



# ST. CATHERINE'S

---

## EPISCOPAL CHURCH

**First Sunday after Pentecost  
Holy Trinity Sunday  
The Holy Eucharist, Rite Two,  
June 4, 2023  
10:00 a.m.**

### ***Welcome to St. Catherine's***

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

### ***Prepare for Worship***

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.



## ***Eucharist or Holy Communion***

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

### **Ministers in Today's Liturgy**

<b>Celebrant</b>	The Rev. Sally Herring	<b>LEM</b>	Scott Reimer
<b>Deacon</b>	The Rev. Dn. Clyde Pearce	<b>Crucifer</b>	Scott Reimer
<b>VPD</b>	Michelle Nivens	<b>Lector</b>	Laura Chambless
<b>Counters</b>	Michelle Nivens & Laura Chambless	<b>Intercessor</b>	Michelle Nivens
<b>Greeter</b>	Laura Chambless	<b>Torchbearer</b>	Kaiser Dominguez & Kayelyn Dominguez
<b>Altar Guild</b>	Jane Keeton	<b>Technology</b>	Michelle Landrum

## Prelude

Fantasy on the Hymn "Holy, Holy, Holy" by Piet Post (1919-1979)

## The Word of God

### Entrance Rite

Entrance Hymn    H 362    *Holy, holy, holy! Lord God Almighty (Nicaea)*

*The people standing as they are able, the Celebrant says*

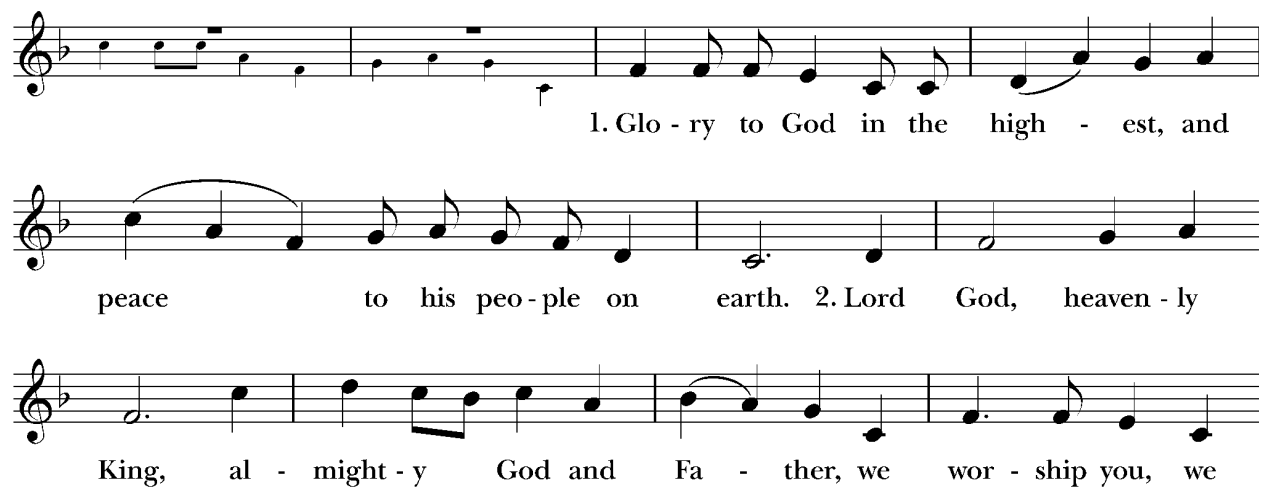
Blessed be God: Father, Son, and Holy Spirit.

*People*       And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung, all standing as they are able*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## The Lessons

### First Reading: Genesis 1:1--2:4a

*The people sit.*

A Reading from the book of Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so.

<sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light

from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

*Silence may follow.*

*Remain seated. The psalm will be read responsively by whole verse.*

## **Psalm 8**

<sup>1</sup>O LORD our Governor, \*

how exalted is your Name in all the world!

<sup>2</sup>Out of the mouths of infants and children \*

your majesty is praised above the heavens.

