



ST. CATHERINE'S EPISCOPAL CHURCH

The Day of Pentecost June 8, 2025

Welcome to St. Catherine's

We are glad that you have joined us for worship. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or placed in the collection plate.

“BCP” before a page number refers to the Book of Common Prayer in the pew racks. “H” before a page number refers to the blue hymnal. Both are in the pew.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

Serving Today

The Rev. Dillon Green, *Celebrant and Preacher*

Lynne Dominguez, *Vestry Person of the Day*

Chris Stricklin, *LEM/Crucifer*

Brody Dominguez &

James Johnson, *Torchbearers*

Jane Keeton, *Lector*

Jaimie Johnson, *Intercessor*

Lynne Dominguez &

Terri Stricklin, *Counters*

Jane Keeton, *Altar Guild*

Scott Reimer, *Technology*

Terri Stricklin, *Greeter*

Prelude

O Quam Mirabilis by Hildegarde of Bingen
JD Ard, tuba

Entrance Hymn 225

Hail thee, festival day!

THE WORD OF GOD

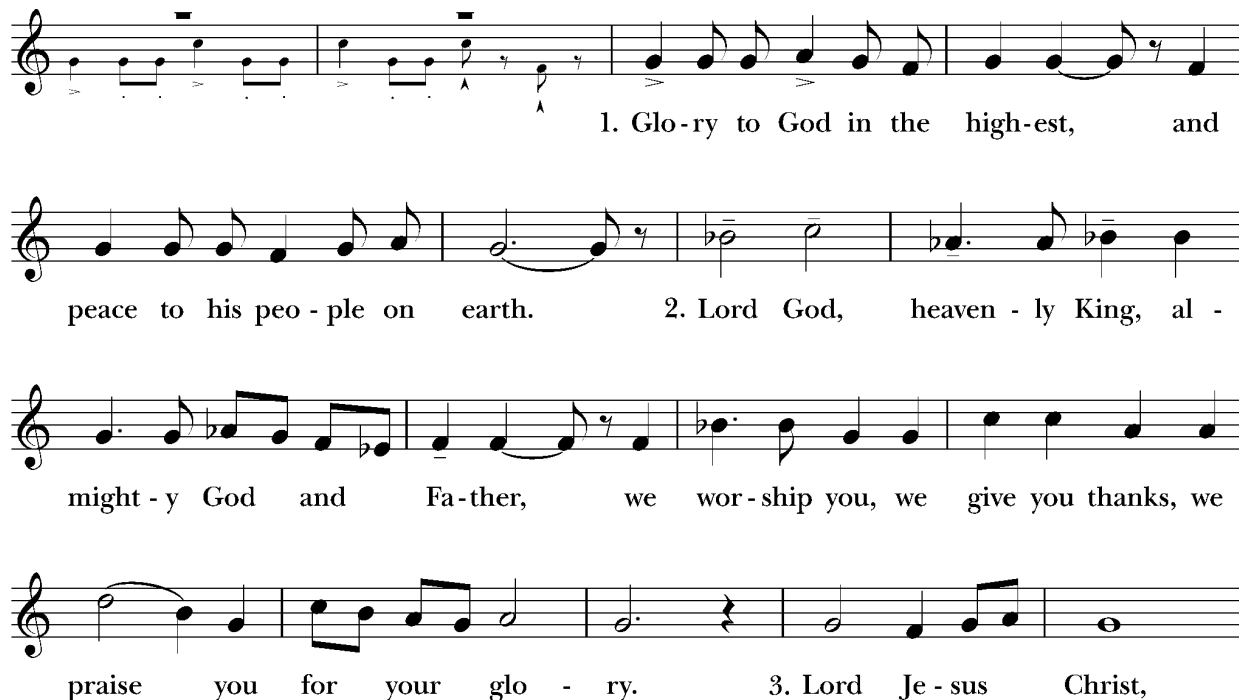
Opening Acclamation

BCP 355

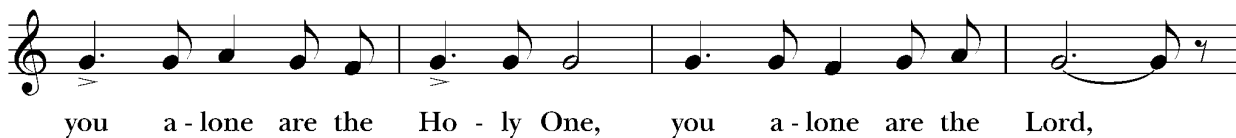
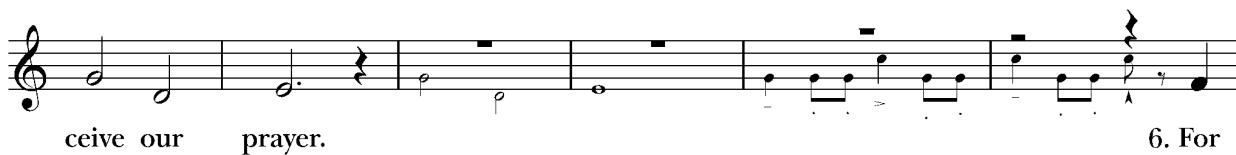
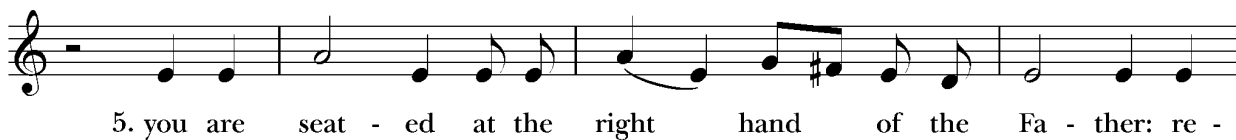
The Collect for Purity

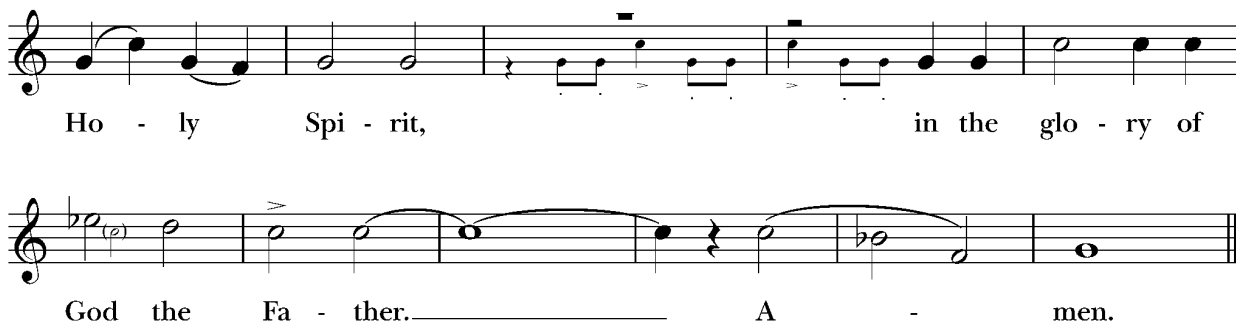
BCP 355

The Gloria



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,





The Collect of the Day

BCP 357

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Please be seated.

First Reading

Genesis 11:1-9

Reader A Reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower

with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm

Psalm 104:25-35, 37

The Psalm will be read responsively by half verse.

25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.

26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
**you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *

Hallelujah!

Second Reading

Acts 2:2-21

Reader: A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

All stand as are able.

Cantor sings Alleluias, then all repeat; Cantor sings verse; All repeat Alleluias.



Cantor: Come, Holy Spirit, fill the hearts of your faithful people. and kindle in them the
fire of your love.

The Gospel

John 14:23-29

Celebrant The Holy Gospel of our Lord Christ according to John.

People **Glory to you, Lord Christ.**

John 14:8-17 (25-27)

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied."
Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

<i>Celebrant</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

The Sermon

The Rev. Dillon Green

A period of silence follows the sermon.

The Nicene Creed, *please stand as able.*

BCP 358

The Prayers of the People, Form III

BCP 387

Concluding Collect

The Peace

BCP 360

The Announcements

Offertory Sentence

Offertory Anthem

A Mighty Fortress arr. Gwyneth Walker
JD Ard, tuba

As the offerings are brought to the altar, standing as you are able, the following is sung to the tune of Lasst uns erfreuen

Praise God from whom all blessings flow.

Praise Him all creatures here below. Alleluia, alleluia!

Praise Him above ye heavenly host.

