



ST. CATHERINE'S

EPISCOPAL CHURCH

Day of Pentecost
The Holy Eucharist, Rite Two,
May 28, 2023
10:00 a.m.

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.

Eucharist or Holy Communion

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

Ministers in Today's Liturgy

Celebrant	The Rev. Sally Herring	LEM	Michelle Landrum
Deacon	The Rev. Dn. Clyde Pearce	Crucifer	Michelle Landrum
VPD	Laura Chambless	Lector	Carol Dotson
Counters	Laura Chambless & Lynne Dominguez	Intercessor	Lynne Dominguez
Greeter	Gabi McDonald	Torchbearer	Brody Dominguez & Gracie Dominguez
Altar Guild	Wanda Wheeler	Technology	Bill Traylor

Prelude

Andante cantabile from Messe solennelle de la Pentecôte by Émile Paladilhe (1844-1926)

The Word of God

Entrance Hymn H 225

Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies)

The people standing as they are able, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing as they are able



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷“In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
²¹Then everyone who calls on the name of the Lord shall be saved.'"

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

Remain seated. The psalm will be read responsively by whole verse.

Psalm 104:25-35, 37

²⁵O LORD, how manifold are your works! *
In wisdom you have made them all;
the earth is full of your creatures.

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the LORD endure forever; *
may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵May these words of mine please him; *
I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *
Hallelujah!

Second Reading: 1 Corinthians 12:3b-13

A Reading from Paul's First letter to the Church in Corinth.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.

¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People Thanks be to God.

All stand as they are able.

Sequence Hymn H 511

Holy Spirit, ever living (Abbot's Leigh)

Gospel: John 20:19-23

All stand as they are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the

Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Sally Herring

The Baptismal Covenant (BCP p. 304)

All stand as they are able.

Celebrant

Do you believe in God the Father?

People

I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

The Prayers of The People (BCP p. 359)

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

In our Diocesan Cycle of Prayer, we pray for our companion Diocese of Honduras, for the Department of Camp McDowell, Church of the Holy Spirit, Alabaster, and Church of the Holy Apostles, Hoover, let us pray to the Lord.

Lord, have mercy.

For our Bishops Glenda and Brian, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, Chelsea, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

From our parish family we pray for Nita, Clydene, Arabella, Diane, Bailey, John, Mason, Karin, Darin, Katy, Nell, Hailey, Florencia, Clyde, Gail, Sandra, Austin, Ann, Anne, Connie, Glenda, Gabi, Willy, Ben, Wanda, Wally and Jack, let us pray to the Lord.

Lord, have mercy.

For all those who serve in the military, especially John Morris, let us pray to the Lord.

Lord, have mercy.

In grateful thanksgiving for all the blessings of this life, we pray especially for Gabi McDonald and for all who will celebrate their birthdays this week, grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of Catherine and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (BCP p. 360)

All stand as they are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Please join in singing the Offertory Hymn.

Offertory Hymn H 513 *Like the murmur of the dove's song (Bridegroom)*

Doxology

As the offerings are brought to the altar, standing as you are able, the following is sung:

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come of thee O Lord

People And of thine own hath we given thee.

The Great Thanksgiving

The People remain standing as they are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major (one sharp). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplets marked with a '3' and a bracket: the first triplet is on the second staff, the second triplet is on the third staff, and the third triplet is on the fourth staff.

The People stand or kneel as they are able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Catherine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on them in your hearts by faith and with thanksgiving.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All baptized Christians are invited to participate in the Holy Communion. You can receive both the bread and the wine or only one. Intinction of the bread is acceptable, however, please be careful not to touch the wine with your fingers as you dip the wafer into the wine. If you do not wish to receive the wine, please cross your arms over your chest to alert the chalice bearer. Also, if you do not want to receive either and would like a blessing please come forward, cross your arms over your chest and the priest will offer a blessing.

Gluten free wafers are available. Please let the priest know as she comes to you. If you have any questions, please feel free to ask a member of the congregation, the clergy, or an usher.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of Heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

Please join in singing the Communion Hymn.

Communion Hymn H 325

Let us break bread together on our knees (Let Us Break Bread)

Post-Communion Prayer (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. *Amen.*

Post-Communion Hymn
creation (Finnian)

H 506

Verses 1-3 & 6 *Praise the Spirit in*

Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

O Saint Esprit! Donnez-nous des lumières by Antoine Lefébure-Wély (1756-1831)

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The Week of May 28th, at a Glance

Placement of the Ashes of Charlie Pearce –Baptized Christians are properly buried from the church. In the tradition of the Episcopal Church, following today's service, we will gather to place the ashes of our sister Charlie Pearce at the base of the tree planted in her honor in our garden.

