



**Third Sunday of Easter**  
**May 4, 2025**

***Welcome to St. Catherine's***

We are glad that you have joined us for worship. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or placed in the collection plate.

“BCP” before a page number refers to the Book of Common Prayer in the pew racks. “H” before a page number refers to the blue hymnal. Both are in the pew.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

**Serving Today**

The Rev. Kelley Hudlow, *Celebrant and Preacher*

The Rev. Clyde Pearce, *Deacon*

Sharon Lewis, *Vestry Person of the Day*

Sasha Johns, *LEM/ Crucifer*

Gracie Dominguez &  
Olivia Kennedy, *Torchbearers*

Brent McLarty, *Lector*  
Teresa McLarty, *Intercessor*

Kim Traylor, *Greeter*  
Sharon Lewis & Kim Traylor,  
*Counters*

Jane Keeton, *Altar Guild*  
Donald Bruce, *Technology*

## PRELUDE

ENTRANCE HYMN *Please stand.*

H 460

## THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

THE COLLECT FOR PURITY

BCP 355

## THE GLORIA

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold-ing the depths; in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to

heaven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you Glo - ry to you! \_\_\_\_\_

high-ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

BCP 357

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

# THE LESSONS

*Please be seated.*

## FIRST READING

*Leader: A Reading from the book of Acts.*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the

Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader:* The Word of the Lord.

***People:*** Thanks be to God.

## **PSALM**

*The Psalm will be read responsively by whole verse.*

### **Psalm 30**

1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, \*  
and you restored me to health.

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

**6 Weeping may spend the night, \*  
but joy comes in the morning.**

7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."

**8 Then you hid your face, \*  
and I was filled with fear.**

9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

**10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?**

11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

**12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## SECOND READING

*Leader: A Reading from Revelation.*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader: The Word of the Lord.*

**People: Thanks be to God.**

*All stand as are able.*

*Cantor sings Refrain; All repeat Refrain; Cantor sings verse; All repeat Refrain.*

MELODY

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor: I am the first and the last, says the Lord, and the living one; I was dead and behold I am alive for evermore.*

## GOSPEL

*Deacon:* The Holy Gospel of our Lord Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon:* The Gospel of the Lord.

***People:*** Praise to you, Lord Christ.

**THE SERMON**

**The Rev. Kelley Hudlow**

*A period of silence follows the sermon.*

**THE NICENE CREED** *Please stand as able.*

**BCP 358**

**THE PRAYERS OF THE PEOPLE, Form III**

**BCP 387**

**CONCLUDING COLLECT**

**THE PEACE**

**BCP 360**

**THE ANNOUNCEMENTS**

**OFFERTORY SENTENCE**

## OFFERTORY HYMN

H 213

*As the offerings are brought to the altar, standing as you are able, the following is sung to the tune of Lasst uns erfreuen*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below. Alleluia, alleluia!**

**Praise Him above ye heavenly host.**

**Praise Father, Son, and Holy Ghost. Alleluia, alleluia,  
alleluia, alleluia, alleluia!**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

BCP 367

### SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

THE LORD'S PRAYER

BCP 364

THE BREAKING OF THE BREAD

BCP 364

FRACTION ANTHEM

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

INVITATION

BCP 364

COMMUNION HYMN

H 306

POST-COMMUNION PRAYER

BCP 365

BLESSING

POST-COMMUNION HYMN

H 417

POSTLUDE

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***Please join us following the service  
for coffee hour and conversation.  
Today we will be celebrating The Rev. Kelley Hudlow.***

In the Diocesan Cycle of Prayer, we pray for our Companion Diocese of Honduras and their bishop, Lloyd. We also pray for Seminarians graduating in May; El Hogar and Farm School, Honduras; St. Dunstan's, Auburn; Church of the Ascension, Birmingham and Church of the Ascension, Montgomery.

We pray for those on our parish prayer list: Clydene, Steven, Heather, Dottie, Wendy, Angel, Marti, Joseph, Tracy, John, Sue, Addie, Wanda, Bill, Alice, Bob, Gene and Michelle.

We pray for those who serve in the military, especially John Morris and Bradley Pridgen.

We give thanks for those that celebrate birthdays this week, especially Angie Douglas. May she grow in wisdom and grace and strengthen her trust in your goodness all the days of her life.

May 11<sup>th</sup>

Reception for our new rector, The Rev. Dillon Green  
following the service.



**Game Night – May 24<sup>th</sup> from 5 – 7 pm**

**Bingo & Nachos!**



## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry

*Bishop of Alabama*

The Rt. Rev. Brian Prior

*Assisting Bishop*

The Rev. Clyde Pearce

*Deacon*

Dr. Matthew West, Ph.D., *Organist/Choirmaster*

Julie Seal

*Parish Administrator*

## **St. Catherine's Episcopal Church**

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