



ST. CATHERINE'S

EPISCOPAL CHURCH

The Holy Eucharist Rite Two
Fourth Sunday after Pentecost, Proper 9
Sunday, July 3, 2022
10:00 a.m.

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are new or visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or a member of the clergy. For more information about our parish, including a complete schedule of worship services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.

PRELUDE

Prelude and Fugue in F Major by J.S. Bach (1685-1750)

The Word of God

Entrance Rite

ENTRANCE HYMN

Ye servants of God, your Master proclaim (Paderborn) (H 535)

OPENING ACCLAMATION (BCP p. 355)

The people standing as they are able, the Celebrant says

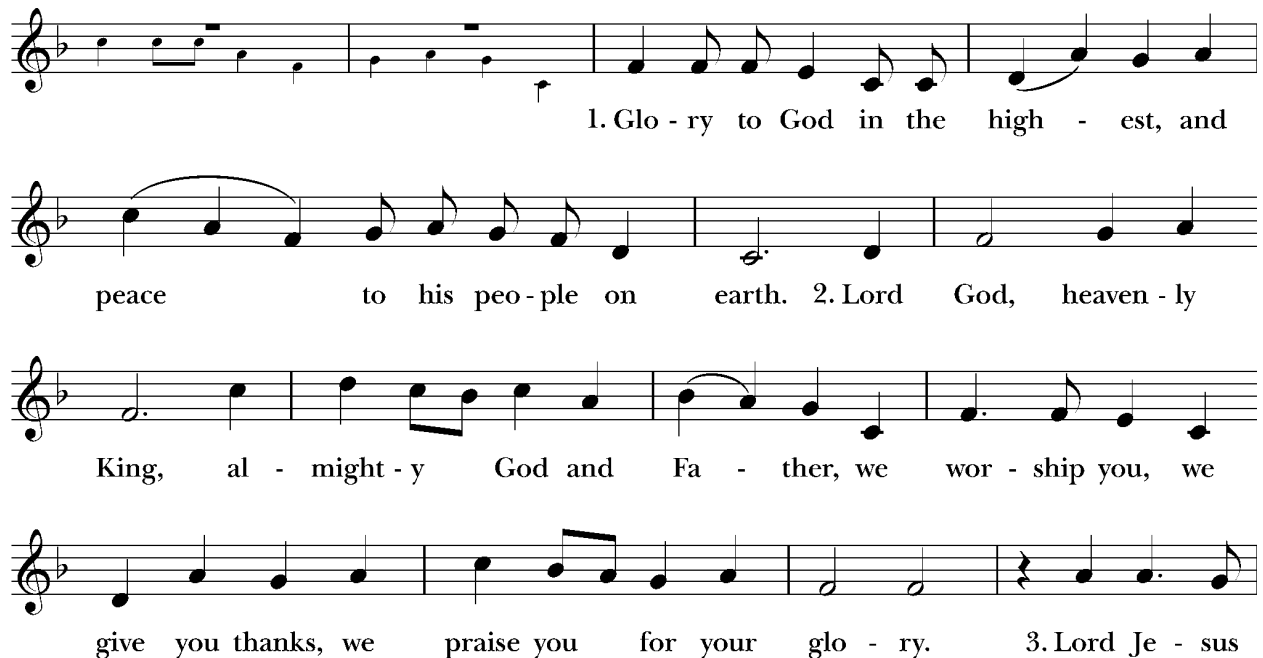
Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with

our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 66:10-14

The people sit.

A Reading from the book of the prophet Isaiah.

¹⁰Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

¹²For thus says the LORD:

I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Remain seated. The Psalm will be read responsively by whole verse.

Psalm 66:1-8

¹Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.

²Say to God, “How awesome are your deeds! *
because of your great strength your enemies cringe before you.

³All the earth bows down before you, *
sings to you, sings out your Name.”

⁴Come now and see the works of God, *
how wonderful he is in his doing toward all people.

⁵He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

⁶In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.

⁷Bless our God, you peoples; *
make the voice of his praise to be heard;

⁸Who holds our souls in life, *
and will not allow our feet to slip.

SECOND READING: Galatians 6:[1-6] 7-16

A Reading from Paul's letter to the Church in Galatia.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then,

whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People Thanks be to God.

All stand as are able.

SEQUENCE HYMN *For the fruit of all creation (East Acklam) (H 424)*

GOSPEL: Luke 10:1-11, 16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

¹The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

¹⁶“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE REV. SALLY HERRING

THE CREED (BCP p. 358)

All stand as are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing as are able.

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the
unity of all peoples, let us pray to the Lord.

Lord, have mercy.

