



ST. CATHERINE'S  
EPISCOPAL CHURCH

**Fifth Sunday after Pentecost**  
**June 28, 2026**

***Welcome to St. Catherine's***

We are glad that you have joined us for worship. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or placed in the collection plate.

“BCP” before a page number refers to the Book of Common Prayer in the pew racks. “H” before a page number refers to the blue hymnal. Both are in the pew.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

**Serving Today**

The Rev'd Dillon Green, *Celebrant and Preacher*  
Brent McLarty, *Vestry Person of the Day*

Sasha Johns, *LEM/ Crucifer*  
Kayelyn Dominguez & Gracie  
Dominguez, *Torchbearers*  
Cathy Cawthon, *Lector*  
Brent McLarty & Scott Reimer,  
*Counter*

Carol Dotson, *Intercessor*  
Scott Reimer, *Greeter*  
Jane Keeton, *Altar Guild*  
Jim Cawthon, *Technology*



Prelude

Entrance Hymn 525

The Church's one foundation

THE WORD OF GOD

Opening Acclamation

BCP 355

The Collect for Purity

BCP 355

The Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

BCP 228

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# THE LESSONS

## First Reading

Genesis 22:1-14

*Reader*      A Reading from the Book of Genesis.

God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will

provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

### **Psalm 13**

*The Psalm will be read responsively by half verse.*

- 1 How long, O LORD?  
    will you forget me for ever? \*  
    **how long will you hide your face from me?**
- 2 How long shall I have perplexity in my mind,  
    and grief in my heart, day after day? \*  
    **how long shall my enemy triumph over me?**
- 3 Look upon me and answer me, O LORD my God; \*  
    **give light to my eyes, lest I sleep in death;**
- 4 Lest my enemy say, "I have prevailed over him," \*  
    **and my foes rejoice that I have fallen.**
- 5 But I put my trust in your mercy; \*  
    **my heart is joyful because of your saving help.**
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
    **I will praise the Name of the Lord Most High.**

## Second Reading

Romans 6:12-23

*Reader*      A Reading from Paul's Letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*      The Word of the Lord.

***People***      **Thanks be to God.**

*Cantor sings Alleluias, then all repeat; Cantor sings verse; All repeat Alleluias.*



*Cantor: Whö/ever welcomes you wel-comes/ me, and whoever welcomes me welcomes the /one/ who/ sent/ me.*

## The Gospel

Matthew 10:40-42

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev'd Dillon Green

*A period of silence follows the sermon.*

**The Nicene Creed, *please stand as able*** **BCP 358**

**The Prayers of the People, Form IV** **BCP 388**

**Confession of Sin** **BCP 360**

**The Peace** **BCP 360**

**The Announcements**

**Offertory Hymn 607**

**O God of every nation**

*As the offerings are brought to the altar, standing as you are able, the following is sung*

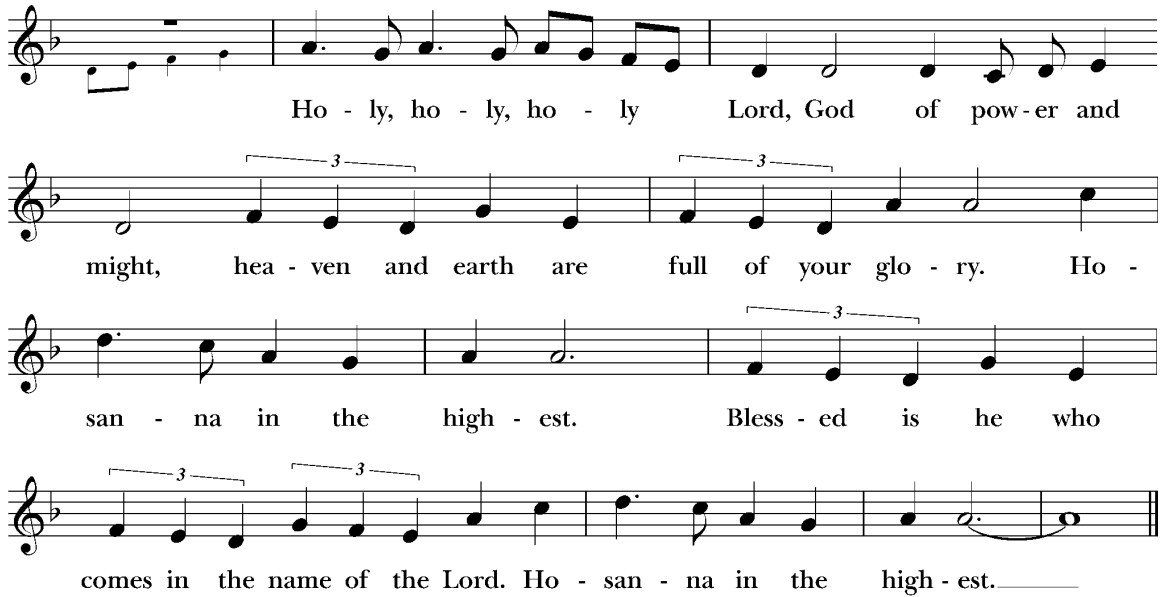
**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host.  
Praise Father, Son, and Holy Ghost. Amen.**

