



ST. CATHERINE'S

EPISCOPAL CHURCH

The Holy Eucharist, Rite Two

Third Sunday after the Epiphany
January 23, 2022
10:30 a.m.

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:30 service.

PRELUDE

Quiet Prelude on MAGI by Noel Jones

The Word of God

Entrance Rite

ENTRANCE HYMN H 616

Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)

OPENING ACCLAMATION (BCP p. 355)

The people standing as they are able, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (BCP p. 356)*

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

The people sit.

A Reading from the book of the prophet Nehemiah.

¹All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD

your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Psalm 19

Remain seated. The Psalm will be read responsively by whole verse.

¹The heavens are telling the glory of God;
and the firmament proclaims his handiwork.

²Day to day pours forth speech,
and night to night declares knowledge.

³There is no speech, nor are there words;
their voice is not heard;

⁴yet their voice goes out through all the earth,
and their words to the end of the world.
In the heavens he has set a tent for the sun,

⁵which comes out like a bridegroom from his wedding canopy,
and like a strong man runs its course with joy.

⁶Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hid from its heat.

⁷The law of the LORD is perfect,
reviving the soul;

the decrees of the LORD are sure,
making wise the simple;

⁸the precepts of the LORD are right,
rejoicing the heart;
the commandment of the LORD is clear,
enlightening the eyes;

⁹the fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true
and righteous altogether.

¹⁰More to be desired are they than gold,
even much fine gold;
sweeter also than honey,
and drippings of the honeycomb.

¹¹Moreover by them is your servant warned;
in keeping them there is great reward.

¹²But who can detect their errors?
Clear me from hidden faults.

¹³Keep back your servant also from the insolent;
do not let them have dominion over me.

Then I shall be blameless,
and innocent of great transgression.

¹⁴Let the words of my mouth and the meditation of my heart
be acceptable to you,
O LORD, my rock and my redeemer.

SECOND READING: 1 Corinthians 12:12-31a

A Reading from Paul's First letter to the Church in Corinth.

¹²Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all

baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN H 628 *Help us, O Lord, to learn (St. Ethelwald)*

GOSPEL: Luke 4:14-21

All stand as they are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their

synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Geoff Evans

THE CREED (BCP p. 358)

All stand as are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing as they are able.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

We pray for all bishops, priests and deacons, especially our Presiding bishop,
Michael Curry, and our Diocesan bishop, Glenda Curry. We also pray for our
Companion Diocese, of the Virgin Islands as they discern the selection of a new
bishop. In our own diocese we pray for Good Samaritan Health Clinic, Cullman;
Community Free Clinic of Morgan County, Decatur; St. Michael's Community
Service Center, Anniston; and St Timothy's, Athens.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We give thanks for those who will celebrate birthdays this coming week, especially, Amy Molloy, Caleb Patton, Michael Patton, and Edward Johnson. May they continue to grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For those on our parish prayer list we pray for

For those on our parish prayer list we pray for Beth, Nita, Clydene, Law, Mary Lynn, Laurie, Tim, Doug, Connie, Mason, Mary, Arabella, Christian, Bailey, Vicky, Charlie, Clyde, Bill, Mark, and Ellen.

We pray for all of those who serve in the military; we pray especially for John Morris;

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand as they are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN
spread (Rockingham)

H 321

My God, thy table now is

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing as they are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 *Holy, holy, holy (Powell)* (BCP p. 367)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel as are able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 169* *My flesh is food indeed (Urwin) (BCP p. 364)*

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

DISTRIBUTION (BCP p. 365)

[As we reincorporate the wine into Holy Communion, it will be by intinction only. Carefully dip only a partial part of the wafer into the wine, being careful not to touch the wine with your fingers. If you choose not to intinct simply cross your arms over your chest.]

The ministers receive the Sacraments, and then immediately deliver them to the people.

The Bread and the Cup are given to the communicants with these words

The Body Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen*]

COMMUNION HYMN H 304 *I come with joy to meet my Lord (Land of Rest)*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN H 539

O Zion, haste, thy mission high fulfilling (Tidings)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Poor wanders, who make your prayer by Marc-Antoine Charpentier

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RECEPTION FOLLOWING THE SERVICE

What's Happening at St. Catherine's: The Month of January at a Glance

Please Welcome the Rev. Geoff Evans, the newly appointed Canon to the Ordinary. A Canon to the Ordinary, is a priest who is specific to the Bishop's office. The canon serves as a staff officer who performs tasks as assigned by the Ordinary, or the Diocesan Bishop. Each diocese has a different job description for the Canon to the Ordinary with specific duties as are needed and assigned by the bishop. Geoff served as the rector at Holy Trinity in Auburn from 2014 until January of this year. He previously served as an Associate Rector at Saint Mary's on the Highlands in Birmingham. He graduated from Virginia Theological Seminary in 2010. Geoff is married to Emily Robertson Evans of Jackson, Mississippi, and they have two girls - Parker and Lucy.

Every Wednesday – Evening prayer at 6:00 p.m., followed by a light dinner.

Covid-19 Update –The infectious disease experts are saying that the Omicron variant is milder but more contagious than other variants. For those who are vaccinated, symptoms range from mild flu or cold and last approximately 2-3 days. However, those not vaccinated may expect to experience symptoms that are much worse. If you don't feel well stay home, and if you have symptoms isolate for 5 days or until you have no symptoms.

Stewardship – Thank you to all of those who have already completed and submitted their 2022 pledge. If you have not returned your pledge card, please complete one and return as soon as possible. We are not lacking many but there are still a few that have not been returned. Extra pledge cards are available.

Adult Christian Education - If you have any ideas or requests for a class to run during Lent or for activities during Lent or if you would like to teach a class please let Sally know.

**PLEASE SEE THE DIALOGUE FOR MORE DETAILS ON
THESE EVENTS AND MORE.**

Communion at Home - If you are sick or unable to attend church for a period of time, and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or email Sally at sally.herring@gmail.com.

Parish Prayer List - If you would like someone added to the Parish Prayer list please contact Sally at sally.herring@gmail.com or fill out a prayer request card and leave with an usher or in the collection plate.

Pastoral Emergencies - There is a confidential voice mail option available on the church phone now. Simply call the church and you will be directed to choose option 2 to leave a message. Your call will be returned as soon as possible. Please keep in mind that Sally's office hours are limited so if you leave a message on one of her off days you will likely get a faster response by texting or leaving a VM on her personal cell number, 205-447-3306.

<i>Weekly Schedule for The Rev. Sally Herring, Priest in Charge</i>	
WEEK OF January 23rd	
Monday	9:00 a.m. – 2:00 p.m.
Tuesday	9:00 a.m. – 2:00 p.m.
Wednesday	9:00 a.m. – 2:00 p.m.
Thursday	UAB
Friday	OFF

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Ministers in Today's Liturgy

Celebrant	The Rev. Sally Herring	Intercessor	Jane Keeton
VPD	Scott Reimer	Greeter	Jane Keeton
Counters	Jane Keeton & Scott Reimer	Crucifer	Michelle Landrum
LEM	Michelle Landrum	Torchbearer	James Johnson & Sophia Reimer
Lector	Lynne Dominguez	Altar Guild	Jane Keeton

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of Alabama	Matthew West, Organist/Choirmaster
The Rev. Sally Herring, Rector	Mandi Gonzalez, Director of Children's Ministries
The Rev. Dn. Clyde Pearce, Deacon	Arabella Gonzalez, Nursery Coordinator
	Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

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