



ST. CATHERINE'S

EPISCOPAL CHURCH

**Sixth Sunday of Easter
Youth Sunday
The Holy Eucharist, Rite Two,
May 14, 2023
10:00 a.m.**

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.

Eucharist or Holy Communion

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

Ministers in Today's Liturgy

Celebrant	The Rev. Sally Herring	Homily	Olivia Kennedy
Deacon	The Rev. Dn. Clyde Pearce	LEM	Sophia Reimer & Leila Phillips
VPD	Connie Meloun	Crucifer	James Johnson
Counters	Connie Meloun & Bill Traylor	Lector	Brody Dominguez
Greeters	Carol Dotson & Kayelyn Dominguez	Intercessor	Hayden Molloy
Ushers	Gracie Dominguez & Kayelyn Dominguez	Torchbearer	Balam Munoz & Kaiser Dominguez
Altar Guild	Cathy Cawthon	Technology	Jim Cawthon

Prelude

Voluntary in B-flat Major by Maurice Greene (1696-1755)

The Word of God

Entrance Hymn H 400 Verses 1, 4, 5, 7
All creatures of our God and King (Lasst uns erfreuen)

The people standing as they are able, the Celebrant says

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant may say

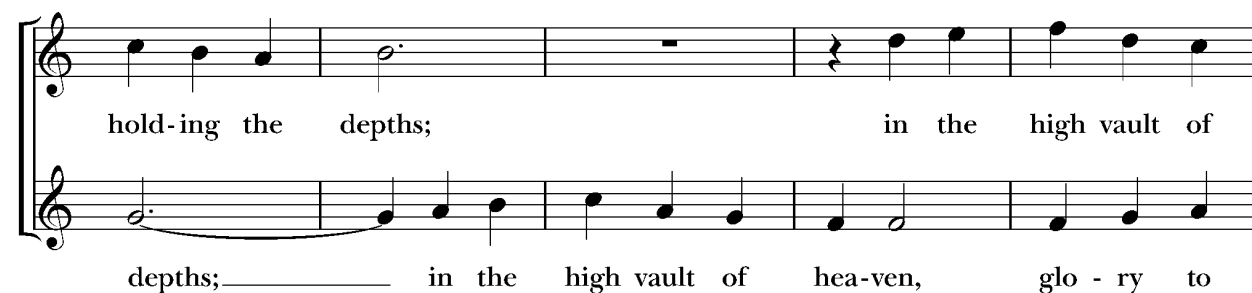
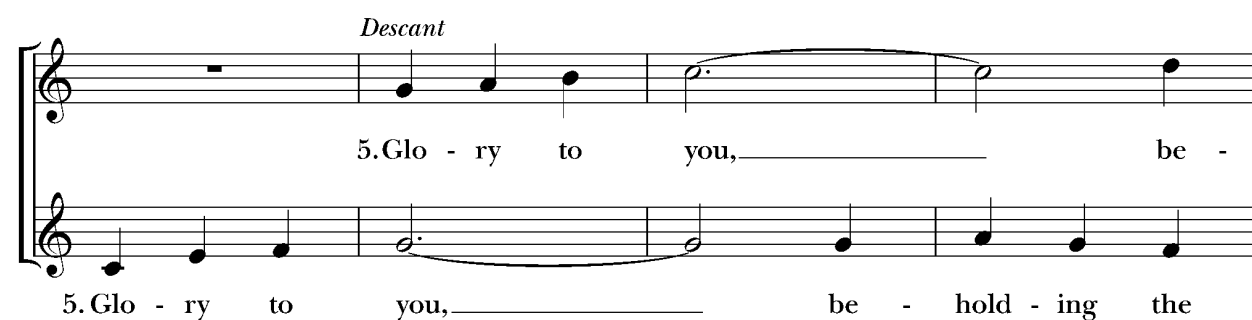
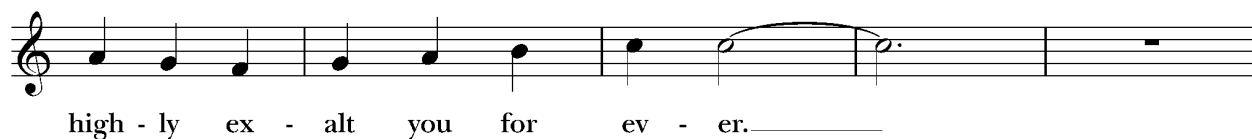
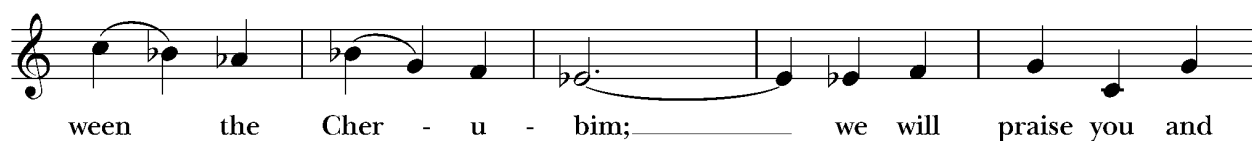
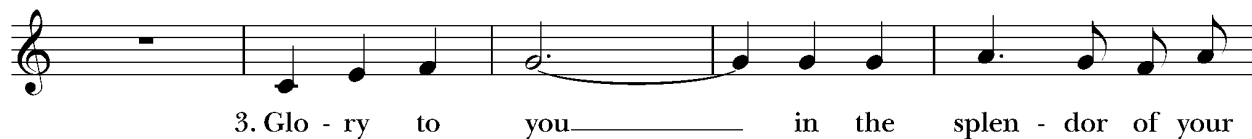
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; _____ we will



hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading: Acts 17:22-31

The people sit.

A Reading from the Acts of the Apostles.

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Remain seated. The psalm will be read responsively by whole verse.

Psalm 66:7-18

⁷Bless our God, you peoples; *
make the voice of his praise to be heard,

⁸Who holds our souls in life, *
and will not allow our feet to slip.

⁹For you, O God, have proved us; *
you have tried us just as silver is tried.

¹⁰You brought us into the snare; *
you laid heavy burdens upon our backs.

¹¹You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

¹²I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.

¹³I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.

¹⁴Come and listen, all you who fear God, *
and I will tell you what he has done for me.

¹⁵I called out to him with my mouth, *
and his praise was on my tongue.

¹⁶If I had found evil in my heart, *
the Lord would not have heard me;

¹⁷But in truth God has heard me; *
he has attended to the voice of my prayer.

¹⁸Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

Second Reading: 1 Peter 3:13-22

A Reading from the First letter of Peter.

¹³Now who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

All stand as they are able.

Sequence Hymn H 705 Verses 1 & 3
As those of old their first fruits brought (Forest Green)

All remain standing as are able.

Gospel: John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus said,] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Miss Olivia Kennedy

The Nicene Creed (BCP p. 358)

All stand as they are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (BCP p. 359)

All remain standing as they are able.

With all our heart and with all our mind, let us pray to the Lord, saying,

“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

In our Diocesan Cycle of Prayer, we pray for our companion Diocese of Honduras, for all Seminarians graduating in May, for El Hogar and Farm School, Honduras, for St. Dunstan's, Auburn, Church of the Ascension, Birmingham and Church of the Ascension, Montgomery, let us pray to the Lord.

Lord, have mercy.

For our Bishops Glenda and Brian, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city Chelsea, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

From our parish family we pray for Nita, Clydene, Arabella, Diane, Bailey, John, Mason, Tom, Karin, Darin, Katy, Nell, Hailey, Florencia, Clyde, Ava, Gail, Sandra, Austin, Ann, Anne, Lynne, Connie, Glenda, Gabi, Willy, Ben, Wally, and Wanda, let us pray to the Lord.