In the Diocesan Cycle of Prayer, we pray for our companion diocese of Honduras,
for the gift of liberty, and for those oppressed and voiceless, who long for
freedom, let us pray to the Lord,

Lord, have mercy

For our Bishops Glenda and Brian, and for all the clergy and people, let us pray to the
Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to
the Lord.

Lord, have mercy.

For this city of Chelsea, for every city and community, and for those who live in
them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve
it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, for Beth, Nita, Clydene, Laurie, Tim, Doug, Connie, Mary, Arabella, Diane, Bailey, Liz, Charlie, Clyde, Bill, Mark, Marie, Billy, Wally, and Lynne. let us pray to the Lord.

Lord, have mercy.

For all of those who serve in the military especially John Morris, let us pray to the Lord,

Lord, have mercy.

We give thanks for those who will celebrate birthdays this coming week. May they continue to grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives. let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for the people of Ukraine and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Catherine and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand, as are able.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *O Spirit of the living God (Melcombe)* (H 531)

The Great Thanksgiving

SURSUM CORDA (BCP p. 367)

The People stand as they are able.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 370)

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 129 Holy, holy, holy (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

WORDS OF INSTITUTION (BCP p. 371)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

EPICLESIS (BCP p. 372)

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM S-156

Christ our Passover is sacrificed for us; therefore let us keep the feast.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven [*Amen.*]

The Blood of Christ, the cup of salvation [*Amen.*]

COMMUNION HYMN

*My God, thy table now is spread
(Rockingham) (H 321)*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Love divine, all loves excelling*
(Hyfrydol) (H 657)

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

Jesus Shall Reign by Martha Sobaje (b. 1948)

From riteplanning.com.

Copyright © 2022 Church Publishing Inc. All rights reserved.

Altars flowers today sponsored by Kim Traylor

*Please join us after the service
in the Parish Hall for Sunday birthday celebrations
hosted by Parish Life*

The Week of July 3rd at a Glance

Summer Book Club – We will begin meeting today, following church. A few extra books were purchased, so if you did not sign up but would like to join us, please jump in. Our first book will be *Velvet Elvis* by Rob Bell.

Summer Offering – If you are going to be out of town, please don't forget to make your pledge on-line or leave a check with Julie. Utility expenses during the summer tend to be a bit higher for everyone, including the church, and pledges tend to go down, so keep us in mind if you are planning to be away. Thank you!

VBS – If you would like to help with Vacation Bible School, please see Mandi Gonzalez. The dates are Tuesday, July 19th – the 22nd, from 6:00 – 8:30. If you have a child or grandchild who would like to participate either as an attendee or a volunteer, be sure to put these dates on your calendar. This is a great way for teens to get community service hours.

Evening Prayer – 6:00 p.m., Wednesday evenings, followed by a light supper.

Communion at Home - If you are sick or unable to attend church for an extended period of time and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or reach out to Sally, 205-447-3306.

Parish Prayer List - If you would like someone added to the Parish Prayer list please leave a message on the Church voice mail, contact Sally at sally.herring@gmail.com or fill out a prayer request card and leave with an usher or in the collection plate. Names placed on the parish prayer list will remain on the list, as long as the need continues. Please make it known to Sally if there is an ongoing need or if there is no longer a need. Thank you.

Pastoral Emergencies – A message can be left on the church voice mail or Sally can be reached at 205-447-3306, or Clyde at 205-317-0113.

New Parish Directories are available. Please pick yours up from the Parish Hall.

Please see the Dialogue for more information.

<i>Weekly Schedule for The Rev. Sally Herring, Priest in Charge</i>	
WEEK OF July 3rd	
Monday	Office closed for Fourth of July
Tuesday	Treatment that morning / work from home that afternoon
Wednesday	Work from home
Thursday	9:00 – 2:00
Friday	Off
Saturday	Off
Sunday	8:30 – 12:00

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Ministers in Today's Liturgy

Celebrant	The Rev. Sally Herring	LEM	Jane Keeton
Deacon	The Rev. Dn. Clyde Pearce	Crucifer	Jane Keeton
VPD	Lynne Dominguez	Lector	Lynne Dominguez
Counters	Lynne Dominguez & Bill Traylor	Intercessor	Ann Watts
Greeter	Bill Traylor	Torchbearer	James Johnson & Edward Johnson
Altar Guild	Jane Keeton		

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL
The Rev. Sally Herring, Rector
The Rev. Dn. Clyde Pearce, Deacon
Matthew West, Organist/Choirmaster
Mandi Gonzalez, Director of Children's Ministries
Arabella Gonzalez, Nursery Coordinator
Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

Church Office—205-618-8367
642 King's Home Drive
P.O. Box 577
Chelsea, AL 35043
www.stcatherinesal.org