<sup>3</sup>You have set up a stronghold against your adversaries, \*

to quell the enemy and the avenger.

<sup>4</sup>When I consider your heavens, the work of your fingers, \*

the moon and the stars you have set in their courses,

<sup>5</sup>What is man that you should be mindful of him? \*

the son of man that you should seek him out?

<sup>6</sup>You have made him but little lower than the angels; \*

you adorn him with glory and honor;

<sup>7</sup>You give him mastery over the works of your hands; \*

you put all things under his feet:

<sup>8</sup>All sheep and oxen, \*

even the wild beasts of the field,

<sup>9</sup>The birds of the air, the fish of the sea, \*

and whatsoever walks in the paths of the sea.

<sup>10</sup>O LORD our Governor, \*

how exalted is your Name in all the world!



## Second Reading: 2 Corinthians 13:11-13

A Reading from Paul's Second letter to the Church in Corinth.

<sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*All stand as they are able.*

**Sequence Hymn           H 295**

***Sing praise to our Creator (Christus, der ist mein Leben)***

## Gospel: Matthew 28:16-20

*All stand as they are able.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*           Glory to you, Lord Christ.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Deacon*           The Gospel of the Lord.

*People*           Praise to you, Lord Christ.

**The Sermon**

**The Rev. Sally Herring**

## **The Nicene Creed (BCP p. 358)**

*All stand as they are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People (BCP p. 359)**

*All remain standing as they are able.*

With all our heart and with all our mind, let us pray to the Lord, saying,

“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

In our Diocesan Cycle of Prayer, we pray for our companion diocese of Honduras. We also pray for: Cursillo #228, Pilgrims and Staff; for Trinity, Alpine; Holy Trinity, Auburn; Trinity, Bessemer; Trinity, Clanton; Trinity, Demopolis; Trinity, Florence; and Trinity, Wetumpka, let us pray to the Lord.

*Lord, have mercy.*

For our Bishops Glenda and Brian, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Chelsea, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

From our parish family we pray for Nita, Clydene, Arabella, Diane, Bailey, John, Mason, Karin, Darin, Katy, Nell, Hailey, Florencia, Clyde, Gail, Sandra, Austin, Ann, Anne, Connie, Glenda, Gabi, Willy, Ben, Wally, and Jack, let us pray to the Lord.

*Lord, have mercy.*

For all those who serve in the military, especially John Morris, let us pray to the Lord.

*Lord, have mercy.*

In grateful thanksgiving for all the blessings of this life, we pray especially for Kaiser Dominguez and Katherine Scoggins and for all who will celebrate their birthdays this week, grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, especially Travis Maples, father of Sasha Johns, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

### *The Celebrant*

O God of grace and glory, we remember before you this day our brother Travis. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

*Amen.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.

*Lord, have mercy.*

In the communion of Catherine and of all the saints, let us commend ourselves, and  
one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your  
mercies, look with compassion upon us and all who turn to you for help; for you are  
gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now  
and for ever. *Amen.*

## **Confession of Sin (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace (BCP p. 360)**

*All stand as they are able.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Holy Communion**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*Please join in singing the Offertory Hymn.*

**Offertory Hymn            H 366, Verses 1-4**  
***Holy God, we praise thy Name (Grosser Gott)***

## **Doxology**

*As the offerings are brought to the altar, standing as you are able, the following is sung:*

Praise God, from whom all blessings flow;  
praise Him, all creatures here below;  
praise Him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

*Celebrant*    All things come of thee, O Lord

*People*        And of thine own hath we given thee.

## The Great Thanksgiving

*The People remain standing as they are able.*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. ———

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and" are aligned under the notes. The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half), D3 (half). The lyrics "might, hea - ven and earth are full of your glo - ry. Ho -" are aligned under the notes. The third staff continues: G3 (half), F#3 (half), E3 (quarter), D3 (quarter), C3 (half), B2 (half), A2 (half), G2 (half). The lyrics "san - na in the high - est. Bless - ed is he who" are aligned under the notes. The fourth staff concludes the phrase: G2 (half), F#2 (half), E2 (quarter), D2 (quarter), C2 (half), B1 (half), A1 (half), G1 (half). The lyrics "comes in the name of the Lord. Ho - san - na in the high - est. ———" are aligned under the notes. There are three triplet markings (brackets with '3') over the notes G3-A3-B3, E3-F#3-G3, and G2-F#2-E2.

