



ST. CATHERINE'S

EPISCOPAL CHURCH

The Sunday of the Resurrection: Easter Sunday
The Holy Eucharist, Rite Two
Sunday, March 31, 2024
10:00 a.m.

Welcome to St. Catherine's

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

Prepare for Worship

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.

Eucharist or Holy Communion

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

Vestry Members

Denise Armstrong

Carol Dotson

Sasha Johns

Connie Meloun

Michelle Nivens – Clerk of the Vestry

Scott Reimer

Juan Rodriguez – Jr. Warden

Chris Stricklin – Sr. Warden

Ministers in Today's Liturgy

Celebrant The Rev. Sally Herring

Deacon The Rev. Dn. Clyde Pearce

VPD Denise Armstrong

Counters Denise Armstrong
& Connie Meloun

Greeter Connie Meloun

Altar Guild Cathy Cawthon

LEM/Crucifer

Lector

Intercessor

Torchbearer

Technology

Scott Reimer

Laura Chambless

Jane Keeton

Sophia Reimer
& Leila Phillips

Bill Traylor

Prelude

The Word of God

Entrance Hymn H 207 *Jesus Christ is risen today (Easter Hymn)*

The people standing as are able, Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
 5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about

doing good and healing all who were oppressed by the devil, for God was with him.
³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

The Psalm will be read responsively by whole verse.

Psalm: Psalm 118:1-2, 14-24

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”

¹⁷I shall not die, but live, *
and declare the works of the LORD.

¹⁸The LORD has punished me sorely, *
but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

²⁰“This is the gate of the LORD; *
he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *
and have become my salvation.

²²The same stone which the builders rejected *
has become the chief cornerstone.

²³This is the LORD’s doing, *
and it is marvelous in our eyes.

²⁴On this day the LORD has acted; *
we will rejoice and be glad in it.

Second Reading: 1 Corinthians 15:1-11

A Reading from Paul's First letter to the Church in Corinth.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what

I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me.

¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

All stand as are able.

Congregation & choir join in singing the melody.

MELODY

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. _____

CANTOR

I am the first and
the last, says the Lord, and the living one; I was dead and be-hold I am a - live for ever - more.

Gospel: John 20:1-18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who

reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Sally Herring

The Nicene Creed (BCP p. 358)

All stand as are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

All stand as are able.

Silence

These prayers are offered on behalf of the St. Catherine's of Siena Daughters of the King

Leader

Let us pray that the results of Christ's resurrection may be seen throughout the world.

Lord God, our loving heavenly Father, we thank and praise you for the glorious resurrection of our Saviour, Jesus Christ. Your Son, our Passover Lamb, has taken away the sin of the world. Forgive us and all people.

Lord, in your mercy: **Hear our prayer.**

Your Son said, 'Peace be with you'. Bring your peace to the world and to our own country and community.

Lord, in your mercy: **Hear our prayer.**

Your Son appeared to Mary Magdalene when she was weeping. Comfort those who are sad, lonely, or grieving.

Lord, in your mercy: **Hear our prayer.**

Your Son met the women and asked them to tell the disciples about his resurrection. Guide Christians everywhere to witness to the resurrection in their lives.

Lord, in your mercy: **Hear our prayer.**

Your Son proclaimed himself to the two disciples from the Scriptures and made himself known to them in the breaking of the bread. Reveal him to us and all people through the teaching of your word and the celebration of your holy meal.

Lord, in your mercy: **Hear our prayer.**

Your Son strengthened the faith of Thomas by telling him to touch his hands and side. Reassure those who are troubled by doubts, and strengthen their faith in your goodness.

Lord, in your mercy: **Hear our prayer.**

Your Son conquered death by his death and won the victory by his resurrection. Be with those who are dying and lead them to life with you forever.

Lord, in your mercy: **Hear our prayer.**

Heavenly Father, for all who have commended themselves to our prayers; for our families, friends, and neighbors, we pray to you, O Lord.

