



ST. CATHERINE'S  
EPISCOPAL CHURCH

**Third Sunday after Pentecost  
June 14, 2026**

***Welcome to St. Catherine's***

We are glad that you have joined us for worship. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or placed in the collection plate.

“BCP” before a page number refers to the Book of Common Prayer in the pew racks. “H” before a page number refers to the blue hymnal. Both are in the pew.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

**Serving Today**

The Rev'd Dillon Green, *Celebrant and Preacher*

Sasha Johns, *Vestry Person of the Day*

Scott Reimer, *LEM/ Crucifer*

Brody Dominguez & Gracie

Dominguez, *Torchbearers*

Olivia Ard, *Lector*

Sasha Johns & Denise Armstrong,

*Counter*

Jane Keeton, *Intercessor*

Denise Armstrong, *Greeter*

Olivia Ard, *Altar Guild*

Donald Bruce, *Technology*



## Prelude

Entrance Hymn 539

O Zion, haste, thy mission high fulfilling

## THE WORD OF GOD

Opening Acclamation

BCP 355

The Collect for Purity

BCP 355

## The Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

BCP 228

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# THE LESSONS

## First Reading

Genesis 18:1-15, 21:1-7

*Reader*      A Reading from the Book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at

the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### **Psalm 116:1, 10-17**

*The Psalm will be read responsively by half verse.*

1 I love the LORD, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**

10 How shall I repay the LORD \*  
**for all the good things he has done for me?**

11 I will lift up the cup of salvation \*  
**and call upon the Name of the LORD.**

12 I will fulfill my vows to the LORD \*  
**in the presence of all his people.**

13 Precious in the sight of the LORD \*  
**is the death of his servants.**

14 O LORD, I am your servant; \*  
**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*  
**and call upon the Name of the LORD.**

16 I will fulfill my vows to the LORD \*  
**in the presence of all his people,**  
17 In the courts of the LORD's house, \*  
**in the midst of you, O Jerusalem.**  
**Hallelujah!**

## Second Reading

**Romans 5:1-8**

*Reader*        A Reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*        The Word of the Lord.

***People***        **Thanks be to God.**

*Cantor sings Alleluias, then all repeat; Cantor sings verse; All repeat Alleluias.*



Al - le - lu - ia,        al - le - lu - ia,        al - le - lu - ia.

*Cantor:* The / har-vest is plentiful, but the laborers / are / few; therefore ask the Lord of the harvest to send out laborers / in-to / his / harvest.

## The Gospel

Matthew 9:35-10:8

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*           **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

## The Sermon

The Rev'd Dillon Green

*A period of silence follows the sermon.*

**The Nicene Creed, *please stand as able*** **BCP 358**

**The Prayers of the People, Form IV** **BCP 388**

**Confession of Sin** **BCP 360**

**The Peace** **BCP 360**

**The Announcements**

**Offertory Hymn 541** **Come, labor on**

*As the offerings are brought to the altar, standing as you are able, the following is sung*