Lord, have mercy.

For all those who serve in the military, especially John Morris, let us pray to the Lord.

Lord, have mercy.

In grateful thanksgiving for all the blessings of this life, we pray especially for Charles Patton and DeDe Deter and for all who will celebrate their birthdays this week, grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, let us pray to the Lord.

Lord, have mercy.

We pray for all High School seniors who are completing this stage of their lives and transitioning to another. We pray especially for Jaxon Brownlow, grandson of Denise Armstrong, Connor Douglas, son of Chris and Angie Douglas and godson of Dale Whitehurst, Will Dunkin, grandson of Joe and Jane Keeton, Sawyer Herring, son of Stan and Sally Herring, Andy Stricklin, son of Chris and Terri Stricklin, and Hayden Molloy, son of Amy Molloy and Michael Molloy, let us pray to the Lord.

Lord, have mercy.

The Celebrant says:

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. *Amen.*

On this day we give special honor and thanksgiving for our mothers. We give you thanks for their love and patience, for their sacrifice and tireless watchful eye. We pray especially for Emily Edge, mother of Jane Keeton, Gwedolynne Louise Johnson, mother of Jaimie Johnson, Wilda Keeton, mother of Joe Keeton, Lee Godfrey Sutton, mother of Sally Herring, Myrtice Smith, Patsy Stricklin, Glenda Stewart, and Agnes Horton, mothers of Chris and Terri Stricklin, Beverly Ann Campbell, mother of Amy Molloy, Rachael Pearce, mother of Clyde Pearce, Becky Grady, mother of Melissa Phillips, Joan Phillips, mother of Michael Phillips, Julie Kennedy, Mother of Olivia Kennedy and Connie Meloun, grandmother of Olivia Kennedy, Kaye Adleburg, mother of Katie Dominguez, and Terry Ritchie, mother of Laura Chambless, let us pray to the Lord.

Lord, have mercy.

The Celebrant says:

O God of grace and glory, we remember before you this day all our mothers – for those whom we see no longer but whom we know you have received with open arms as well as those whom we continue to have with us. We thank you for giving them to us, their family, to know and to love as a companion on our earthly pilgrimage. *Amen.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of Catherine and of all the saints, let us commend ourselves, and
one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your
mercies, look with compassion upon us and all who turn to you for help; for you are
gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now
and for ever. *Amen.*

Confession of Sin (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (BCP p. 360)

All stand as they are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Announcements

Offertory Sentence (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Come, Thou Fount arr. Jack Warren Burnam, Hayden Molloy, soloist

Doxology

As the offerings are brought to the altar, standing as you are able, the following is sung:

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come of thee, O Lord

People And of thine own hath we given thee.

The Great Thanksgiving

The People remain standing as they are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel as they are able.

The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Catherine and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on them in your hearts by faith and with thanksgiving.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much

faith and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All baptized Christians are invited to participate in the Holy Communion. You can receive both the bread and the wine or only one. Intinction of the bread is acceptable, however, please be careful not to touch the wine with your fingers as you dip the wafer into the wine. If you do not wish to receive the wine, please cross your arms over your chest to alert the chalice bearer. Also, if you do not want to receive either and would like a blessing please come forward, cross your arms over your chest and the priest will offer a blessing.

Gluten free wafers are available. Please let the priest know as she comes to you. If you have any questions, please feel free to ask a member of the congregation, the clergy, or an usher.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of Heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

Please join in singing the Communion Hymn

Communion Hymn H 490 *I want to walk as a child of the light (Houston)*

Post-Communion Prayer (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Post-Communion Hymn H 292
O Jesus, crowned with all renown (Kingsfold)

Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude
Toccata sopra “If ye love me” by Carlotta Ferrari (b. 1975)

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***Please join us after the service in the Parish Hall for
Coffee Hour Hosted by Parish Life***

***Altars flowers today sponsored by
Sasha Johns***

The Week of May 14th, at a Glance

Conversational Spanish – Delfina Cuevas will be offering Conversational Spanish to the youth and children on Sundays, from 8:45- 9:30. Parents are welcome. Coffee and a continental breakfast will be served. For more information call, text, or email: Church office 205-618-8367; Mobile 205-381-5525; email flandrum@samford.edu

Lectionary Class – the Rector's Lectionary class will not meet today in honor of Mother's Day.

