



ST. CATHERINE'S

EPISCOPAL CHURCH

Holy Trinity
First Sunday after Pentecost: Trinity Sunday
The Holy Eucharist Rite Two
10:00 a.m.
Sunday, June 12, 2022

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.

PRELUDE

Fantasy on the Hymn "Holy, Holy, Holy" by Piet Post (1919-1979)

The Word of God

Entrance Rite

ENTRANCE HYMN H 362 *Holy, holy, holy! Lord God Almighty (Nicaea)*

OPENING ACCLAMATION (BCP p. 355)

The people standing as they are able, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Proverbs 8:1-4, 22-31

The people sit.

A Reading from the book of Proverbs.

¹Does not wisdom call,
and does not understanding raise her voice?

²On the heights, beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries out:

⁴“To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of his work,
the first of his acts of long ago.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth—

²⁶when he had not yet made earth and fields,
or the world’s first bits of soil.

²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the human race.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

Remain seated. The Psalm will be read responsively by whole verse.

PSALM: Psalm 8

¹O LORD our Governor, *
how exalted is your Name in all the world!

²Out of the mouths of infants and children *
your majesty is praised above the heavens.

³You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.

⁴When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,

⁵What is man that you should be mindful of him? *
the son of man that you should seek him out?

⁶You have made him but little lower than the angels; *
you adorn him with glory and honor;

⁷You give him mastery over the works of your hands; *
you put all things under his feet:

⁸All sheep and oxen, *
even the wild beasts of the field,

⁹The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

¹⁰O LORD our Governor, *
how exalted is your Name in all the world!

SECOND READING: Romans 5:1-5

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People Thanks be to God.

All stand as are able.

SEQUENCE HYMN H 295

Sing praise to our Creator (Christus, der ist mein Leben)

GOSPEL: John 16:12-15

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus said to his disciples,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is

mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE REV. SALLY HERRING

THE CREED (BCP p. 358)

All stand as are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing as are able.

With all our heart and with all our mind, let us pray to the Lord, saying,

“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

In the Diocesan Cycle of Prayer we pray for our companion diocese of Honduras, for Trinity, Alpine, Holy Trinity, Auburn, Trinity, Bessemer, Trinity, Clanton, Trinity, Demopolis, Trinity, Florence, and Trinity, Wetumpka, let us pray to the Lord,

Lord, have mercy

For our Bishops Glenda and Brian, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Chelsea, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, for Beth, Nita, Clydene, Laurie, Tim, Doug, Connie, Mary, Arabella, Diane, Bailey, Vicky, Liz, Charlie, Clyde, Bill, Mark, Marie, Dee, Billy, Law and all of the Stuart and Delaney family. let us pray to the Lord.

Lord, have mercy.

For all of those who serve in the military especially John Morris, let us pray to the Lord,

Lord, have mercy.

We give thanks for those who will celebrate birthdays this coming week, especially Christian Gonzales and Katie Dominguez. May they continue to grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives. let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for the people of Ukraine and for all who remember and care for them, let us pray to the Lord. Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Catherine and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand as are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN H 379

God is Love, let heaven adore him (Abbot's Leigh)

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing as they are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 370)

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 129 Holy, holy, holy (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

WORDS OF INSTITUTION (BCP p. 371)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
 as we await the day of his coming.*

EPICLESIS (BCP p. 372)

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM S-156

Christ our Passover is sacrificed for us; therefore, let us keep the feast.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven [*Amen.*]

The Blood of Christ, the cup of salvation [*Amen.*]

COMMUNION HYMN H 324 *Let all mortal flesh keep silence (Picardy)*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN H 368

Holy Father, great Creator (Regent Square)

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Baroque Trumpet by Gordon Young (1919-1998)

From riteplanning.com.

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*Please join us after the service in the Parish Hall
for coffee hour sponsored by
Jane & Joe Keeton*

The Week of June 12th at a Glance

Meeting of all Parents of School Age Children – Sally is inviting all parents of school age children, and anyone interested in Children’s ministry to a planning meeting, immediately following church today.

Turkey Trot – Please check the sign-up sheets posted in the parish hall or talk to Bill Traylor concerning ways you can be involved. This is a great way for our parish to increase our visibility in the community, but it will take a lot of hands-on deck to make it a success.

Summer Book Club – This summer, for those who want to participate, we will be reading a book together and discussing during coffee hour. Our first book will be Velvet Elvis by Rob Bell. If you would like to participate and would like to order a book, please let Sally know as soon as possible so she can get the books ordered. The cost is \$16.99 per book. Payment can be made after the books are delivered. Sally.herring@gmail.com or text to 205-447-3306.

Evening Prayer – 6:00 p.m., Wednesday evenings, followed by a light supper.

Communion at Home - If you are sick or unable to attend church for a period of time, and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or reach out to Sally, 205-447-3306.

Parish Prayer List - If you would like someone added to the Parish Prayer list please leave a message on the Church voice mail, contact Sally at sally.herring@gmail.com or fill out a prayer request card and leave with an usher or in the collection plate. Names placed on the parish prayer list will remain on the list as long as the need continues. Please make it known to Sally if there is an ongoing need or if there is no longer a need. Thank you.

Pastoral Emergencies – A message can be left on the church voice mail or Sally can be reached at 205-447-3306, or Clyde at 205-317-0113.

Please see the Dialogue for more information.

<i>Weekly Schedule for The Rev. Sally Herring, Priest in Charge</i>	
WEEK OF June 12th	
Monday	9:00am – 2:00pm
Tuesday	9:00am – 2:00pm
Wednesday	9:00am – 2:00pm
Thursday	OFF
Friday	OFF
Saturday	OFF
Sunday	9:00am – 12:00pm

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Ministers in Today's Liturgy

Celebrant	The Rev. Sally Herring	LEM	Jane Keeton
Deacon	The Rev. Dn. Clyde Pearce	Crucifer	Jane Keeton
VPD	Bill Traylor	Lector	Brent McLarty
Counters	Bill Traylor & Lois Deter	Intercessor	Lynne Dominguez
Greeter	Lois Deter	Torchbearer	Gracie Dominguez & Kaiser Dominguez
Altar Guild	Jane Keeton		

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL
The Rev. Sally Herring, Rector
The Rev. Dn. Clyde Pearce, Deacon
Matthew West, Organist/Choirmaster
Mandi Gonzalez, Director of Children's Ministries
Arabella Gonzalez, Nursery Coordinator
Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

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