



ST. CATHERINE'S  
EPISCOPAL CHURCH

**Second Sunday after Pentecost**  
**June 7, 2026**

***Welcome to St. Catherine's***

We are glad that you have joined us for worship. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or placed in the collection plate.

“BCP” before a page number refers to the Book of Common Prayer in the pew racks. “H” before a page number refers to the blue hymnal. Both are in the pew.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

**Serving Today**

The Rev'd Dillon Green, *Celebrant and Preacher*  
Carol Dotson, *Vestry Person of the Day*

Pat Tate, *LEM/ Crucifer*  
Leila Phillips & Olivia Kennedy,  
*Torchbearers*  
Amy Tate, *Lector*  
Carol Dotson & Julie Kennedy,  
*Counter*

Scott Reimer, *Intercessor*  
Julie Kennedy, *Greeter*  
Julie Kennedy, *Altar Guild*  
Jim Cawthon, *Technology*



## Prelude

Entrance Hymn 401

The God of Abraham praise

# THE WORD OF GOD

Opening Acclamation

BCP 355

The Collect for Purity

BCP 355

## The Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

BCP 228

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# THE LESSONS

## First Reading

Genesis 12:1-9

*Reader*            A Reading from the Book of Genesis.

Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 33:1-12

*The Psalm will be read responsively by half verse.*

- 1 Rejoice in the LORD, you righteous; \*  
**it is good for the just to sing praises.**
- 2 Praise the LORD with the harp; \*  
**play to him upon the psaltery and lyre.**
- 3 Sing for him a new song; \*  
**sound a fanfare with all your skill upon the trumpet.**
- 4 For the word of the LORD is right, \*  
**and all his works are sure.**
- 5 He loves righteousness and justice; \*  
**the loving-kindness of the LORD fills the whole earth.**
- 6 By the word of the LORD were the heavens made, \*  
**by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin \*  
**and stores up the depths of the sea.**
- 8 Let all the earth fear the LORD; \*  
**let all who dwell in the world stand in awe of him.**
- 9 For he spoke, and it came to pass; \*  
**he commanded, and it stood fast.**
- 10 The LORD brings the will of the nations to naught; \*  
**he thwarts the designs of the peoples.**
- 11 But the LORD's will stands fast for ever, \*  
**and the designs of his heart from age to age.**
- 12 Happy is the nation whose God is the LORD! \*  
**happy the people he has chosen to be his own!**

## Second Reading

Romans 4:13-25

*Reader*      A Reading from Paul's Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Cantor sings Alleluias, then all repeat; Cantor sings verse; All repeat Alleluias.*



*Cantor: I desire mercy and not sacrifice, says the Lord, for I have come to call not the righteous, but sinners.*

## The Gospel

Matthew 9:9-13, 18-26

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter;

your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**The Sermon**

**The Rev’d Dillon Green**

*A period of silence follows the sermon.*

**The Nicene Creed,** *please stand as able* **BCP 358**

**The Prayers of the People, Form IV** **BCP 388**

**Confession of Sin** **BCP 360**

**The Peace** **BCP 360**

**The Announcements**

*As the offerings are brought to the altar, standing as you are able, the following is sung*

**Praise God from whom all blessings flow.  
 Praise Him all creatures here below.  
 Praise Him above ye heavenly host.  
 Praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

The Great Thanksgiving, Prayer C

BCP 369

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The Lord's Prayer

BCP 364

The Breaking of the Bread

BCP 364

The Fraction Anthem

S 169

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Detailed description: The image shows a musical score for 'The Fraction Anthem' in G-clef, 4/4 time. It consists of four staves of music with lyrics underneath. The first staff begins with a rest followed by a double bar line with repeat dots. The lyrics are 'My flesh is food in - deed, and my blood is drink in -'. The second staff has two first endings: the first is marked '1 All' and the second is marked '2 Cantor or Choir'. The lyrics are 'deed, says the Lord. My Lord. Those who eat my'. The third staff is marked 'All' and the lyrics are 'flesh and drink my blood dwell in me and I in them. My'. The fourth staff concludes the piece with the lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' and ends with a double bar line.

The Invitation

BCP 364

Communion Hymn 676

There is a balm in Gilead

Post-Communion Prayer

BCP 366

The Blessing

BCP 366

**Post-Communion Hymn 390**

**Praise to the Lord, the Almighty**

**Dismissal**

**BCP 366**

**Postlude**

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***Please join us for coffee hour sponsored by Carol  
Dotson!***

We pray for our Companion Diocese of Honduras and their bishop, Lloyd. We pray for the Clergy and Staff of Carpenter House; for Saint Barnabas, Hartselle; and for Saint Barnabas, Roanoke.

We pray for those on our parish prayer list: Will, Addi, Lawrence Louise, Sally, Lynnell, Marsha, Dennis, Durwood Graddy, Penny, and Emily.

We pray those who serve in the military, especially John Morris.

We give thanks for all those who celebrated birthdays this week, especially Kaiser Dominguez. May he grow in wisdom and grace and strengthen his trust in your goodness all the days of his life.

## **S A V E T H E D A T E S**

**Evening Prayer every Wednesday at 6:00 pm**

**Youth Group every Sunday at 9:00 am**

**June 6<sup>th</sup>—First Saturday Breakfast at 9:00 am**

**June 14<sup>th</sup>—Liturgical Groundbreaking at 2:00 pm**

**June 27<sup>th</sup>—ECW Meeting at 12 pm**

# Notes

## **Our Mission**

*To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.*

## **Our Vision**

*St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.*

## **Clergy and Staff**

The Rt. Rev. Dr. Glenda S. Curry  
*Bishop of Alabama*

The Rt. Rev. Brian N. Prior  
*Assisting Bishop*

The Rev. Dillon Green  
*Rector*

The Rev. Clyde Pearce  
*Deacon*

Dr. Matthew West, *Organist/Choirmaster*  
Julie Seal  
*Parish Administrator*

## **St. Catherine's Episcopal Church**

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