Lord, in your mercy: **Hear our prayer.**

For those on our parish prayer list, Nita, Clydene, Katy, Clyde, Jack, Joseph, Ginny, Haley, James, Joe, Ed, Stephen, Tina, Meghan, Susan, Arabella, Karla, Randy, Elise, Diane, Nancy, Heather, Jo, Dale, Dylan, Colleen and Carol.

Lord, in your mercy: **Hear our prayer.**

For all those who will celebrate birthdays this week, especially Kayelyn Dominguez. Grant that she may grow in wisdom and grace and strengthen her trust in your goodness all the days of her life.

Lord in your mercy: **Hear our prayer.**

For all who serve in the military, we ask your prayers for John Morris and Trey Thrasher.

Lord in your mercy: **Hear our prayer.**

Celebrant

Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may finally praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

— adapted from the Lutheran Church of Australia

Confession Of Sin (BCP p. 359)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (BCP p. 360)

All stand as are able.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Announcements

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Children's Music

Doxology

As the offerings are brought to the altar, standing as you are able, the following is sung:

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

Celebrant All things come of thee O Lord

People And of thine own hath we given thee.

The Great Thanksgiving

The People remain standing as able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel as they are able.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Catherine and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God.

This is the table not of the church but of the Lord. It is made ready for those who Love him and for those who wish to love him more. So come, you who have much faith and you who have little; you who have been here often, and you who have not

been here long; you who have tried to follow and you who have fallen short. Come, because it is the Lord who invites you. It is the Lord's will that those who seek Him should meet Him here.

All baptized Christians are invited to participate in the Holy Communion. You can receive both the bread and the wine or only one. Intinction of the bread is acceptable, however, please be careful not to touch the wine with your fingers as you dip the wafer into the wine. If you do not wish to receive the wine, please cross your arms over your chest to alert the chalice bearer. Also, if you do not want to receive either and would like a blessing please come forward, cross your arms over your chest and the priest will offer a blessing.

Gluten free wafers are available. Please let the priest know as she comes to you. If you have any questions, please feel free to ask a member of the congregation, the clergy, or an usher.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Communion Anthem

Glory to the Lamb by David Blackwell (b. 1961)

Communion Hymn H 178 *Jesus is Lord of all the earth [Alleluia! Give thanks to the risen Lord] (Alleluia No. 1)*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Post-Communion Hymn H 210 *The day of resurrection (Ellacombe)*

Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

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A donation in loving memory of Charlie Pearce has been made to the designated fund for music by the Rev. Sally Herring.

***Please join us after the service in the Parish Hall for
5th Sunday & Easter Celebration Potluck Lunch
Followed by Children's Easter Egg Hunt***

***Altars flowers today sponsored by
Sasha Johns***

The Week of March 31st, at a Glance

If you are visiting with us, please stay for our easter Potluck following the service – all are invited.

Music Ministry – There is now a designated fund for financial gifts that can be given to the church to support our music ministry. One of the benefits of the fund will be the continuation of our music interns in the fall. If you would like to remember someone in a special way or honor someone with a gift in their name that will benefit the service music this would be a lovely way to remember or honor someone. A note will be sent to the family or individual as well as a mention of the donation in the OOS. Donations can also be made anonymously. Please remember to mark your check for the "music designated fund."

Men's Breakfast – Saturday, April 6, at 9:00 a.m., the men will meet for breakfast and fellowship at the church. Sally will be providing the breakfast.

Please see the church website stcatherinesal.org for more information.

Upcoming Events

Celebration of Phillip Dewitt's Ministry and Retirement as Parish Treasurer –

After 17 years of faithful service Phillip has decided it's time to hang up his pencil! We will celebrate his contribution to St. Catherine's with a reception on April 7th. The parish will provide the BBQ and the congregation is encouraged to bring a side.