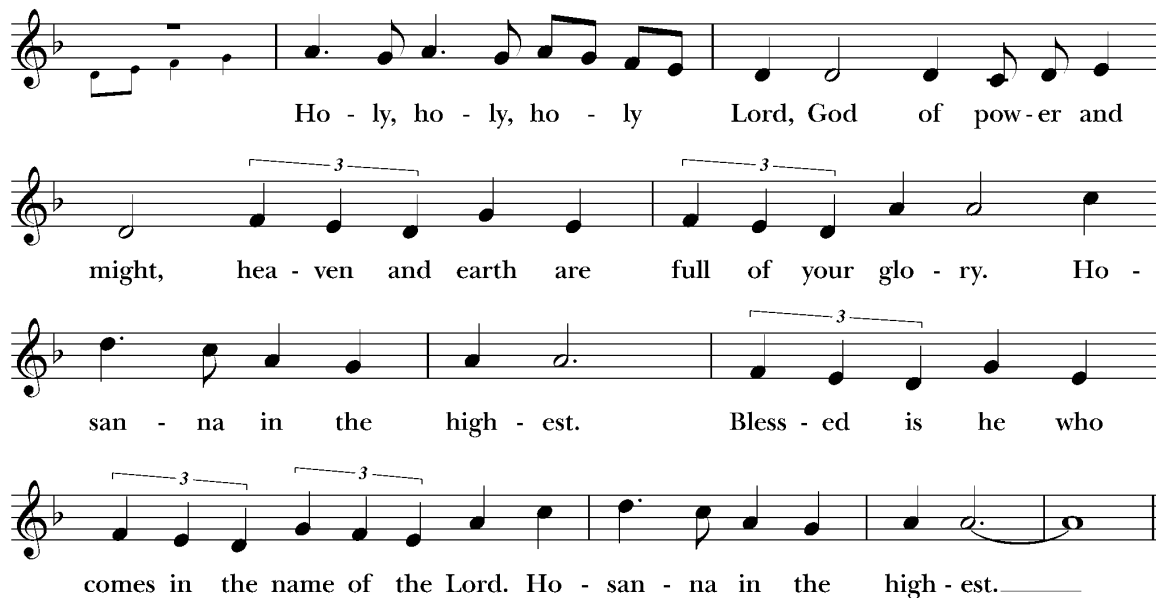
**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.**

**THE HOLY COMMUNION**

# The Great Thanksgiving, Prayer C

BCP 369

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score for the Sanctus is written in G major and 3/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts on a whole rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The second staff continues with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The third staff has a quarter note F#4, a quarter note E4, a quarter note D4, and a quarter note C4. The fourth staff concludes with a quarter note B3, a quarter note A3, a quarter note G3, and a final whole note G3. There are three triplet markings over the notes in the second, third, and fourth staves.

## The Lord's Prayer

BCP 364

## The Breaking of the Bread

BCP 364

# The Fraction Anthem

S 169

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

1 *All* 2 *Cantor or Choir* *All*

Detailed description: This is a musical score for a single melodic line in treble clef. It begins with a whole rest followed by a quarter note G4, then a quarter note A4, and a quarter note B4. A repeat sign follows. The first ending consists of a quarter note C5, a quarter note B4, and a quarter note A4. The second ending consists of a quarter note G4, a quarter note F4, and a quarter note E4. The score continues with a quarter note D4, a quarter note C4, and a quarter note B3. A final double bar line is at the end.

## The Invitation

BCP 364

## Communion Hymn 321

My God, thy table now is spread

## Post-Communion Prayer

BCP 366

## The Blessing

BCP 366

Post-Communion Hymn 535 Ye servants of God, your Master proclaim

## Dismissal

BCP 366

## Postlude

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*Please join us for coffee hour after Eucharist in the  
Parish hall!*

We pray for our Companion Diocese of Honduras and their bishop, Lloyd. We pray for St. Alban's, Birmingham, and for St. Alban's, Gainesville.

We pray for those on our parish prayer list: Will, Addi, Lawrence Louise, Sally, Lynnell, Marsha, Dennis, Durwood Graddy, Penny, and Emily.

We pray those who serve in the military, especially John Morris.

We give thanks for all those who celebrated birthdays this week, especially Nixon Macke. May he grow in wisdom and grace and strengthen his trust in your goodness all the days of his life.

# **S A V E T H E D A T E S**

**Evening Prayer every Wednesday at 6:00 pm**

**Youth Group every Sunday at 9:00 am**

**Today—Liturgical Groundbreaking at 2:00 pm**

**June 27<sup>th</sup>—ECW Meeting at 12 pm**

# Notes

## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry

*Bishop of Alabama*

The Rev. Dillon Green

*Rector*

The Rev. Clyde Pearce

*Deacon*

Dr. Matthew West, *Organist/Choirmaster*

Julie Seal

*Parish Administrator*

## **St. Catherine's Episcopal Church**

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