**Praise Father, Son, and Holy Ghost. Alleluia, alleluia,
alleluia, alleluia, alleluia!**

THE HOLY COMMUNION

The Great Thanksgiving

BCP 367

Sanctus

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

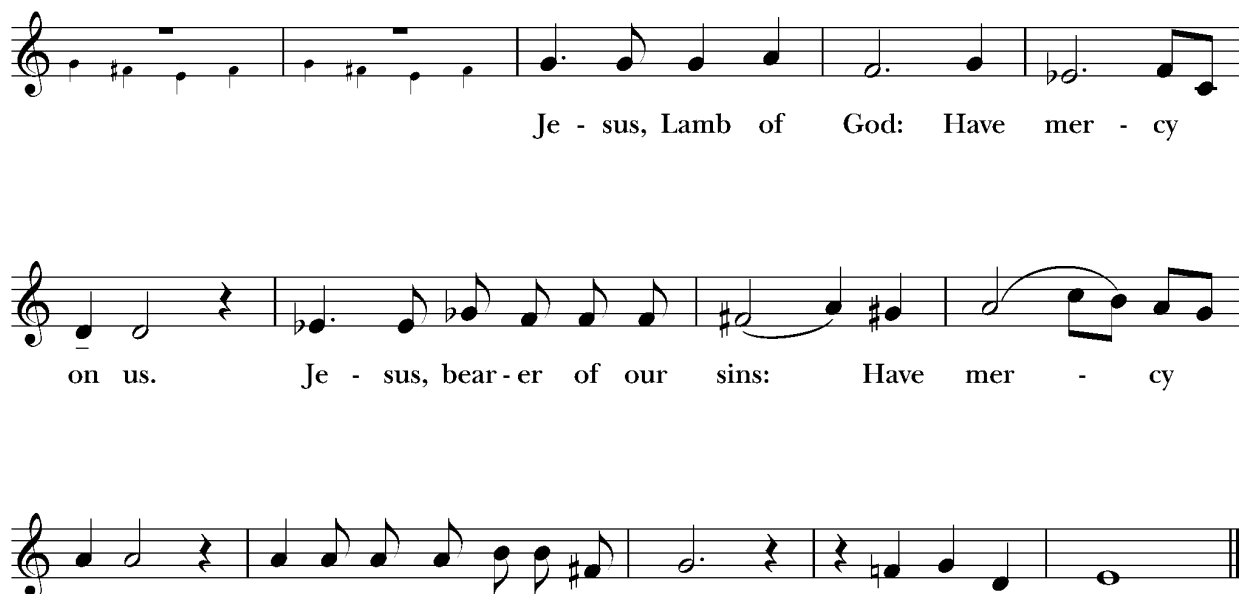
The Lord's Prayer

BCP 364

The Breaking of the Bread

BCP 364

The Fraction Anthem



Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

The image shows three staves of musical notation for 'The Fraction Anthem'. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics 'Je - sus, Lamb of God: Have mer - cy' are aligned under the first staff. The second staff continues the melody with a longer note value (half note) for 'on us.' followed by 'Je - sus, bear - er of our sins: Have mer - cy'. The third staff concludes the piece with 'on us. Je - sus, re - deem - er of the world: Give us your peace.' and ends with a double bar line.

The Invitation

BCP 364

Communion Hymn 513

Like the Murmur of the Dove's Song

Post-Communion Prayer

BCP 365

The Blessing

Post-Communion Hymn 230

A Mighty Sound from Heaven

Dismissal

BCP 366

Postlude

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We pray for our Companion Diocese of Honduras and their bishop, Lloyd.
We also pray for Clergy and Staff of Carpenter House; St. Barnabas, Hartselle
and St. Barnabas, Roanoke.

We pray for those on our parish prayer list: Clydene, Steven, Heather, Dottie,
Wendy, Angel, Marti, Joseph, Tracy, John, Sue, Addie, Wanda, Bill, Alice,
Gene, Bob Benjamin and Scott.

We pray those who serve in the military, especially John Morris and Bradley
Pridgen.

We give thanks for all who celebrate birthdays this week, especially Nixon
Macke. May he grow in wisdom and grace and strengthen his trust in your
goodness all the days of his life.

S A V E T H E D A T E S

Sunday, June 15th – Father's Day

Saturday, June 21st – Food Pantry – 9 – 11 am

Sunday, June 22nd – Vestry Meeting

**Wednesday, June 25th @ 6:30 pm – Celebration of New Ministry
of The Reverend Ronnie Dillon Green, Rector of St. Catherine's
Episcopal Church.
Reception to follow**

Saturday, June 28th – ECW @ noon in parish hall

Sunday, June 29th – Potluck Sunday

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Clergy and Staff

The Rt. Rev. Dr. Glenda S. Curry

Bishop of Alabama

The Rt. Rev. Brian Prior

Assisting Bishop

The Rev. Dillon Green

Rector

The Rev. Clyde Pearce

Deacon

Dr. Matthew West, Ph.D., *Organist/Choirmaster*

Julie Seal

Parish Administrator

St. Catherine's Episcopal Church

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