St. Catherine's Food Pantry – The Food bank did not have peanut butter the last time we stocked our shelves. Please bring a jar of peanut butter to donate. Thank you!

Evening Prayer – Wednesday, 6:00 p.m.

Pledges - Please be vigilant about staying up to date with your pledge. By setting your pledge up as an automatic deposit each month through our online giving site, Realm, you can stay up to date with very little effort. The church operates on a budget much the same as your household budget so regular giving of your pledge is important. If you have questions about Realm, please direct them to Julie Seal, our Parish Administrator, at secretary@stcatherinesal.com. We all have so many hopes and dreams for St. Catherine's, but we will not see these come to fruition without the finances to pay for them. Every dollar matters. Thank you in advance for your faithfulness.

Please see the church website stcatherinesal.org for more information.

Upcoming Events

Guest Preacher and teacher - The Rev. Deacon Kay Williams, will join us on Sunday, May 21st. Kay is the Executive Director of Grace Works, a ministry that works with youth in the Woodlawn area. She will be sharing with us the projects that the youth will be tackling this summer and how we can be of support or become involved. Please plan to attend – she's does an amazing inspiring work with the youth.

Baptism - Pentecost **Sunday, May 28th** will be the next opportunity for baptisms. If you or a member of your family is interested in Baptism, please contact Sally at, sally.herring@gmail.com as soon as possible.

Pastoral Care information

Communion at Home - If you are sick or unable to attend church for an extended period of time and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or reach out to Sally, 205-447-3306.

Parish Prayer List - If you would like someone added to the Parish Prayer list please leave a message on the Church voice mail, contact Sally at sally.herring@gmail.com or fill out a prayer request card and leave with an usher or in the collection plate. Names placed on the parish prayer list will remain for one month. If the need continues, please notify the church office or the priest and they will remain on the list as long as requested. Please make it known to Sally if there is no longer a need. Thank you.

Hospital Visits – If you or a loved one is going to be in the hospital and would like a visit from the clergy, please notify us by calling the church office and leaving a message, either on the general voice mail or on Sally's confidential voice mail.

Pastoral Emergencies – A message can be left on the church voice mail or Sally can be reached at 205-447-3306. For the next few weeks Clyde will be recuperating from a medical procedure, so please call Sally.

Priest in Charge's Schedule the Week of May 14th

5/15, Monday – 9:00 – 4:00

5/16, Tuesday – 9:00 – 4:00

5/17, Wednesday – Work from Home

5/18, Thursday – Vacation Day

5/19, Friday – Vacation Day

5/20, Saturday – Off

5/21, Sunday – 8:00 – 12:30, Parish Worship service, and Coffee hour/The Rev. Deacon Kay Williams will teach.

(If I am working from home or remotely, feel free to text me or call. If I cannot reply immediately, please be patient - I will respond as soon as possible. Note: This is a tentative schedule. I try as best I can to stick to it but occasionally life happens, and I need to make changes. SLH+)

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Vestry Members

Laura Chambless
Lois Deter
Lynne Dominguez
Michelle Landrum – Jr. Warden
Connie Meloun
Michelle Nivens – Clerk of the Vestry
Scott Reimer – Sr. Warden
Juan Rodriguez
Bill Traylor

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL
The Rev. Sally Herring, Rector
The Rev. Dn. Clyde Pearce, Deacon
Dr. Matthew West, Ph.D., Organist/Choirmaster
Mandi Gonzalez, Director of Children's Ministries
Arabella Gonzalez, Youth Leader
Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

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