

The Holy Eucharist, Rite Two

Second Sunday after the Epiphany January 16, 2022 10:30 a.m.

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at https://stcatherinesal.org

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:30 service.

PRELUDE

The Word of God

Entrance Rite

ENTRANCE HYMN H 423 Immortal, invisible, God only wise (St. Denio)

OPENING ACCLAMATION (BCP p. 355)

The people standing, as they are able, the Celebrant says

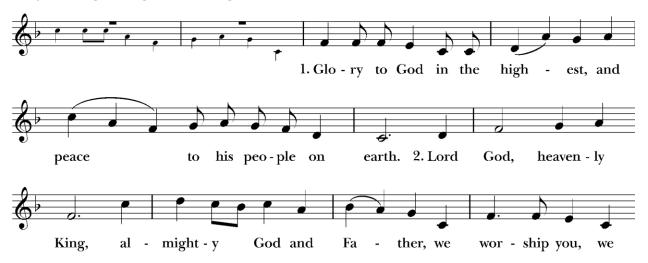
Blessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

OPENING ANTHEM OR SONG OF PRAISE *S 280 Glory to God (Canticle 20) (Powell)* (BCP p. 356)



The following is sung, all standing



THE COLLECT OF THE DAY (BCP p. 357)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen*.

The Lessons

FIRST READING: Isaiah 62:1-5

The people sit.

A Reading from the book of the prophet Isaiah.

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn. and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

ReaderThe Word of the Lord.PeopleThanks be to God.

Silence may follow.

PSALM: Psalm 36:5-10

Remain seated. The Psalm will be read responsively by whole verse.

⁵Your love, O LORD, reaches to the heavens, * and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains, your justice like the great deep; * you save both man and beast, O LORD.

⁷How priceless is your love, O God! * your people take refuge under the shadow of your wings.

⁸They feast upon the abundance of your house; * you give them drink from the river of your delights.

⁹For with you is the well of life, * and in your light we see light.

¹⁰Continue your loving-kindness to those who know you, * and your favor to those who are true of heart.

SECOND READING: 1 Corinthians 12:1-11

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of

wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

ReaderThe Word of the Lord.PeopleThanks be to God.

Silence may follow.

SEQUENCE HYMN H 533 *How wondrous and great thy works, God of praise (Lyons)*

GOSPEL: John 2:1-11

All stand as they are able.

DeaconThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

DeaconThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE SERMON

The Rev. Sally Herring

THE CREED (BCP p. 358)

All stand as are able.

We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing as they are able.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

We pray for all bishops, priests and deacons and especially our Presiding bishop, Michael Curry, and our Diocesan bishop, Glenda Curry. We also pray for our Companion Diocese, of the Virgin Islands as they discern the selection of a new bishop. In our own diocese we pray for the Companion Diocese Commission, for St. Simon-Peter, Pell City, and St. Peter's, Talladega.

Silence

Lord, in your mercy *Hear our prayer*.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy *Hear our prayer*.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy *Hear our prayer*.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those who will celebrate birthdays this coming week, especially, Shayne Rittman, Olivia Macke, Liz Odell, Dee Shirley, and Stan Herring. May they continue to grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives.

Silence

Lord, in your mercy *Hear our prayer*.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For those on our parish prayer list we pray for Beth, Nita, Clydene, Law, Mary Lynn, Laurie, Tim, Doug, Connie, Mason, Mary, Arabella, Christian, Bailey, Vicky, Liz, Charlie, Clyde, Bill, Mark, Marie and Ellen.

We pray for all of those who serve in the military; we pray especially for John Morris;

Silence

Lord, in your mercy *Hear our prayer*.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer*.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE (BCP p. 360)

All stand as they are able.

Celebrant	The peace of the Lord be always with you.
People	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN H 339

Deck thyself, my soul, with gladness (Schmücke dich)

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing as they are able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367)

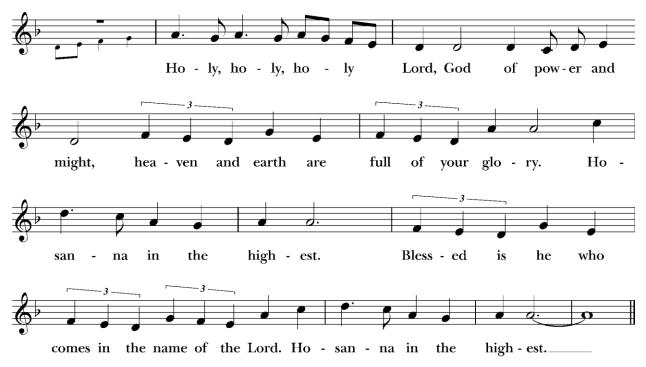
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 367) Celebrant and People



WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel as are able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