Reception for Sally -- Please join us for a celebration of Sally's time here at St. Catherine's on Sunday, April 14th following the service. Our menu will consist of finger sandwiches, fruit and vegetable trays, salads, desserts and drinks. There is a sign-up sheet in the Parish Hall.

Family Game Night – Mark your calendars for Saturday, April 13th at 5:30 pm to join us for loads of fun, some good food and lots of laughs. We will have games for the adults in the Parish Hall and games for the kids (with supervision) in the classroom. We have games for the event, but if you have a favorite game you'd like to play, bring it on! Hot dogs and popcorn will be served. If you would like to bring your favorite bag of chips/snacks or some cookies etc. that will be great. It's BYOB but we will have tea and water available as well. So we will have an idea of the number to plan for, please indicate how many will be joining us on the "Family Game Night" sheet located in the Parish Hall.

ECW Spring Luncheon – The Spring Luncheon will be held at noon on Saturday, April 27th. The guest speaker will be June Mays. June has been a Garden designer since 2009. She has studied garden design at the English Gardening School in London and has consulted or designed over 100 gardens. Although she has retired from garden design she continues to speak and to write about gardens. She has published articles in Fine Gardening, Southern Accents, Flower Magazine, Birmingham Home and Garden and many others. June and her husband, Joe, are active members of St. Mary's-on-the-Highlands. They have homes in Birmingham and Sewanee. Please make plans to attend. June is an invaluable resource for ideas and inspiration for garden design that brings peace and contentment to all those who enter.

Registration for Summer sessions at Camp McDowell – The sessions are available for registration online at the Camp McDowell website – campmcdowell.org. Summer sessions fill up quickly so please make plans early. Scholarship is always an option so do not hesitate to apply for your child if finances are an issue. Sally will be leading Elementary I, July 27-30, for rising 3rd, 4th, and 5th graders. There is nothing like the experience a child has at camp – it's a memory that will last a lifetime with new friendships, too. If you have any questions please ask Sally, Sally.herring@gmail.com.

Pastoral Care information

Visiting Eucharistic Ministers - If you are sick or unable to attend church for an extended period of time and would like to have communion brought to your home, please let us know. Either leave a message on the church phone or reach out to Sally, at 205-447-3306.

Parish Prayer List - If you would like someone added to the Parish Prayer list, please leave a message on the Church voice mail, contact Sally at sally.herring@gmail.com or fill out a prayer request card and leave with an usher or in the collection plate. Names placed on the parish prayer list will remain for one month. If the need continues, please notify the church office or the priest and they will remain on the list as long as requested. Please make it known to Sally if there is no longer a need. Thank you.

Hospital Visits – If you or a loved one is going to be in the hospital and would like a visit from the clergy, please notify us by calling the church office and leaving a message, either on the general voice mail or on Sally's confidential voice mail.

Pastoral Emergencies – A message can be left on the church voice mail or Sally can be reached at 205-447-3306.

Priest in Charge's Schedule the Week of March 31, 2024

3/31 Sunday, 7:30 – 12:00

4/1 Monday – Easter Monday – The Church office will be closed.
Treatment, Work from home 3:30 – 5:30

4/2 Tuesday – work from home 9:00 – 5:00

4/3 Wednesday – 9:00 – 2:00

4/4 Thursday – 9:00 – 3:00

4/5 Friday – Off

4/6 Saturday – Men's Breakfast 9:00 – 10:30

Ordination of Jordan Rippey to the
Sacred Order of Transitional Deacons,
1:00 p.m. St. Luke's Episcopal Church

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL
The Rev. Sally Herring, Rector
The Rev. Dn. Clyde Pearce, Deacon
Dr. Matthew West, Ph.D., Organist/Choirmaster
Mandi Gonzalez, Director of Children's Ministries
Arabella Gonzalez, Youth Leader
Julie Seal, Parish Administrator

St. Catherine's Episcopal Church

Church Office—205-618-8367
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P.O. Box 577
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www.stcatherinesal.org

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