



ST. CATHERINE'S  
EPISCOPAL CHURCH

**Easter Day**  
**April 20, 2025**



HE IS RISEN!  
*Alleluia!*  
HAPPY EASTER

## ***Welcome to St. Catherine's***

We are glad that you have joined us for worship. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or placed in the collection plate.

“BCP” before a page number refers to the Book of Common Prayer in the pew racks. “H” before a page number refers to the blue hymnal. Both are in the pew.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

## **Serving Today**

The Rev. Kelley Hudlow, *Celebrant and Preacher*

The Rev. Clyde Pearce, *Deacon*

Sasha Johns *LEM/Crucifer*

James Johnson &

Kaiser Domingues *Torchbearers*

Jamie Johnson *Lector*

Cathy Cawthon *Intercessor*

Denise Armstrong, Greeter

Lynne Dominguez *Vestry Person of the Day*

Lynne Dominguez &

Denise Armstrong, *Counters*

Julie Kennedy *Altar Guild*

Jim Cawthon, *Technology*

Potluck Lunch *Coffee Hour Host*

**PRELUDE**      *Fairest, Lord Jesus* by Gwyneth Walker  
John Ard, Tuba

**ENTRANCE HYMN**    *Please stand.*

**H 207**

## **THE WORD OF GOD**

**OPENING ACCLAMATION**

**BCP 355**

*Celebrant*      Alleluia. Christ is risen.

*People*          The Lord is risen indeed. Alleluia.

**THE COLLECT FOR PURITY**

**BCP 355**

# THE GLORIA

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will

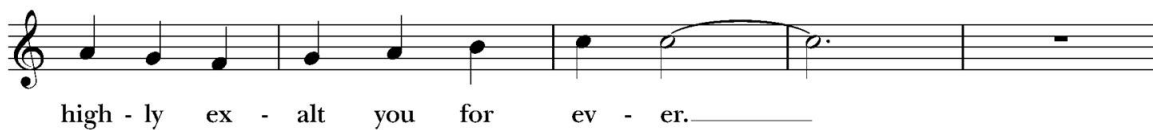
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, \_\_\_\_\_ seat - ed bet -

ween the Cher - u - bim; \_\_\_\_\_ we will praise you and



*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and



## THE COLLECT OF THE DAY

BCP 357

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## THE LESSONS *Please be seated.*

### FIRST READING

A Reading from the Book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." *Acts 10:34-43*

*Reader*                      The Word of the Lord.

***People***                      **Thanks be to God.**

## PSALM 118:1-2, 14-24

*The Psalm will be read responsively by whole verse.*

1 Give thanks to the Lord, for he is good; his mercy endures for ever.

**2 Let Israel now proclaim, "His mercy endures for ever."**

14 The Lord is my strength and my song, and he has become my salvation.

**15 There is a sound of exultation and victory in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

**17 I shall not die, but live, and declare the works of the Lord.**

18 The Lord has punished me sorely, but he did not hand me over to death.

**19 Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.**

20 "This is the gate of the Lord; he who is righteous may enter."

**21 I will give thanks to you, for you answered me and have become my salvation.**

22 The same stone which the builders rejected has become the chief cornerstone.

24 On this day the Lord has acted; we will  
rejoice and be glad in it.

A Reading from Paul's First Letter to the Corinthians.

For this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*1 Cor. 15:19-26*

1 *Cor.* 15:19-26

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*All stand as are able.*

*Cantor sings Refrain; All repeat Refrain; Cantor sings verse; All repeat Refrain.*

MELODY



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor:* I am the first and the last, says the Lord, and the living one; I was dead and behold I am alive for evermore.



## GOSPEL

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

***People***

**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. *Jn. 20:1-18*

*Deacon*

The Gospel of the Lord.

***People***

**Praise to you, Lord Christ.**

**THE SERMON**

**The Rev. Kelley Hudlow**

*A period of silence follows the sermon.*

**THE NICENCE CREED** *Please stand.*

**BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE, Form III**

**BCP 387**

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

## CONCLUDING COLLECT

### THE PEACE

BCP 360

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

### THE ANNOUNCEMENTS

### OFFERTORY SENTENCE

## OFFERTORY ANTHEM     *Christ the Lord is risen again!* by Alan Smith

*As the offerings are brought to the altar, standing as you are able, the following is sung:*

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

**BCP 372**

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

BCP 375

*Celebrant and People*

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

## THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## THE BREAKING OF THE BREAD

BCP 364

### FRACTION ANTHEM



Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

**INVITATION**

**BCP 364**

**COMMUNION HYMN**

**H 178**

**POST-COMMUNION PRAYER**

**BCP 365**

*Celebrant* Let us pray.

*Celebrant and People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

**POST-COMMUNION HYMN**

**H 180**

**DISMISSAL**

**BCP 366**

**POSTLUDE** *Christ is Risen* by Gwyneth Walker  
John Ard, Tuba

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**SAVE THE DATES!!!**

**May 3<sup>rd</sup> ECW Spring Lunch**

**May 11<sup>th</sup> Reception for our new rector, Dillon Green following  
the service**

## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry

*Bishop of Alabama*

The Rt. Rev. Brian Prior

*Assisting Bishop*

The Rev. Clyde Pearce

*Deacon*

Dr. Matthew West, Ph.D., *Organist/Choirmaster*

Julie Seal

*Parish Administrator*

## **St. Catherine's Episcopal Church**

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