



# ST. CATHERINE'S

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## EPISCOPAL CHURCH

**The Fifth Sunday of Easter  
The Holy Eucharist Rite Two  
Sunday, April 28, 2024  
10:00 a.m.**

### *Welcome to St. Catherine's*

We are glad that you have joined us for worship this morning. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter, a member of the clergy or placed in the collection plate. For more information about our parish, including a complete schedule of worship services, as well as the link for our on-line services, please visit our website at <https://stcatherinesal.org>

### *Prepare for Worship*

In order to preserve a sense of reverence in the worship space, please take a moment to silence all of your electronic devices. The time before the service begins offers us a rare moment for quiet prayer and meditation. The liturgy for today's service is from **The Book of Common Prayer**. For your convenience, all of the service music, prayers, responses, and readings are included in this booklet. Please refer to the hymnal provided in the chairs for the Hymns. Children are always welcome in worship at St. Catherine's. However, if your child would be more comfortable in our nursery, childcare is available during the 10:00 service.

## ***Eucharist or Holy Communion***

St. Catherine's welcomes all baptized Christians to gather at the table of our Lord. **Eucharist or Holy Communion**, is at the heart of the Episcopal liturgy. It is during Holy Communion, as we gather around the table, where we share the bread and the wine, the Body and Blood of our savior, as we remember the words of our Lord, Jesus Christ, "Do this in remembrance of me."

It is our practice to stand at the altar to receive the sacraments. By holding out your up turned hands you will be given the bread and you can either partially dip the bread in the wine, being careful not to touch the wine with your fingers, or you can sip from the chalice.

If you chose to receive only one of the sacraments simply cross your arms over your chest to indicate your wishes to the server. If you do not wish to receive the sacraments, but you would like to be blessed, cross your arms over your chest and the priest will bless you.

If you require gluten-free it is available – simply let the priest know as she distributes the bread.

Please feel free to ask if you have any questions. It's our desire to make everyone feel as welcome as possible.

### **Vestry Members**

Denise Armstrong

Carol Dotson

Sasha Johns

Connie Meloun

Michelle Nivens – Clerk of the Vestry

Scott Reimer

Juan Rodriguez – Jr. Warden

Chris Stricklin – Sr. Warden

### **Ministers in Today's Liturgy**

<b>Celebrant</b>	The Rev. Clark Hubbard	<b>LEM/Crucifer</b>	Jane Keeton
<b>Deacon</b>	The Rev. Dn. Clyde Pearce	<b>Lector</b>	Michelle Nivens
<b>VPD</b>	Michelle Nivens	<b>Intercessor</b>	Teresa McLarty
<b>Counters</b>	Michelle Nivens & Denise Armstrong	<b>Torchbearer</b>	Gracie Dominguez Brody Dominguez
<b>Greeter</b>	Denise Armstrong	<b>Technology</b>	Bill Traylor
<b>Altar Guild</b>	Wanda Wheeler		

## Prelude

Prelude and Introit for Easter by Fernand de la Tombelle (1854-1928)

## The Word of God

### Entrance Hymn H 296 *We know that Christ is raised and dies no more* (Engelberg)

*The people standing as they are able, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di-ance of your ho - ly Name; we will  
praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 hold - ing the depths; \_\_\_\_\_ in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you Glo-ry to you! \_\_\_\_\_  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## First Reading: Acts 8:26-40

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>26</sup>An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, “Go over to this chariot and join it.” <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” <sup>31</sup>He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

<sup>34</sup>The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

*The Psalm will be read responsively by whole verse.*

**Psalm: Psalm 22:24-30**

<sup>24</sup>My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

<sup>25</sup>The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: \*

“May your heart live for ever!”

<sup>26</sup>All the ends of the earth shall remember and turn to the LORD, \*

and all the families of the nations shall bow before him.

<sup>27</sup>For kingship belongs to the LORD; \*

he rules over the nations.

<sup>28</sup>To him alone all who sleep in the earth bow down in worship; \*

all who go down to the dust fall before him.

<sup>29</sup>My soul shall live for him;

my descendants shall serve him; \*

they shall be known as the LORD’s for ever.

<sup>30</sup>They shall come and make known to a people yet unborn \*

the saving deeds that he has done.

**Second Reading: 1 John 4:7-21**

A Reading from the First letter of John.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them.

<sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

*All stand as they are able. Congregation & choir join in singing the melody.*

MELODY

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CANTOR

I am the first and  
the last, says the Lord, and the living one; I was dead and be-hold I am a - live for ever - more.

### Gospel: John 15:1-8

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        Glory to you, Lord Christ.

[Jesus said to his disciples,] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit,



because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## The Sermon

The Rev. Clark Hubbard

### The Nicene Creed

*All stand as they are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing as they are able.*

*(Based on Form IV of the Book of Common Prayer)*

*The Leader and People pray responsively.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united  
in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

For our Bishops, Glenda and Brian, and for all bishops and other ministers.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

For our Companion Diocese of Honduras and their bishop, Loyd; for Chancellors,  
Treasurers and Secretary of the Diocese of Alabama; Diocesan Ecumenical/Interfaith  
Commission; St. James, Alexander City; and St. Phillip's, Ft. Payne.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

