



# ST. CATHERINE'S

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## EPISCOPAL CHURCH

### **Holy Baptism with Holy Eucharist Rite Two**

The Baptism of Our Lord  
First Sunday after the Epiphany  
January 9, 2022  
10:30 a.m.

#### ***Welcome to St. Catherine's***

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

#### ***Prepare for Worship***

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:30 service.

## **PRELUDE**

Introspection on "Fairest Lord Jesus" by Mark A. Radice (b. 1951)

## **ENTRANCE HYMN H 128**

*We three kings of Orient are (Three Kings of Orient)*

## **OPENING ACCLAMATION (BCP p. 299)**

*The people standing as they are able, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## **SALUTATION FOR BAPTISM (BCP p. 299)**

*Celebrant* There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

## **THE COLLECT OF THE DAY (BCP p. 299)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## The Lessons

### FIRST READING: Isaiah 43:1-7

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Now thus says the LORD,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

<sup>2</sup>When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

<sup>3</sup>For I am the LORD your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

<sup>4</sup>Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

<sup>5</sup>Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

<sup>6</sup>I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

<sup>7</sup>everyone who is called by my name,

whom I created for my glory,

whom I formed and made."

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

## PSALM

*Remain seated. The Psalm will be read responsively by whole verse:*

### Psalm 29

- <sup>1</sup>Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- <sup>2</sup>Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- <sup>4</sup>The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- <sup>5</sup>The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- <sup>6</sup>He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- <sup>7</sup>The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- <sup>8</sup>The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- <sup>9</sup>And in the temple of the LORD \*  
all are crying, "Glory!"
- <sup>10</sup>The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King forevermore.

<sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**SECOND READING: Acts 8:14-17**

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>14</sup>Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup>The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup>(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup>Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN H 297** *Descend, O Spirit, purging flame (Erhalt uns Herr)*

*All stand.*

**GOSPEL: Luke 3:15-17, 21-22**

*All stand.*

*Deacon or*                   The Holy Gospel of our Lord Jesus Christ  
*Celebrant*                 according to Luke.

*People*                     Glory to you, Lord Christ.

<sup>15</sup>As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup>John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup>and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

## THE SERMON

**The Rev. Sally L. Herring**

## PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP p. 301)

*The Celebrant says*

The Candidate(s) for Holy Baptism will now be presented

*The candidates who are able to answer for themselves are presented individually by their Sponsors.*

*Sponsor*        I present *N.* to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

*Celebrant*        Do you desire to be baptized?

*Candidate*        I do.

*Then candidates who are unable to answer for themselves are presented individually by their Parents and Godparents*

*Parents and Godparents*

I present *N.* to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God’s help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

*People* We will.

*The Celebrant then says these or similar words*

Let us join with *those* who *are* committing *themselves* to Christ and renew our own baptismal covenant.

**THE BAPTISMAL COVENANT (BCP p. 304)**

*Celebrant*

Do you believe in God the Father?

*People*

I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant*

Do you believe in Jesus Christ, the Son of God?

*People*

I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant*

Do you believe in God the Holy Spirit?

*People*

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant*

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People*

I will, with God's help.



*Celebrant*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*

I will, with God's help.

*Celebrant*

Will you proclaim by word and example the Good News of God in Christ?

*People*

I will, with God's help.

*Celebrant*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*

I will, with God's help.

*Celebrant*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*

I will, with God's help.

## **PRAYERS FOR THE CANDIDATES (BCP p. 305)**

*The Celebrant says to the congregation*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth [and for those (this person) who *have* renewed *their* commitment to Christ.]

*A Person appointed leads the following petitions*

*Leader* Deliver *them*, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open *their hearts* to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill *them* with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep *them* in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach *them* to love others in the power of the Spirit.  
*People* Lord, hear our prayer.

*Leader* Send *them* into the world in witness to your love.  
*People* Lord, hear our prayer.

*Leader* Bring *them* to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

**THANKSGIVING OVER THE WATER (BCP p. 306)**

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
*Amen.*

### **THE BAPTISM (BCP p. 307)**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

*N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

*N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.*

And the people say *Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

### **WELCOME THE NEWLY BAPTIZED (BCP p. 308)**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**THE PEACE (BCP p. 308)**

*The Peace is now exchanged*

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

**ANNOUNCEMENTS**

**The Holy Communion**

**OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN H 121**

*Christ, when for us you were baptized (Caithness)*

**The Great Thanksgiving**

**SURSUM CORDA (BCP p. 367)**

*The People remain standing as they are able.*

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

**PROPER PREFACE (BCP p. 367)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 367)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel, as they are able.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM S 169 *My flesh is food indeed (Urwin)* (BCP p. 364)

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

### INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

## **DISTRIBUTION (BCP p. 365)**

*[As we reincorporate the wine into Holy Communion, it will be by intinction only. Carefully dip only a partial part of the wafer into the wine, being careful not to touch the wine with your fingers. If you choose not to intinct simply cross your arms over your chest.]*

*The ministers receive the Sacraments, and then immediately deliver them to the people.*

*The Bread is given to the communicants with these words*

*The Body of Christ, the bread of Heaven. [Amen.]*

*The wine is offered to the communicants for intinction only with these words*

*The Blood of Christ, the cup of salvation. [Amen.]*

## **COMMUNION HYMN H 120**

*The sinless one to Jordan came (Solemnis haec festivitas)*

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.