# THE HOLY COMMUNION

The Great Thanksgiving, Prayer C

BCP 369

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score for the Sanctus is written on four staves in G major and 3/4 time. It features a melodic line with lyrics underneath. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. The lyrics "Ho - ly, ho - ly, ho - ly" are aligned with these notes. The second staff continues the melody with a quarter note C5, a quarter note D5, and a quarter note E5. The lyrics "Lord, God of pow - er and" are aligned with these notes. The third staff continues with a quarter note F#5, a quarter note G5, and a quarter note A5. The lyrics "might, hea - ven and earth are" are aligned with these notes. The fourth staff continues with a quarter note B5, a quarter note C6, and a quarter note D6. The lyrics "full of your glo - ry. Ho -" are aligned with these notes. The fifth staff continues with a quarter note E6, a quarter note F#6, and a quarter note G6. The lyrics "san - na in the high - est. Bless - ed is he who" are aligned with these notes. The sixth staff continues with a quarter note A6, a quarter note B6, and a quarter note C7. The lyrics "comes in the name of the Lord. Ho - san - na in the high - est." are aligned with these notes. The score includes several triplet markings (indicated by a '3' and a bracket) over the notes G4-A4-B4, C5-D5-E5, and F#5-G5-A5. The piece concludes with a double bar line.

The Lord's Prayer

BCP 364

The Breaking of the Bread

BCP 364

# The Fraction Anthem

S 169

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The musical score is written on a single treble clef staff. It begins with a rest followed by a quarter note G4, then a quarter note A4, and a quarter note B4. A repeat sign follows. The first ending consists of a quarter note G4, a quarter note A4, and a quarter note B4. The second ending consists of a quarter note G4, a quarter note A4, and a quarter note B4. The score continues with a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The lyrics are: 'My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.'

## The Invitation

BCP 364

## Communion Hymn 609

Where cross the crowded ways of life

## Post-Communion Prayer

BCP 366

## The Blessing

BCP 366

## Post-Communion Hymn 359

God of the prophets

## Dismissal

BCP 366

## Postlude

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*Please join us for coffee hour after Eucharist in the  
Parish hall!*

We pray for our Companion Diocese of Honduras and their bishop, Lloyd. We pray for the gift of liberty, and for those oppressed and voiceless, who long for freedom. We pray for ministries for displaced persons and refugees, and for the  
Global Episcopal Mission Network.

We pray for those on our parish prayer list: Will, Addi, Lawrence Louise, Sally, Lynnell, Marsha, Dennis, Durwood Graddy, Stephen, Sue, and Gayla.

We pray those who serve in the military, especially John Morris.

# **S A V E T H E D A T E S**

**Evening Prayer every Wednesday at 6:00 pm**

**Youth Group every Sunday at 9:00 am**

**Today—Vestry Meeting**

## Notes

## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Clergy and Staff**

The Rt. Rev. Richard T. Lawson  
*Bishop of Alabama*

The Rev. Dillon Green  
*Rector*

The Rev. Clyde Pearce  
*Deacon*

Dr. Matthew West, *Organist/Choirmaster*  
Julie Seal  
*Parish Administrator*

## **St. Catherine's Episcopal Church**

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