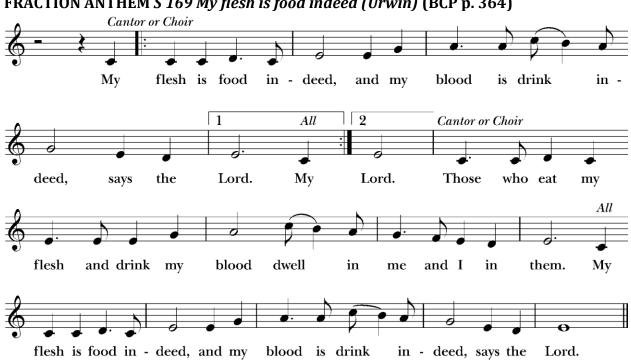
THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread



FRACTION ANTHEM S 169 My flesh is food indeed (Urwin) (BCP p. 364)

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

DISTRIBUTION (BCP p. 365)

[As we reincorporate the wine into Holy Communion, it will be by intinction only. Carefully dip only a partial part of the wafer into the wine, being careful not to touch the wine with your fingers. If you choose not to intinct simply cross your arms over your chest.]

The ministers receive the Sacraments, and then immediately deliver them to the people.

The Bread and the Cup are given to the communicants with these words

The Body Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen]

COMMUNION HYMN H 324 Let all mortal flesh keep silence (Picardy)

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;

and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

POST-COMMUNION HYMN H 7

Christ, whose glory fills the skies (Ratisbon)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord. Thanks be to God.

POSTLUDE

People

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> Please join us in the Parish Hall after the service for Coffee hour hosted by Nita Morris and Ashleigh Johnson

What's Happening at St. Catherine's: The Month of January at a Glance

Special Visitor – On Sunday, January 23rd, the newly appointed Canon to the Ordinary, the Rev. Geoff Evans, will worship with us. While he is with us I've asked him to preach. He is one of the most gifted preachers I've had the pleasure to hear and I feel certain you will enjoy hearing him and meeting him as well. Please plan to attend so we can give him a big St. Catherine's welcome.

Every Wednesday – Evening prayer at 6:00 p.m., followed by a light dinner.

Covid-19 Update –The infectious disease experts are saying that the Omicron variant is milder but more contagious than other variants. For those who are vaccinated, symptoms range from mild flu or cold and last approximately 2-3 days. However, those not vaccinated may expect to experience symptoms that are much worse. Please monitor your health – if you don't feel well stay home and if you have symptoms isolate for 5 days or until you have no symptoms. Please check with your physician prior to going to an emergency room or a clinic.

Stewardship – Thank you to all of those who have already completed and submitted their 2022 pledge. If you have not returned your pledge card, please complete one and return as soon as possible. We are not lacking many but there are still a few who have not returned theirs. Extra pledge cards are available.

Chalk for Epiphany –There are packets of chalk and a copy of the *Blessing of a Home* to take home with you. Please take pictures of your blessing and marking of your home to share on the church's face book page.

Adult Christian Education - If you have any ideas or requests for a class to run during Lent or for activities during Lent please let Sally know.

PLEASE SEE THE DIALOGUE FOR MORE DETAILS ON THESE EVENTS AND MORE.

Communion at Home - If you are sick or unable to attend church for a period of time, and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or email Sally at <u>sally.herring@gmail.com</u>.

Parish Prayer List - If you would like someone added to the Parish Prayer list please contact Sally at <u>sally.herring@gmail.com</u> or fill out a prayer request card and leave with an usher or in the collection plate.

Pastoral Emergencies - There is a confidential voice mail option available on the church phone now. Simply call the church and you will be directed to choose option 2 to leave a message. Your call will be returned as soon as possible. Please keep in mind that Sally's office hours are limited so if you leave a message on one of her off days you will likely get a faster response by texting or leaving a VM on her personal cell number, 205-447-3306.

Weekly Schedule for The Rev. Sally Herring, Priest in Charge				
WEEK OF January 16 th				
Monday	9:00 a.m. – 2:00 p.m.			
Tuesday	9:00 a.m. – 2:00 p.m.			
Wednesday	9:00 a.m. – 2:00 p.m.			
Thursday	OFF			
Friday	Work at UAB			

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Ministers in Today's Liturgy

Celebrant	The Rev. Sally Herring	Intercessor	Wanda Wheeler
VPD	Michelle Landrum	Greeter	Lynne Dominguez
Counters	Lynne Dominguez	Crucifer	Hayden Molloy
	& Michelle Landrum	Torchbearer	Edward Johnson
LEM	Ann Watts		& Kaelyn Dominguez
Lector	Laura Chambless	Altar Guild	Wanda Wheeler

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of Alabama The Rev.Sally Herring, Rector The Rev. Dn. Clyde Pearce, Deacon

Matthew West, Organist/Choirmaster Mandi Gonzalez, Director of Children's Ministries Arabella Gonzalez, Nursery Coordinator Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

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