*The People stand or kneel as they are able.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Catherine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

## The Breaking of the Bread

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

### *The Celebrant says*

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow, and you who have failed. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All baptized Christians are invited to participate in the Holy Communion. You can receive both the bread and the wine or only one. Intinction of the bread is acceptable, however, please be careful not to touch the wine with your fingers as you dip the wafer into the wine. If you do not wish to receive the wine, please cross your arms over your chest to alert the chalice bearer. Also, if you do not want to receive either and would like a blessing please come forward, cross your arms over your chest and the priest will offer a blessing.*

*Gluten free wafers are available. Please let the priest know as she comes to you. If you have any questions, please feel free to ask a member of the congregation, the clergy, or an usher.*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of Heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

*The congregation is invited to join the choir in singing the Communion Hymn.*

**Communion Hymn                      H 482**  
***Lord of all hopefulness, Lord of all joy (Slane)***

**Post-Communion Prayer (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. *Amen.*

**Post-Communion Hymn      H 423**  
***Immortal, invisible, God only wise (St. Denio)***

Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*      Thanks be to God.

**Postlude**

O Saint Esprit! Donnez-nous des lumières by Antoine Lefébure-Wély (1756-1831)

Permission to stream the music in this service obtained from One License with license 732331-A

From [riteplanning.com](http://riteplanning.com).

Copyright © 2023 Church Publishing Inc. All rights reserved.

***Please join us after the service in the Parish Hall for  
June birthday celebrations Hosted by Parish Life***

## **The Week of June 4th, at a Glance**

**Please Note Time Change/Conversational Spanish Club** – Delfina Cuevas will be offering Conversational Spanish to the youth and children on Sundays, from 11:10 – 11:40, following the 10:00 service in the administration building, last classroom on the left. Parents are welcome. For more information call, text, or email: Church office 205-618-8367; Mobile 205-381-5525; email [flandrum@samford.edu](mailto:flandrum@samford.edu).

**Adult conversational English classes** will continue to be offered prior to the 10:00 service from 9:00-9:45.

**Birthday Sunday** – Please join us for cake after the service to celebrate all our June birthdays: Katherine Scoggins, Kaiser Dominguez, Nixon Macke, Katie Dominguez, Christian Gonzalez, Caelan Patton and Juan Rodriguez.

**Storage Cleanout** - Following today's service and coffee hour, the storage room will be emptied out. All the contents will be moved into the hallway. If you think there is anything in there that you want to keep. please be sure to clearly mark what you want to keep at some point between Sunday the 4<sup>th</sup> and Saturday the 10<sup>th</sup>. Anything not claimed will be thrown away. The items marked to keep will be moved back into the storage room on Saturday the 10<sup>th</sup>. Areas will be designated for ECW, VBS, Turkey Trot, Christmas, Advent, etc. So please designate which area of the church will be using your items by that you want to keep.

**Evening Prayer** – Wednesday, 6:00 p.m.

**Pledges** - Please be vigilant about staying up to date with your pledge. By setting your pledge up as an automatic deposit each month through our online giving site, Realm, you can stay up to date with very little effort. The church operates on a budget much the same as your household budget so regular giving of your pledge is important. If you have questions about Realm, please direct them to Julie Seal, our Parish Administrator, at [secretary@stcatherinesal.com](mailto:secretary@stcatherinesal.com). We all have so many hopes and dreams for St. Catherine's, but we will not see these come to fruition without the finances to pay for them. Every dollar matters. Thank you in advance for your faithfulness.

