail.com](mailto:sally.herring@gmail.com).

### **Parish Prayer List**

If you would like someone added to the Parish Prayer list please contact Sally at [sally.herring@gmail.com](mailto:sally.herring@gmail.com) or fill out a prayer request card and leave with an usher or in the collection plate.

## **Birthday Sundays**

Beginning on the first Sunday in September we will celebrate the birthdays for that month with a cake. Please join us for cake and conversation after our service.

## **Pastoral Emergencies**

If you have a pastoral emergency please text or call Sally at 205-447-3306 and leave a voice mail. Your call will be returned as soon as possible.

<i>Weekly Schedule for the Deacon in Charge - Sally Herring</i>	
<b>WEEK OF AUGUST 30<sup>th</sup></b>	
<b>Monday</b>	<b>9:00-2:00</b>
<b>Wednesday</b>	<b>9:00-2:00</b>
<b>Thursday</b>	<b>9:00-2:00</b>

## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Ministers in Today's Liturgy**

Celebrant	The Rev.Dn. Sally Herring	Lector	Hugh Floyd
VPD	Lynne Dominguez	Intercessor	Scott Reimer
Counters	Melissa Phillips & Lynne Dominguez	Greeter	Melissa Phillips
LEM	Michelle Landrum	Crucifer	Michelle Landrum
		Altar Guild	Cathy Cawthon

## **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry, Bishop of Alabama	Matthew West, Organist/Choirmaster
The Rev. Dn. Sally Herring, Deacon-In-Charge	Mandi Gonzalez, Director of Children's Ministries
The Rev. Dn. Clyde Pearce, Deacon	Hydeia Averitte, Nursery Coordinator
	Julie Seal, Parish Administrator

## **St. Catherine's Episcopal Church**

Church Office—205-618-8367  
642 King's Home Drive  
P.O. Box 577  
Chelsea, AL 35043  
[www.stcatherinesal.org](http://www.stcatherinesal.org)

