



# ST. CATHERINE'S

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## EPISCOPAL CHURCH

### Maundy Thursday The Holy Eucharist, Rite Two Thursday, March 28, 2024 6:00 p.m.

#### *Welcome to St. Catherine's*

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

#### *Prepare for Worship*

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.

## ***Eucharist or Holy Communion***

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

### **Vestry Members**

Denise Armstrong

Carol Dotson

Sasha Johns

Connie Meloun

Michelle Nivens – Clerk of the Vestry

Scott Reimer

Juan Rodriguez – Jr. Warden

Chris Stricklin – Sr. Warden

### **Ministers in Today's Liturgy**

<b>Celebrant</b>	The Rev. Sally Herring	<b>LEM/ Crucifer</b>	Scott Reimer
<b>Deacon</b>	The Rev. Dn. Clyde Pearce	<b>Lector</b>	Scott Reimer
<b>VPD</b>	Scott Reimer	<b>Intercessor</b>	Lynne Dominguez
<b>Counters</b>	n/a	<b>Torchbearer</b>	Brody Dominguez & Gracie Reimer
<b>Greeter</b>	Jane Keeton	<b>Technology</b>	Jim Cawthon
<b>Altar Guild</b>	Wanda Wheeler		



# The Word of God

Entrance Hymn H 480 *When Jesus left his Father's throne (Kingsfold)*

*The people standing as able, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Kyrie S 91 Lord, have mercy upon us (Willan)**

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us." The music features a mix of quarter, eighth, and half notes, with some phrases marked with slurs and repeat signs.

*Celebrant*        The Lord be with you.  
*People*            And also with you.  
*Celebrant*        Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### First Reading: Exodus 12:1-4 [5-10] 11-14

*The people sit.*

A Reading from the book of Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where

you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

*The Psalm will be read responsively by whole verse.*

**Psalm: Psalm 116:1, 10-17**

*Remain seated.*

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>10</sup>How shall I repay the LORD \*  
for all the good things he has done for me?

<sup>11</sup>I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people.

<sup>13</sup>Precious in the sight of the LORD \*  
is the death of his servants.

<sup>14</sup>O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

<sup>15</sup>I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

<sup>16</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people,

<sup>17</sup>in the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## **Second Reading: 1 Corinthians 11:23-26**

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>23</sup>I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

<sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

# Gospel Acclamation (BCP p. 357)

*All stand as able.*

## Lenten Gospel Acclamation

DESCANT (Last time only)

MELODY

KEYBOARD

*f*

Praise to you O Christ, King of e-ter - nal glo - ry.

Praise to you O Christ, King of e-ter - nal glo - ry.

22 CANTOR

D.C.

The Lord is a great God,  
O that today you would listen to his voice. Harden not your hearts. D.C.

## Gospel: John 13:1-17, 31b-35

*All stand as able.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Homily

The Rev. Sally Herring

### The Ceremony of the Washing of the Feet

*All who wish may come forward to have their feet washed. Please remain to wash the feet of the next person in line.*

### Foot-Washing Dialogue (BCP p. 274)

*During the ceremony, the following or other suitable anthems may be sung or said*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

I give you a new commandment: Love one another as I have loved you.

*Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

By this shall the world know that you are my disciples: That you have love for one another.

### The Prayers Of The People

*All remain standing as able.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishops Glenda and Brian, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Chelsea, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For Nita, Clydene, Katy, Clyde, Jack, Joseph, Ginny, Haley, James, Joe, Ed, Stephen, Tina, Meghan, Susan, Arabella, Karla, Randy, Elise, Diane, Nancy, Heather, Jo, Dale, Dylan, Colleen, and Presiding Bishop Michael Curry. let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of Catherine and of all the saints, let us commend ourselves, and  
one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

Gracious God, you have promised to hear what we ask in the Name of your Son:  
Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we  
deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our  
Lord. Amen.

### **Confession Of Sin (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace (BCP p. 360)**

*All stand as they are able.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Announcements**

## **The Holy Communion**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **Offertory Anthem**

Ah, Holy Jesus by Richard Shephard

*Ah, holy Jesus, how hast thou offended,  
That man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.*

*Who was the guilty?  
Who brought this upon thee?  
Alas, my treason, Jesus hath undone thee.*

*'Twas I Lord, Jesus, I it was denied thee:  
I crucified thee.*

*Therefore, kind Jesus, since I cannot pay thee,  
I will adore thee, and will ever pray thee,  
Think on thy pity, and thy love unswerving;  
Not my deserving.*