## **BLESSING (BCP p. 366)**

Let us remember today all of those on our parish prayer list, especially Beth, Nita, Clydene, Law, Mary Lynn, Laurie, Jeff, Amy, Rebecca, Tim, Doug, Connie, Perri, Mason, Mary, Arabella, Christian, Bailey, Vicky, Liz, Charlie, Clyde, Bill, Amanda, Mark, and Mollie.

For all of those who serve in the military, we pray especially for John Morris;

We give thanks for all those who celebrated birthdays this past week and will celebrate in the coming week: Andy Rittman, Brody Domnguez, Clyde Pearce, John Mark Patton, Richard Krause, and Shayne Rittman. Grant that they may continue to grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

*The Priest blesses the people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;

and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## **POST-COMMUNION HYMN H 135**

*Songs of thankfulness and praise (Salzburg)*

## **DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

## **POSTLUDE**

From Heaven on High, God Came to Earth by Mieczylaw Surzynski (1866-1924)

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*Please join us in the Parish Hall after church  
for a reception to welcome and celebrate the newly baptized.*

## **What's Happening at St. Catherine's: The Month of January at a Glance**

**Every Wednesday** – Evening prayer at 6:00 p.m., followed by a light dinner.

**Covid-19 Update** –The infectious disease experts are saying that more than likely everyone will have been exposed and infected by the Omicron Virus before this is over. For those who are vaccinated, symptoms range from mild flu or cold and last approximately 2-3 days. However, those not vaccinated may expect to experience symptoms that are much worse. Please monitor your health – if you don't feel well stay home and if you have symptoms isolate for 5 days or until you have no symptoms. Please check with your physician prior to going into an emergency room or a clinic.

**Stewardship** – Thank you to all of those who have already completed and submitted their 2022 pledge. If you have not returned your pledge card, please complete one and return as soon as possible. We are not lacking many but there are still a few who have not returned theirs. Extra pledge cards are available.

**Chalk for Epiphany** – We passed out chalk in church this past Sunday. If you have not gotten yours' yet there are extras in the church. There are packets of chalk and a copy of the *Blessing of a Home* to take home with you. Please take pictures of your blessing and marking of your home to share on the church's face book page.

## Communion at Home

If you are sick or unable to attend church for a period of time, and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or email Sally at [sally.herring@gmail.com](mailto:sally.herring@gmail.com).

## Parish Prayer List

If you would like someone added to the Parish Prayer list please contact Sally at [sally.herring@gmail.com](mailto:sally.herring@gmail.com) or fill out a prayer request card and leave with an usher or in the collection plate.

## Pastoral Emergencies

If you have a pastoral emergency, please text or call Sally at 205-447-3306 and leave a voice mail. There is also a confidential voice mail option available on the church phone now. Simply call the church and you will be directed to choose option 2 to leave a message. Your call will be returned as soon as possible. Please keep in mind that Sally's office hours are limited so if you leave a message on one of her off days you will likely get a faster response by texting or leaving a VM on her personal cell number.

<i>Weekly Schedule for The Rev. Sally Herring, Priest in Charge</i>	
<b>WEEK OF January 10<sup>th</sup></b>	
<b>Monday</b>	<b>9:00 a.m. – 2:00 p.m.</b>
<b>Tuesday</b>	<b>Meeting at Carpenter House-all day, available by text</b>
<b>Wednesday</b>	<b>9:00 a.m. – 2:00 p.m.</b>
<b>Thursday</b>	<b>Work at UAB</b>
<b>Friday</b>	<b>OFF</b>

## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Ministers in Today's Liturgy**

Celebrant	The Rev. Sally Herring	Intercessor	N/A
VPD	Lynne Dominguez	Greeter	Michelle Landrum
Counters	Michelle Landrum & Lynne Dominguez	Crucifer	Scott Reimer
LEM	Scott Reimer	Torchbearer	Sophia Reimer & Joseph Dominguez
Lector	Jim Cawthon	Altar Guild	Cathy Cawthon

## **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry, Bishop of Alabama	Matthew West, Organist/Choirmaster
The Rev. Sally Herring, Rector	Mandi Gonzalez, Director of Children's Ministries
The Rev. Dn. Clyde Pearce, Deacon	Arabella Gonzalez, Nursery Coordinator
	Julie Seal, Parish Administrator

## **St. Catherine's Episcopal Church**

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