



ST. CATHERINE'S EPISCOPAL CHURCH

Thirteenth Sunday after Pentecost August 23, 2026

Welcome to St. Catherine's

We are glad that you have joined us for worship. If you are visiting with us, we invite you to fill out a visitor card, which can be found on the back of the chair in front of you. Completed cards may be given to a greeter or placed in the collection plate.

“BCP” before a page number refers to the Book of Common Prayer in the pew racks. “H” before a page number refers to the blue hymnal. Both are in the pew.

You are very welcome to receive Holy Communion if you have been baptized in any Christian Church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

Serving Today

The Rev'd Dillon Green, *Celebrant and Preacher*

Denise Armstrong, *Vestry Person of the Day*

Sasha Johns, *LEM/Crucifer*
Walker Tate & Leila Phillips,
Torchbearers

Scott Reimer, *Lector*
Denise Armstrong & Brent
McLarty, *Counters*

Jane Keeton, *Intercessor*
Brent McLarty, *Greeter*
Olivia Ard, *Altar Guild*
Jim Cawthon, *Technology*

Prelude

Entrance Hymn 401

The God of Abraham praise

THE WORD OF GOD

Opening Acclamation

BCP 355

The Collect for Purity

BCP 355

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 232

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

First Reading

Exodus 1:8-2:10

Reader A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus

basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, “This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 124

We will read the Psalm responsively by half verse.

1 If the Lord had not been on our side, *

let Israel now say;

2 If the Lord had not been on our side, *

when enemies rose up against us;

3 Then would they have swallowed us up alive *

in their fierce anger toward us;

4 Then would the waters have overwhelmed us *

and the torrent gone over us;

5 Then would the raging waters *

have gone right over us.

6 Blessed be the Lord! *

he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

Second Reading

Romans 12:1-8

Reader A Reading from Paul's Letter to the Romans.

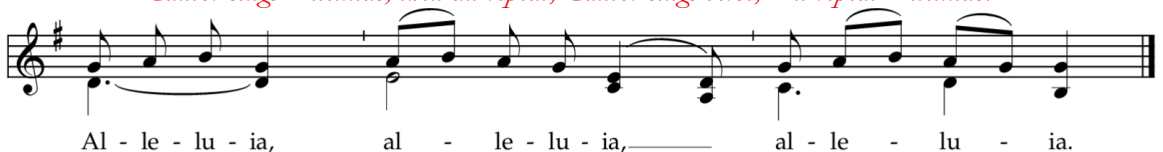
I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**

Cantor sings Alleluias, then all repeat; Cantor sings verse; All repeat Alleluias.



Cantor: On/ this/ rock I will build my/ church,/ and the gates of Hades will not pre-vail /a-
gainst it.

The Gospel

Matthew 16:13-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev'd Dillon Green

A period of silence follows the sermon.

The Nicene Creed, *please stand as able* **BCP 358**

The Prayers of the People, Form IV **BCP 388**

Confession of Sin **BCP 360**

The Peace **BCP 360**

The Announcements

Offertory Hymn 587 **Our Father, by whose Name**

As the offerings are brought to the altar, standing as you are able, the following is sung

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

The Great Thanksgiving, Prayer C

BCP 369

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Lord's Prayer

BCP 364

The Breaking of the Bread

BCP 364

The Fraction Anthem

S 169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Detailed description: This is a musical score for a four-part setting of the Fraction Anthem. It is written on four staves in G-clef (treble clef) with a key signature of one sharp (F#). The first staff begins with a rest for the first measure, followed by a repeat sign. The lyrics are: 'My flesh is food in - deed, and my blood is drink in -'. The second staff has two first endings. The first ending is marked '1 All' and leads to the lyrics 'deed, says the Lord. My Lord.'. The second ending is marked '2 Cantor or Choir' and leads to the lyrics 'Those who eat my'. The third staff continues with the lyrics 'flesh and drink my blood dwell in me and I in them. My'. The fourth staff concludes with the lyrics 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' and ends with a double bar line.

The Invitation

BCP 364

Communion Hymn 304

I come with joy to meet my Lord

Post-Communion Prayer

BCP 366

The Blessing

BCP 366

Post-Communion Hymn 404

We will extol you, ever-blessed Lord

Dismissal

BCP 366

Postlude

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*Please join us for coffee hour in the Parish hall
provided by Linda Bashinsky!*

Flowers today are given by Sasha Johns!

We pray for our Companion Diocese of Honduras and their bishop, Lloyd. We pray for the clergy and people of the Evangelical Lutheran Church; for the Diocesan Department of Recovery Ministries; for Holy Cross, Trussville; Holy Cross, Uniontown; and St. Bartholomew's, Florence.

We pray for those on our parish prayer list: Will, Addi, Lawrence Louise, Sally, Lynnell, Marsha, Dennis, Durwood Graddy, Stephen, Sue, Gayla, Kim, Daniel, and Walter Coe.

We pray those who serve in the military, especially John Morris.

We give thanks for all those who celebrated birthdays this week, especially Terri Stricklin and Michael Phillips. May they grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives.

S A V E T H E D A T E S

Evening Prayer every Wednesday at 6:00 pm

Vestry Meeting—today!

Notes

Our Mission

To seek, love, and serve God through worship, education, and service and to share the redeeming love of Christ with the world.

Our Vision

St. Catherine's, the Episcopal Church in Chelsea, is a welcoming and inclusive family called by Christ to receive and share God's love.

Clergy and Staff

The Rt. Rev. Richard T. Lawson III

Bishop of Alabama

The Rev. Dillon Green

Rector

The Rev. Clyde Pearce

Deacon

Dr. Matthew West, *Organist/Choirmaster*

Julie Seal

Parish Administrator

St. Catherine's Episcopal Church

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