## **The Great Thanksgiving**

*The People remain standing as able.*

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

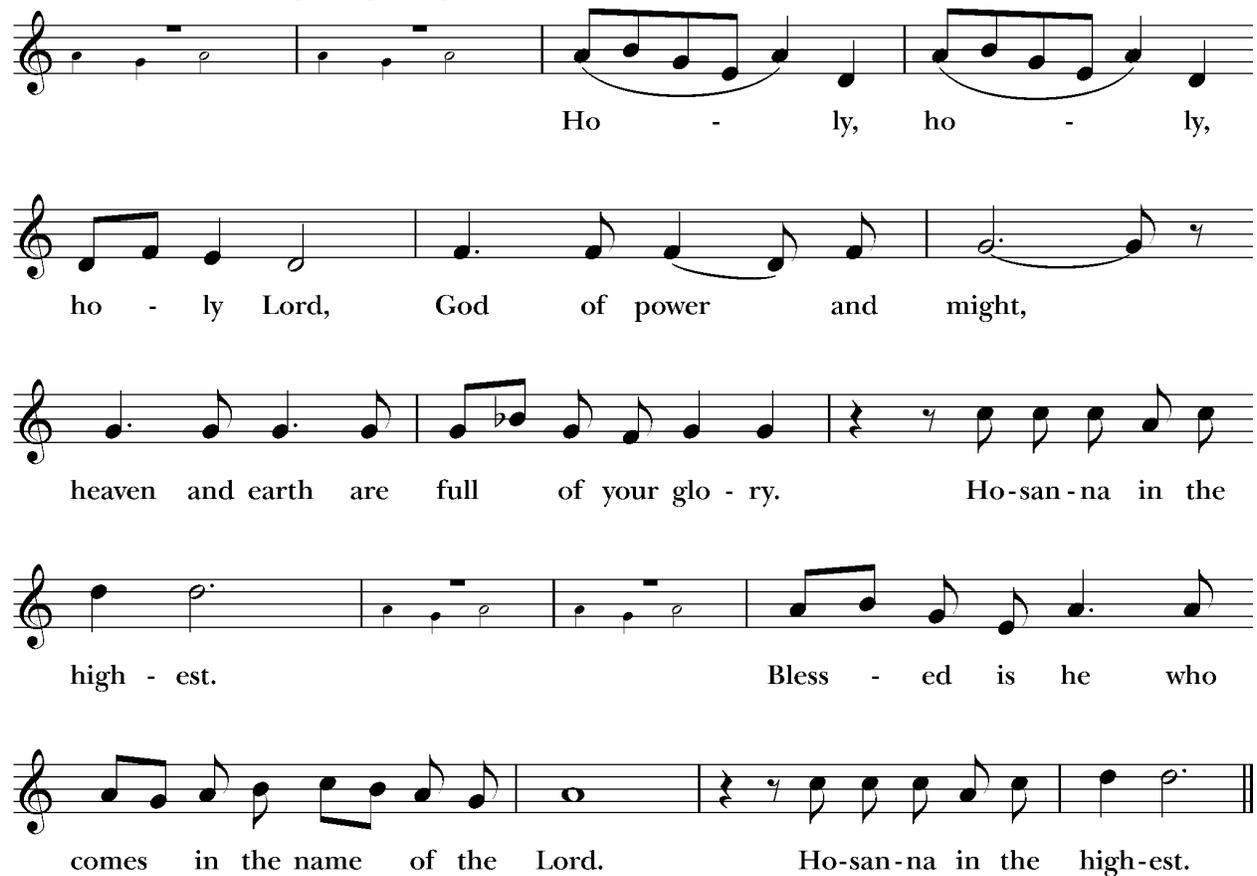
*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 128 *Holy, holy, holy (Mathias)*



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san - na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

# The Breaking of the Bread

## FRACTION ANTHEM S 161 Lamb of God (Hurd)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often, and you who have not been here long; you who have tried to follow and you who have fallen short. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*All baptized Christians are invited to participate in the Holy Communion. You can receive both the bread and the wine or only one. Intinction of the bread is acceptable, however, please be careful not to touch the wine with your fingers as you dip the wafer into the wine. If you do not wish to receive the wine, please cross your arms over your chest to alert the chalice bearer. Also, if you do not want to receive either and would like a blessing please come forward, cross your arms over your chest and the priest will offer a blessing.*

*Gluten free wafers are available. Please let the priest know as she comes to you. If you have any questions, please feel free to ask a member of the congregation, the clergy, or an usher.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of Heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

### **Communion Hymn H 315**

***Thou, who at thy first Eucharist didst pray (Song 1)***

### **Post-Communion Prayer (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **Solemn Prayer**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross, who lives and reigns forever and ever. *Amen*

### **STRIPPING OF THE ALTAR**

*The congregation remains seated while the altar is stripped of all ornament and washed, while Psalm 22 is recited in unison.*

## PSALM 22

1 My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?  
2 O my God, I cry by day, but you do not answer;  
and by night, but find no rest.  
3 Yet you are holy,  
enthroned on the praises of Israel.  
4 In you our ancestors trusted;  
they trusted, and you delivered them.  
5 To you they cried, and were saved;  
in you they trusted, and were not put to shame.  
6 But I am a worm, and not human;  
scorned by others, and despised by the people.  
7 All who see me mock at me;  
they make mouths at me, they shake their heads;  
8 "Commit your cause to the LORD; let him deliver —  
let him rescue the one in whom he delights!"  
9 Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.  
10 On you I was cast from my birth,  
and since my mother bore me you have been my God.  
11 Do not be far from me,  
for trouble is near  
and there is no one to help.  
12 Many bulls encircle me,  
strong bulls of Bashan surround me;  
13 they open wide their mouths at me,  
like a ravening and roaring lion.  
14 I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
15 my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.  
16 For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;  
17 I can count all my bones.  
They stare and gloat over me;  
18 they divide my clothes among themselves,

and for my clothing they cast lots.  
19But you, O LORD, do not be far away!  
O my help, come quickly to my aid!  
20Deliver my soul from the sword,  
my life from the power of the dog!  
21Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.  
22I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:  
23You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!  
24For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.  
25From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.  
26The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!  
27All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.  
28For dominion belongs to the LORD,  
and he rules over the nations.  
29To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.  
30Posterity will serve him;  
future generations will be told about the LORD,  
31and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