**Please see the church website [stcatherinesal.org](http://stcatherinesal.org) for more information.**

## **Upcoming Events**

**Vestry Calling** – In the next few weeks you should expect to hear from a member of the vestry. They will be reaching out to every one of our members to touch base, to give members an opportunity to ask questions, to complain or make suggestions. This is our attempt to increase communication and to ensure the congregation has a voice in the parish activities and decisions.

**If We Build It . . .** Be watching for news concerning changes and activities across the street on our property on the corner. The trail created as an Eagle scout project several years ago will be getting a face lift. Plans have been made to clear the old trail, place new signage trail markers, and create a larger better defined parking lot. The goal is to create a walking trail that our entire community will be able to enjoy.

**Tractor Therapy** – Ever need a break from the daily grind? No cell phones, no emails? It's called tractor therapy! It may not be a tractor, but the riding lawn mower donated by Chris and Terri Stricklin is ready to be ridden! In a move to save money on grass cutting we will be recruiting volunteers to cut the grass on our property approximately 2-3 times a month. Waylon Nivens, Michelle's son, has already taken a turn and judging by his happy face it was a great experience! Please contact Julie Seal, our parish administrator, to sign up for a turn on our new ride.  
[secretary@stcatherinesal.com](mailto:secretary@stcatherinesal.com).

**Cursillo #228** – Sally and her husband, Stan, will be serving on staff for Cursillo #228 from Wednesday, 6/7 – Sunday 6/11. Chris and Terri Stricklin will be attending as pilgrims. Please include all in your prayers. The Rev. Rob Morpeth will fill-in for Sally on Sunday, 6/11. Please give Rob a warm St. Catherine's welcome.

## **Pastoral Care information**

**Communion at Home** - If you are sick or unable to attend church for an extended period of time and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or reach out to Sally, 205-447-3306.

**Parish Prayer List** - If you would like someone added to the Parish Prayer list please leave a message on the Church voice mail, contact Sally at [sally.herring@gmail.com](mailto:sally.herring@gmail.com) or fill out a prayer request card and leave with an usher or in the collection plate. Names placed on the parish prayer list will remain for one month. If the need continues, please notify the church office or the priest and they will remain on the list as long as requested. Please make it known to Sally if there is no longer a need. Thank you.

**Hospital Visits** – If you or a loved one is going to be in the hospital and would like a visit from the clergy, please notify us by calling the church office and leaving a message, either on the general voice mail or on Sally's confidential voice mail.

**Pastoral Emergencies** – A message can be left on the church voice mail or Sally can be reached at 205-447-3306.

### **Priest in Charge's Schedule the Week of June 4th**

6/5, Monday – 9:00 – 4:00

6/6, Tuesday – 9:00 – 4:00

6/7, Wednesday – Work from Home, leave for Camp McDowell

6/8, Thursday – Camp McDowell

6/9, Friday – Camp McDowell

6/10, Saturday – Camp McDowell

6/11, Sunday – Camp McDowell. Rob Morpeth will be our guest preacher while Sally serves on the staff of Cursillo #228.

(If I am working from home or remotely, feel free to text me or call. If I cannot reply immediately, please be patient - I will respond as soon as possible. Note: This is a tentative schedule. I try as best I can to stick to it but occasionally life happens, and I need to make changes. SLH+)

### **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

### **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

### **Vestry Members**

Laura Chambless  
Lois Deter  
Lynne Dominguez  
Michelle Landrum – Jr. Warden  
Connie Meloun  
Michelle Nivens – Clerk of the Vestry  
Scott Reimer – Sr. Warden  
Juan Rodriguez  
Bill Traylor

### **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL  
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL  
The Rev. Sally Herring, Rector  
The Rev. Dn. Clyde Pearce, Deacon  
Dr. Matthew West, Ph.D., Organist/Choirmaster  
Mandi Gonzalez, Director of Children's Ministries  
Arabella Gonzalez, Youth Leader  
Julie Seal, Parish Administrator

### **St. Catherine's Episcopal Church**

Church Office—205-618-8367  
642 King's Home Drive  
P.O. Box 577  
Chelsea, AL 35043  
[www.stcatherinesal.org](http://www.stcatherinesal.org)