For this community of Chelsea and each community represented by those present today. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us and for those who serve in the military, especially John Morris and Trey Thrasher.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our parish prayer list: Nita, Clydene, Katy, Clyde, Jack, Joseph, Ginny, Haley, James, Joe, Ed, Stephen, Tina, Meghan, Susan, Arabella, Karla, Randy, Elise, Diane, Nancy, Heather, Jo, Dylan, Mandi, Olivia, Mark, Billy, Tom and John.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We thank you for all those who will celebrate birthdays this week, especially Arabella Gonzalez and Sophia Reimer.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*Celebrant*

Heavenly Father, grant that all who now celebrate these joyful holy days here on earth may finally praise you forever, with all the angels and saints in heaven. We ask this through your risen Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## **Confession Of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace (BCP p. 360)**

*All stand as they are able.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **The Announcements**

## **The Holy Communion**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalm 50:14*

*All join in singing the Offertory Hymn*

**Offertory Music H 513**    *Like the murmur of the dove's song (Bridegroom)*

### **Doxology**

*As the offerings are brought to the altar, standing as you are able, the following is sung:*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

*Celebrant*    All things come of thee O Lord

*People*        And of thine own hath we given thee.

# The Great Thanksgiving

*The People remain standing as they are able.*

*Celebrant*      The Lord be with you.  
*People*            And also with you.  
*Celebrant*      Lift up your hearts.  
*People*            We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*            It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Catherine and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN

And now, as our Savior Christ has taught us, we are bold to say,

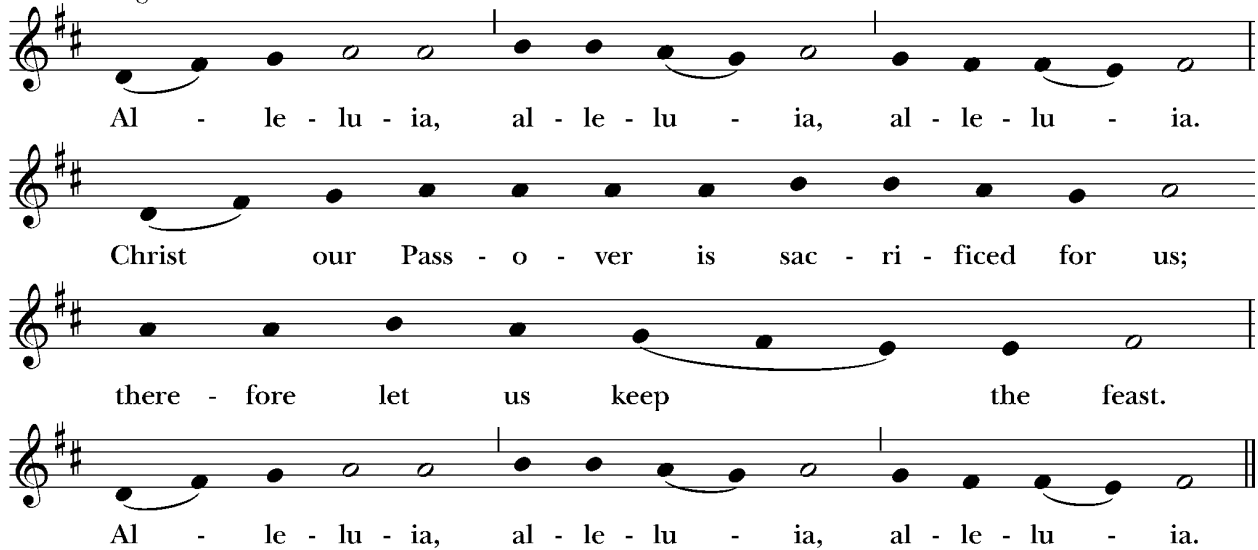
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.



## The Breaking of the Bread

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

**Communion Hymn H 304** *I come with joy to meet my Lord (Land of Rest)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you

with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. *Amen.*

**Post-Communion Hymn    H 529    *In Christ there is no East or West***  
***(McKee)***

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*        Thanks be to God. Alleluia, alleluia.

### **Postlude**

Easter Joy by Elmer Samuel Hosmer (1862-1945)

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*A donation in memory of Paul J. Meloun has been made to the designated fund for music by Tom  
and Connie Meloun.*

***Please join us after the service in the Parish Hall for  
Coffee Hour Hosted by Michelle Nivens***

### **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

### **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

### **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry, Bishop of AL  
The Rt. Rev. Brian Prior, Assistant to the Bishop of AL  
The Rev. Dn. Clyde Pearce, Deacon  
Dr. Matthew West, Ph.D., Organist/Choirmaster  
Mandi Gonzalez, Director of Children's Ministries  
Arabella Gonzalez, Youth Leader  
Julie Seal, Parish Administrator

### **St. Catherine's Episcopal Church**

Church Office—205-618-8367

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Chelsea, AL 35043

[www.stcatherinesal.org](http://www.stcatherinesal.org)

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ST. CATHERINE'S  
EPISCOPAL CHURCH


# MOTHERS DAY PLANT SALE

## CUSTOMER INFORMATION

Name:  
Phone number:  
Email:

Help us continue the choir intern program!  
\$14 from each sale goes toward insuring  
these wonderful voices are able to  
continue with our choir.

**Orders due by May 5th.**

ORDER NAME	QTY	PRICE	TOTAL
Kalorchocs	1	26.00	
Begonias	1	26.00	
Cyclamen	1	26.00	
 <p><b>Cyclamen. Kalonchoe. Begonia.</b> All plants come in 6 inch pots and colors will vary based on the wholesalers availability.</p>			Sub Total
			Total

Email: [sasha@Amazingflowers.florist](mailto:sasha@Amazingflowers.florist) for payment details