## **DEPART**

*The ministers and congregation depart in silence.*

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## Schedule for Holy Week

**Good Friday** – 12:05, Friday, March 29<sup>th</sup>, with reserved sacrament and followed by Stations of the Cross

**The Great Easter Vigil** – We have been invited to attend the Vigil at St. Mary's-on-the-Highlands, Saturday, March 30<sup>th</sup>, 6:30-8:00. This is one of the most ancient of all our Christian liturgies and a glorious way to begin the celebration of the resurrection.

**Easter Sunday/Fourth Sunday Potluck** – We will celebrate the resurrection at our 10:00 service, followed by a potluck lunch. Please remember to bring your UTO boxes or whatever you have been collecting your loose change in for our UTO offering.

**Easter Egg Hunt – Children – Bring your basket for egg hunting on Easter Sunday. Parents and others** - Please bring a dozen or so filled Easter eggs for the children to hunt on Easter Sunday. Please no nuts.

**Music Ministry** – There is now a designated fund for financial gifts that can be given to the church to support our music ministry. One of the benefits of the fund will be the continuation of our music interns in the fall. If you would like to remember someone in a special way or honor someone with a gift in their name that will benefit the service music this would be a lovely way to remember or honor someone. A note will be sent to the family or individual as well as a mention of the donation in the OOS. Donations can also be made anonymously. Please remember to mark your check for the "music designated fund."

**Please see the church website [stcatherinesal.org](http://stcatherinesal.org) for more information.**

## Upcoming Events

**Family Game Night** – Mark your calendars for Saturday, April 13<sup>th</sup> at 5:30 pm to join us for loads of fun, some good food and lots of laughs. We will have games for the adults in the Parish Hall and games for the kids (with supervision) in the classroom. We have games for the event, but if you have a favorite game you'd like to play, bring it on! Hot dogs and popcorn will be served. If you would like to bring your favorite bag of chips/snacks or some cookies etc. that would be great. It's BYOB but we will have tea and water available as well. So we will have an idea of the number to plan for, please indicate how many will be joining us on the "Family Game Night" sheet located in the Parish Hall.

**Reception for Sally** -- Please join us for a celebration of Sally's time here at St. Catherine's on Sunday, April 14<sup>th</sup> following the service. Our menu will consist of finger sandwiches, fruit and vegetable trays, salads, desserts and drinks. There is a sign-up sheet in the Parish Hall.

**ECW Spring Luncheon** – The Spring Luncheon will be held at noon on Saturday, April 27<sup>th</sup>. The guest speaker will be June Mays. June has been a Garden designer since 2009. She has studied garden design at the English Gardening School in London and has consulted or designed over 100 gardens. Although she has retired from garden design she continues to speak and to write about gardens. She has published articles in Fine Gardening, Southern Accents, Flower Magazine, Birmingham Home and Garden and many others. June and her husband, Joe, are active members of St. Mary's-on-the-Highlands. They have homes in Birmingham and Sewanee. Please make plans to attend. June is an invaluable resource for ideas and inspiration for garden design that brings peace and contentment to all those who enter.

## **Pastoral Care information**

**Visiting Eucharistic Ministers** - If you are sick or unable to attend church for an extended period of time and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or reach out to Sally, at 205-447-3306.

**Parish Prayer List** - If you would like someone added to the Parish Prayer list, please leave a message on the Church voice mail, contact Sally at [sally.herring@gmail.com](mailto:sally.herring@gmail.com) or fill out a prayer request card and leave with an usher or in the collection plate. Names placed on the parish prayer list will remain for one month. If the need continues, please notify the church office or the priest and they will remain on the list as long as requested. Please make it known to Sally if there is no longer a need. Thank you.

**Hospital Visits** – If you or a loved one is going to be in the hospital and would like a visit from the clergy, please notify us by calling the church office and leaving a message, either on the general voice mail or on Sally’s confidential voice mail.

**Pastoral Emergencies** – A message can be left on the church voice mail or Sally can be reached at 205-447-3306.

### **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

### **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

### **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL  
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL  
The Rev. Sally Herring, Rector  
The Rev. Dn. Clyde Pearce, Deacon  
Dr. Matthew West, Ph.D., Organist/Choirmaster  
Mandi Gonzalez, Director of Children's Ministries  
Arabella Gonzalez, Youth Leader  
Julie Seal, Parish Administrator

### **St. Catherine's Episcopal Church**

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[www.stcatherinesal.org](http://www.stcatherinesal.org)

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