PLEASE NOTE TIME CHANGE/Conversational Spanish Club – Delfina Cuevas will be offering Conversational Spanish to the youth and children on Sundays, from 11:10 – 11:40, following the 10:00 service in the administration building, last classroom on the left. Parents are welcome. For more information call, text, or email: Church office 205-618-8367; Mobile 205-381-5525; email flandrum@samford.edu. **Adult conversational English classes** will continue to be offered prior to the 10:00 service from 9:00-9:45.

Evening Prayer – Wednesday, 6:00 p.m.

Pledges - Please be vigilant about staying up to date with your pledge. By setting your pledge up as an automatic deposit each month through our online giving site, Realm, you can stay up to date with very little effort. The church operates on a budget much the same as your household budget so regular giving of your pledge is important. If you have questions about Realm, please direct them to Julie Seal, our Parish Administrator, at secretary@stcatherinesal.com. We all have so many hopes and dreams for St. Catherine's, but we will not see these come to fruition without the finances to pay for them. Every dollar matters. Thank you in advance for your faithfulness.

Please see the church website stcatherinesal.org for more information.

Upcoming Events

Vestry Calling – In the next few weeks you should expect to hear from a member of the vestry. They will be reaching out to every one of our members to touch base, to give members an opportunity to ask questions, to complain or make suggestions. This is our attempt to increase communication and to ensure the congregation has a voice in the parish activities and decisions.

If We Build It . . . – In the next few weeks, be watching for news concerning changes and activities across the street on our property on the corner. The trail created as an Eagle scout project several years ago will be getting a face lift. Plans have been made to clear the old trail, place new signage trail markers, and create a larger better defined parking lot. The goal is to create a walking trail that our entire community will be able to enjoy.

Tractor Therapy – Ever need a break from the daily grind? No cell phones, no emails? It's called tractor therapy! It may not be a tractor, but the riding lawn mower donated by Chris and Terri Stricklin is ready to be ridden! In a move to save money on grass cutting we will be recruiting volunteers to cut the grass on our property approximately 2-3 times a month. Waylon Nivens has already taken a turn and judging by his happy face it was a great experience! Please contact Julie Seal, our parish administrator, to sign up for a turn on our new ride. secretary@stcatherinesal.com.

Pastoral Care information

Communion at Home - If you are sick or unable to attend church for an extended period of time and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or reach out to Sally, 205-447-3306.

Parish Prayer List - If you would like someone added to the Parish Prayer list please leave a message on the Church voice mail, contact Sally at sally.herring@gmail.com or fill out a prayer request card and leave with an usher or in the collection plate. Names placed on the parish prayer list will remain for one month. If the need continues, please notify the church office or the priest and they will remain on the list as long as requested. Please make it known to Sally if there is no longer a need. Thank you.

Hospital Visits – If you or a loved one is going to be in the hospital and would like a visit from the clergy, please notify us by calling the church office and leaving a message, either on the general voice mail or on Sally's confidential voice mail.

Pastoral Emergencies – A message can be left on the church voice mail or Sally can be reached at 205-447-3306. For the next few weeks Clyde will be recuperating from a medical procedure, so please call Sally.

Priest in Charge's Schedule the Week of May 28th

5/29, Monday – Memorial Day, The Church offices will be closed.
5/30, Tuesday – Labs and possible treatment, work from home
5/31, Wednesday – Work from Home (if I received a treatment on Tuesday)
6/1, Thursday – 9:00 – 1:00, work from home that afternoon
6/2, Friday – Off (work from home)
6/3, Saturday – Off
6/4, Sunday – 8:00 – 12:30 Parish Worship service,
Coffee hour.

(If I am working from home or remotely, feel free to text me or call. If I cannot reply immediately, please be patient - I will respond as soon as possible. Note: This is a tentative schedule. I try as best I can to stick to it but occasionally life happens, and I need to make changes. SLH+)

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Vestry Members

Laura Chambless
Lois Deter
Lynne Dominguez
Michelle Landrum – Jr. Warden
Connie Meloun
Michelle Nivens – Clerk of the Vestry
Scott Reimer – Sr. Warden
Juan Rodriguez
Bill Traylor

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL
The Rev. Sally Herring, Rector
The Rev. Dn. Clyde Pearce, Deacon
Dr. Matthew West, Ph.D., Organist/Choirmaster
Mandi Gonzalez, Director of Children's Ministries
Arabella Gonzalez, Youth Leader
Julie Seal, Parish Administrator

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