



ST. CATHERINE'S

EPISCOPAL CHURCH

**The Second Sunday after Pentecost
The Holy Eucharist Rite Two
Sunday, June 19th, 2022
10:00 a.m.**

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.

PRELUDE

Psalm XXIII - Green Pastures by Gordon Young (1919-1998)

The Word of God

Entrance Rite

ENTRANCE HYMN

H 372

Praise to the living God (Leoni)

OPENING ACCLAMATION (BCP p. 355)

The people standing as they are able, the Celebrant says

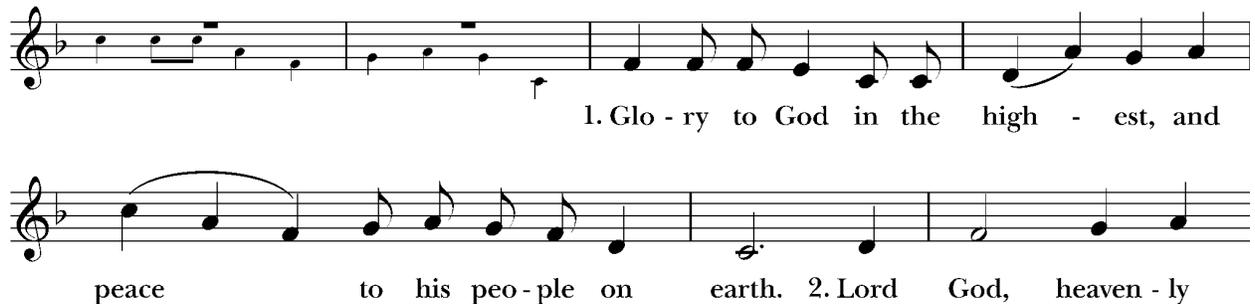
Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 65:1-9

The people sit.

A Reading from the book of the prophet Isaiah.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,

says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Remain seated. The Psalm will be read responsively by whole verse.

PSALM: Psalm 22:18-27

¹⁸Be not far away, O LORD; *
you are my strength; hasten to help me.

¹⁹Save me from the sword, *
my life from the power of the dog.

²⁰Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

²¹I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

²²Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

²³For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

²⁴My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

²⁵The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”

²⁶All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

²⁷For kingship belongs to the LORD; *
he rules over the nations.

SECOND READING: Galatians 3:23-29

A Reading from Paul's letter to the Church in Galatia.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People Thanks be to God.

All stand as are able.

SEQUENCE HYMN H 529 *In Christ there is no East or West (McKee)*

GOSPEL: Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

²⁶[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country.³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.³⁶Those who had seen it told them how the one who had been possessed by demons had been healed.³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE REV. SALLY HERRING

THE CREED (BCP p. 358)

All stand as they are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing as are able.

With all our heart and with all our mind, let us pray to the Lord, saying,

“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

In the Diocesan Cycle of Prayer we pray for our companion diocese of Honduras, for Parish and Diocesan Communications and their work to keep us connected to one another and the needs and hopes of the world. We also pray for St. Alban’s, Birmingham and St. Alban’s, Gainesville, let us pray to the Lord,

Lord, have mercy.

For our Bishops Glenda and Brian, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Chelsea, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, for Beth, Nita, Clydene, Laurie, Tim, Doug, Connie, Mary, Arabella, Diane, Bailey, Vicky, Liz, Charlie, Clyde, Bill, Mark, Marie, Billy, Sally and Wally. let us pray to the Lord.

Lord, have mercy.

For all of those who serve in the military especially John Morris, let us pray to the Lord,

Lord, have mercy.

We give thanks for those who will celebrate birthdays this coming week, especially Caelan Patton, Juan Rodriguez, and Alyse Savage. May they continue to grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives. let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for the people of Ukraine and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially Dee Shirley and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Catherine and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand as are able..

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN H567

Thine arm, O Lord, in days of old (St. Matthew)

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People remain standing as they are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 370)

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 129 *Holy, holy, holy (Powell)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 371)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

EPICLESIS (BCP p. 372)

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD’S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM S-156

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven [*Amen.*]

The Blood of Christ, the cup of salvation [*Amen.*]

COMMUNION HYMN H 652 *Dear Lord and Father of mankind (Rest)*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. *Amen.*

POST-COMMUNION HYMN H 686 *Come, thou fount of every blessing*

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Bachiana on an Ancient Chorale by Gordon Young (1919-1998)

Permission to stream the music in this service obtained from OneLicense with license 732331-A

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***Please join us after the service in the Parish Hall for coffee hour
sponsored by Juan Rodriguez & Delfina Cuevas***

The Week of June 19th at a Glance

Happy Father's Day – Celebrate and honor the “Fathers” in your life

Summer Book Club – We will begin today, following church. A few extra books were purchased so if you did not sign up but would like to join us, please jump in. Our first book will be *Velvet Elvis* by Rob Bell.

Vestry – We will meet immediately after church on the 26th, rather than on our usual third Sunday.

Turkey Trot – Please check the sign-up sheets posted in the parish hall or talk to Bill Traylor concerning ways you can be involved. This is a great way for our parish to increase our visibility in the community, and to raise some money for outreach, however, it will take a lot of hands-on deck to make it a success.

VBS – If you would like to help with Vacation Bible School, please see Mandi Gonzalez. The dates are Tuesday, July 19th – the 22nd, from 6:00 – 8:30. If you have a child or grandchild who would like to participate either as an attendee or a volunteer, be sure to put these dates on your calendar. This is a great way for teens to get community service hours.

Evening Prayer – 6:00 p.m., Wednesday evenings, followed by a light supper.

Communion at Home - If you are sick or unable to attend church for an extended period of time, and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or reach out to Sally, 205-447-3306.

Parish Prayer List - If you would like someone added to the Parish Prayer list please leave a message on the Church voice mail, contact Sally at sally.herring@gmail.com or fill out a prayer request card and leave with an usher or in the collection plate. Names placed on the parish prayer list will remain on the list as long as the need continues. Please make it known to Sally if there is an ongoing need or if there is no longer a need. Thank you.

Pastoral Emergencies – A message can be left on the church voice mail or Sally can be reached at 205-447-3306, or Clyde at 205-317-0113.

Please see the Dialogue for more information.

<i>Weekly Schedule for The Rev. Sally Herring, Priest in Charge</i>	
WEEK OF June 19th	
Monday	9:00am – 2:00pm
Tuesday	treatment
Wednesday	9:00 – 2:00, work from home, available by text or email
Thursday	10:00am – 2:00pm
Friday	OFF
Saturday	OFF
Sunday	9:00am – 12:00pm

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Ministers in Today's Liturgy

Celebrant	The Rev. Sally Herring	LEM	Michelle Landrum
Deacon	The Rev. Dn. Clyde Pearce	Crucifer	Michelle Landrum
VPD	Susan Whitehurst	Lector	Hugh Floyd
Counters	Susan Whitehurst & Laura Chambless	Intercessor	Mark Lindsay
Greeter	Laura Chambless	Torchbearer	Caelan Patton & Jayden Patton
Altar Guild	Wanda Wheeler		

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL
The Rev. Sally Herring, Rector
The Rev. Dn. Clyde Pearce, Deacon
Matthew West, Organist/Choirmaster
Mandi Gonzalez, Director of Children's Ministries
Arabella Gonzalez, Nursery Coordinator
Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

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